



DEPARTMENT OF BUSINESS AND INDUSTRY
NEVADA TRANSPORTATION AUTHORITY

**NOTICE OF WORKSHOP TO
SOLICIT COMMENTS ON PROPOSED REGULATIONS**

The Nevada Transportation Authority ("Authority") is proposing the adoption, amendment, and/or repeal of regulations pertaining to Nevada Administrative Code chapter 706A. A workshop has been set for **December 17, 2020, at 3:00 pm**. Pursuant to Governor Sisolak's Declaration of Emergency Directive 006, the Reno and Las Vegas offices of the NTA will not be open to the public during this workshop. The public may attend this workshop via WebEx in the following manners:

WEBEX LINK: <https://businessnv2.webex.com>

DIAL IN NUMBER: 1-844-621-3956

THURSDAY, DECEMBER 17, 2020 MEETING ACCESS CODE: 146 521 5772

THURSDAY, DECEMBER 17, 2020 MEETING PASSWORD: UcxdxemP988

PUBLIC NOTICE: Pursuant to Section 1 of the Declaration of Emergency Directive 006 ("Directive 006"), the requirement contained in NRS 241.023(1)(b) that there be a physical location designated for meetings of public bodies where members of the public are permitted to attend and participate has been suspended. Moreover, pursuant to Section 3 of Directive 006, the requirements contained in NRS 241.020(4)(a) that public notice agendas be posted at physical locations within the State of Nevada has likewise been suspended. See, [http://gov.nv.gov/uploadedFiles/govnewnv.gov/Content/News/EmergencyOrders/2020/DeclarationofEmergencyDirective006reOML3-21-20 .pdf](http://gov.nv.gov/uploadedFiles/govnewnv.gov/Content/News/EmergencyOrders/2020/DeclarationofEmergencyDirective006reOML3-21-20.pdf)

The above Declaration of Emergency Directive 006 was extended to July 31, 2020 per Declaration of Emergency Directive 026 Section 3. See, http://gov.nv.gov/News/EmergencyOrders/2020/2020-06-29-_-COVID-19DeclarationofEmergencyDirective026/

The above Declaration of Emergency Directive 026 shall remain in effect for the duration of the current state of emergency, unless terminated prior to that date by a subsequent directive or by operation of law per Declaration of Emergency Directive 029 Section 4. See, http://gov.nv.gov/News/EmergencyOrders/2020/2020-07-31-_-COVID-19DeclarationofEmergencyDirective029/

The purpose of this workshop is to determine impact of the proposed regulations on small businesses and to solicit comments from interested persons on the following general topics that may be addressed in the proposed regulations:

- 1) Establish regulatory assessment for Transportation Network Companies pursuant to NAC 706A.190 for the fiscal year 2020-2021.

The proposal has been designated as Docket Number 20-11012 by the Authority. A copy of all materials relating to the proposal for the workshop are available on the NTA's website by clicking on the "Attachments" link for the scheduled workshop, http://nta.nv.gov/About/Meetings/2020/2020_Mtg/ or by contacting **Gary Mathews, Esq., Nevada Transportation Authority, 3300 West Sahara Ave., Suite #200, Las Vegas, Nevada 89102, (702) 486-8722, gary.mathews@nta.nv.gov.**

This Notice of Workshop to Solicit Comments on Proposed Regulations has been sent to all persons on the Authority's mailing list for administrative regulations, to all motor carriers licensed by the Authority, and has been posted at the following locations:

Clark County Court House, 200 Lewis Avenue, Las Vegas, NV 89101
Washoe County Court House, 75 Court Street, Reno, NV 89501
Nevada State Library & Archives, 100 North Stewart Street, Carson City, NV 89701
Carson City Library, 900 North Roop Street, Carson City NV 89702
Churchill County Library, 553 South Main Street, Fallon, NV 89406
Clark County District Library, 833 Las Vegas Boulevard North, Las Vegas, NV 89101
Douglas County Library, 1625 Library Lane, Minden, NV 89423
Elko County Library, 720 Court Street, Elko, NV 89801
Esmeralda County Library, Corner of Crook & 4th Streets, Goldfield, NV 89013
Eureka Branch Library, 10190 Monroe Street, P.O. Box 293, Eureka, NV 89316
Humboldt County Library, 85 East 5th Street, Winnemucca, NV 89445
Lander County Library, 625 South Broad Street, Battle Mountain, NV 89820
Lincoln County Library, 63 Main Street, Pioche, NV 89043
Lyon County Library, 20 Nevin Way, Yerington, NV 89447
Mineral County Public Library, 110 1st Street, Hawthorne, NV 89415
Pershing County Library, 1125 Central Avenue, Lovelock, NV 89419
Storey County Public Library, 95 South R Street, Virginia City, NV 89440
Tonopah Public Library, 167 Central Street, Tonopah, NV 89049
Washoe County Library, 301 South Center Street, Reno, NV 89501
White Pine County Library, 950 Campton Street, Ely, NV 89301
Nevada Transportation Authority, 3300 W. Sahara Suite #200, Las Vegas, NV 89102
Nevada Transportation Authority, 1755 East Plumb Lane, Suite #229, Reno, NV 89502
Nevada Transportation Authority website: www.nta.nv.gov

NOTICE: The Authority is pleased to make reasonable accommodations and will assist and accommodate people who are disabled that wish to attend its meetings and hearings. If special arrangements are necessary, please contact the Authority in Las Vegas at (702) 486-3303 or in Reno at (775) 688-2800 as far in advance of the workshop as possible.

Dated: November 17, 2020



DEPARTMENT OF BUSINESS AND INDUSTRY
NEVADA TRANSPORTATION AUTHORITY

WebEx and Teleconferencing Instructions

This meeting can be accessed via the video conference link or teleconference number below.

Please note your device must have microphone capabilities in order to participate in the web conference.

Video Conference Link Instructions:

Open a browser on your computer and type in the following URL:

<https://businessnv2.webex.com>

At the Join A Meeting screen, enter the following in the grey area labeled Enter meeting information: **146 521 5772**

The next screen will ask for a password. Type in the following: **UcxdxemP988**

If your device does not have the Cisco Application (App) WebEx Meeting installed, you will be prompted to download the App at this time. If so, download the app and follow the instructions. You may be asked to provide your name and email address.

Teleconference Call Instructions:

On your cell phone or desk phone dial the following toll-free number:

1-844-621-3956

Next you will be asked for an access code or meeting number. Punch in the following: **146 521 5772**

At the next prompt push the # sign to be placed in the meeting.

Below are the instructions for use throughout the meeting:

1. Keep your phone or microphone muted until called upon by the coordinator.
2. If joining by phone, we will unmute you and ask you to state the following information:
 - a. Your first and last name.
 - b. The name of your company, if applicable.
3. For all comments, please do the following to let us know you wish to speak:
 - a. By web, raise your hand in the participant box.
 - b. By phone, press star three (*3).
 - c. Wait to be recognized by the coordinator before unmuting your phone/mic to speak.
 - d. By web, unmute yourself.
 - e. To mute or unmute yourself by phone, press star six (*6).
 - f. State your name as you begin your comments for the record.

Dated: November 18, 2020.

**PROPOSED REGULATION OF THE
NEVADA TRANSPORTATION AUTHORITY**

NTA DOCKET NUMBER 20-11012

[11/6/20]

EXPLANATION – Matter in *italics* is new; matter in brackets [~~omitted material~~] is material to be omitted.

AUTHORITY: NRS 706A.100, 706A.110, 706A.140 and 706A.240.

A REGULATION relating to transportation network companies; revising provisions relating to the annual regulatory assessment paid by a transportation network company; and providing other matters properly related thereto.

Section 1. NAC 706A.190 is hereby amended to read as follows:

NAC 706A.190 1. One year after the date of issuance of a permit to a transportation network company, the company shall, within 10 days and annually thereafter on or before July 10, submit to the Authority a statement of the category described in subsection 2 which includes the gross operating revenue of the transportation network company derived from the Nevada intrastate operations of the company for that year of operation. Upon receipt of the statement, the Authority will, within 10 days, issue to the transportation network company a notice of its annual regulatory assessment determined pursuant to subsection 2.

2. The annual regulatory assessment described in subsection 1 must be calculated on the basis of the gross operating revenue of the transportation network company derived from the Nevada intrastate operations of the company as described in the following schedule:

- (a) For a company with an annual gross operating revenue of ~~\$152,375~~ \$222,082 or less .
..... ~~\$2,090~~ \$2,077
- (b) For a company with an annual gross operating revenue of more than ~~\$152,375~~
\$222,082 but not more than ~~\$253,958~~ \$355,331..... ~~\$3,483~~ \$3,245

- (c) For a company with an annual gross operating revenue of more than ~~\$253,958~~
~~\$355,331~~ but not more than ~~\$423,263~~ \$568,530. ~~\$5805~~ \$5,071
- (d) For a company with an annual gross operating revenue of more than
~~\$423,263~~ \$568,530 but not more than ~~\$705,438~~ \$909,648 ~~\$9,675~~ \$7,924
- (e) For a company with an annual gross operating revenue of more than ~~\$705,438~~
~~\$909,648~~ but not more than ~~\$1,175,730~~ \$1,455,437. ~~\$16,125~~ \$12,382
- (f) For a company with an annual gross operating revenue of more than ~~\$1,175,730~~
~~\$1,455,437~~ but not more than ~~\$1,959,552~~ \$2,328,700 ~~\$26,874~~ \$19,347
- (g) For a company with an annual gross operating revenue of more than ~~\$1,959,552~~
~~\$2,328,700~~ but not more than ~~\$3,265,920~~ \$3,725,920. ~~\$44,790~~ \$30,230.
- (h) For a company with an annual gross operating revenue of more than ~~\$3,265,920~~
~~\$3,725,290~~ but not more than ~~\$5,443,200~~ \$5,960,464. ~~\$74,650~~ \$47,235
- (i) For a company with an annual gross operating revenue of more than ~~\$5,443,200~~
~~\$5,960,464~~ but not more than ~~\$9,072,000~~ \$9,536,743. ~~\$124,416~~ \$73,508.
- (j) For a company with an annual gross operating revenue of more than ~~\$9,072,000~~
~~\$9,536,743~~ but not more than ~~\$12,285,788~~ \$15,285,788 ~~\$207,360~~ \$115,320.
- (k) For a company with an annual gross operating revenue of more than ~~\$15,120,000~~
~~\$15,285,788~~ but not more than ~~\$25,200,000~~ \$24,414,062. ~~\$345,600~~ \$180,187
- (l) For a company with an annual gross operating revenue of more than ~~\$25,200,000~~
~~\$24,414,062~~ but not more than ~~\$42,000,000~~ \$39,062,500. ~~\$576,000~~ \$281,543
- (m) For a company with an annual gross operating revenue of more than ~~\$42,000,000~~
~~\$39,062,500~~ but not more than ~~\$70,000,000~~ \$62,500,000. ~~\$960,000~~ \$439,910

- (n) For a company with an annual gross operating revenue of more than ~~\$70,000,000~~
~~\$62,500,000 but not more than \$100,000,000~~ \$687,360
- (o) For a company with an annual gross operating revenue of more than ~~\$70,000,000~~
~~100,000,000-but not more than \$140,000,000~~ \$1,074,000
- (p) For a company with an annual gross operating revenue of *more than \$140,000,000*. . .
. \$1,460,640
- (q) For a company whose permit limits the operation of motor vehicles in affiliation with
the company to providing nonprofit transportation services to elderly persons and persons with
disabilities with an annual gross operating revenue of any amount \$600

The Authority will annually reevaluate the schedule described in this subsection based upon the
total revenues generated from the fees set forth in NAC 706A.150 and the expenses of the
Authority for the regulation of transportation network companies.

3. Except as otherwise provided in subsection 4, payment of an annual regulatory
assessment is due:

- (a) Within 11 days after the Authority issues to a transportation network company the
notice of its first annual regulatory assessment; and
- (b) On or before July 31 of each subsequent year.

4. A transportation network company, upon written notice to the Authority, may make
quarterly payments, each in the amount of one quarter of the annual regulatory assessment due.
Such payments must be made on or before July 31 and on or before October 31 of the year the
Authority issues the annual regulatory assessment and on or before January 31 and on or before
April 30 of the subsequent year.

5. On or before May 15 of each year, each transportation network company shall, pursuant to NRS 706A.240, submit an annual report to the Authority, on a form prescribed by the Authority, which must include, for the preceding calendar year:

(a) A description of the services performed in this State by the transportation network company;

(b) The number of trips arranged in this State using the digital network or software application service of the transportation network company;

(c) The total number of drivers for which the transportation network company provided notice to the Authority pursuant to subsection 2 of NAC 706A.180, reported separately for each month;

(d) The category described in subsection 2 which includes the gross operating revenue of the transportation network company derived from the Nevada intrastate operations of the company for that year of operation; and

(e) A description of any new products launched in this State by the transportation network company.

6. Each annual report submitted by a transportation network company pursuant to subsection 5 is confidential and must not be disclosed to any person other than an employee of the Authority.

7. As used in this section, the term “gross operating revenue of the transportation network company derived from the Nevada intrastate operations of the company” does not include any revenue that is paid or in any other manner transferred to a driver.

Docket# 20-11012 TNC Regulation Workshop Document Date: 11/17/2020	I, Jennifer Hill, an employee of the NTA, sent the described document to the following parties: <u>/s/ Jennifer Hill</u>	All Passenger Carriers excluding Van Pools and TNC (see attached)
File Created On: 11/20/2020 Mailed USPS on: 11/20/2020 Mailed Certified Mail on: Certified mail # If mailed certified, <u>must</u> also be mailed via regular mail. Faxed to the following on:	FOR POSTING N/A ADMINISTRATION CLARK COUNTY COURTHOUSE 200 S LEWIS AVE LAS VEGAS NV 89155	Library Postings (see attached)
1. Applicant (###) 2. Applicant Fax (###) 3. Atty's phone (###) 4. Atty's fax – (###) 5. Intervener 6. Atty for Intervener	FOR POSTING N/A NEVADA STATE LIBRARY 100 N STEWART ST CARSON CITY NV 89701-4285	Copy Request Distribution List (See Attached)
NEWSPAPERS (emailed xx)	FOR POSTING N/A GRANT SAWYER BLDG ATTN: CAPITOL POLICE 702-486-2012	NTA Distribution: Applications Manager, Chief, Supervisor, AG, FA, AA(via email), Officer/Compliance Auditor Posting in Reno & Las Vegas
NOTICING DEPOSIT PAID BY:		

Notice of Workshop
to Solicit Comments
on Proposed

Regulations **Docket No. 20-11012**

Date of Hearing: 12/17/2020

Notice Mailed: 11/20/2020

	Sent Notice Via	Confirmation of Posting Received
Clark County Court House, 200 Lewis Avenue, Las Vegas, NV 89101	mail - USPS	
Washoe County Court House, 75 Court Street, Reno, NV 89501	emailed	11/20/2020
Nevada State Library & Archives, 100 North Stewart Street, Carson City, NV 89701	mail - USPS	
Grant Sawyer Building, 555 East Washington Avenue Las Vegas, NV 89101	Faxed - Capitol Police	12/1/2020
Legislative Counsel Bureau of Nevada, 401 S Carson St, Carson City NV 89701	Faxed - LCB	11/23/2020
Department of Business & Industry, 1830 College Pkwy Ste 100, Carson City 89706	Interdepartmental mail	11/23/2020
Department of Business & Industry, 3300 W Sahara Ave #425 Las Vegas NV 89102	emailed	11/23/2020
Nevada Transportation Authority, 3300 W Sahara Ave #200 Las Vegas NV 89102	N/A	11/23/2020
Nevada Transportation Authority, 1755 East Plumb Lane, Suite #229, Reno, NV 89502	emailed	11/23/2020
Nevada Transportation Authority website: http://www.nta.nv.gov	N/A	11/20/2020

LIBRARIES

Carson City Library, 900 N Roop St, Carson City, NV 89701-3101	emailed	
Churchill County Library, 553 S Maine St, Fallon, NV 89406	emailed	
Eureka Branch Library, PO Box 293, 10190 Monroe St, Eureka, NV 89316	emailed	
Douglas County Library, 1625 Library Ln, Minden, NV 89432	emailed	11/20/2020
Elko County Library, 720 Court St, Elko, NV 89801	mail - USPS only	12/1/2020
Lander County Library, 625 S Broad St, Battle Mountain, NV 89820	mail - USPS only	12/4/2020
Esmeralda County Library, PO Box 430, Goldfield, NV 89013	mail - USPS only	
Humboldt County Library, 85 East 5th St, Winnemucca, NV 89445	mail - USPS only	
Mineral Co Public Library, PO Box 1390, Hawthorne, NV 89415	mail - USPS only	
Lincoln County Library, PO Box 330, 63 Main St, Pioche, NV 89043	mail - USPS only	
Lyon County Library, 20 Nevin Way, Yerington, NV 89447 (Central)	faxed	11/20/2020
Tonopah Public Library, PO Box 449, 167 Central St, Tonopah, NV 89049	mail - USPS only	12/1/2020
Pershing County Library, PO Box 781, 1125 Central Avenue, Lovelock, NV 89419	mail - USPS only	
Storey County Public Library, 95 South R St, PO Box 176, Virginia City, NV 89440	mail - USPS only	
White Pine County Library, 950 Campton St, Ely, NV 89301	mail - USPS only	
Clark County Library, 7060 W Windmill Ln, Las Vegas, NV 89113	mail - USPS only	11/23/2020
Downtown Reno Library, 301 S Center St, PO Box 2151, Reno, NV 89501 (Washoe)	faxed	11/20/2020

Jennifer Hill

From: Jennifer Hill
Sent: Friday, November 20, 2020 3:48 PM
To: Washoe County Courthouse - Jackie Bryant; Washoe Courts - Gina Greco; Washoe Courts - Irene Flores
Subject: NTA December 17, 2020 Notice of Workshop
Attachments: 2020-11-18 (20-11012) Notice Workshop 2019-20 Assessments 706A.190.pdf; 2020-11-18 (20-11012) WebEx Instructions Memo - Notice of Workshop.pdf; Washoe 12-17.pdf

Please post.

Jennifer Hill | Legal Secretary II

State of Nevada | Department of Business & Industry | Nevada Transportation Authority
3300 W Sahara Ste 200
Las Vegas, Nevada 89102
T: (702) 486-3303 ext. 66537 | F: (702) 486-2590 | E: jhill@nta.nv.gov



This communication, including any attachments, may contain confidential information and is intended only for the individual or entity to which it is addressed. Any review, dissemination or copying of this communication by anyone other than the intended recipient is strictly prohibited. If you are not the intended recipient, please contact the sender by reply e-mail and delete all copies of the original message.

CONFIRMATION OF POSTING NOTICE

Please return completed form
via fax to 702.486.2590
via email to JHILL@NTA.NV.GOV

(NOTE: form must be completed and **returned prior** to event date listed in posting)

I, _____, posted the Nevada Transportation
(name of person posting)

Authority's Notice of December 17, 2020 Notice of Workshop,

on _____ at _____ am / pm.
(date of posting) (time of posting)

The Notice was sent to Washoe County Court House, 75 Court Street, Reno, NV 89501

and posted at the address of _____.

Signature

Title

4. For each of its meetings, a public body shall document in writing that the public body complied with the minimum public notice required by paragraph (a) of subsection 3. **The documentation must be prepared by every person who posted a copy of the public notice and include, without limitation:**

(a) The date and time when the person posted the copy of the public notice;

(b) The address of the location where the person posted the copy of the public notice; and

(c) The name, title and signature of the person who posted the copy of the notice.

CONFIRMATION OF POSTING NOTICE

Please return completed form
via fax to 702.486.2590
via email to JHILL@NTA.NV.GOV

(NOTE: form must be completed and **returned prior** to event date listed in posting)

I, Guillermo Garcia, posted the Nevada Transportation
(name of person posting)

Authority's Notice of December 17, 2020 Notice of Workshop.

on 11/20/2020 at 5:00pm am / pm.
(date of posting) (time of posting)

The Notice was sent to Washoe County Court House, 75 Court Street, Reno, NV 89501

and posted at the address of <https://www.washoecourts.com>.



Signature

Systems Developer

Title



4. For each of its meetings, a public body shall document in writing that the public body complied with the minimum public notice required by paragraph (a) of subsection 3. **The documentation must be prepared by every person who posted a copy of the public notice and include, without limitation:**

- (a) The date and time when the person posted the copy of the public notice;**
- (b) The address of the location where the person posted the copy of the public notice; and**
- (c) The name, title and signature of the person who posted the copy of the notice.**

CONFIRMATION OF POSTING NOTICE

Please return completed form
via fax to 702.486.2590
via email to JHILL@NTA.NV.GOV

(NOTE: form must be completed and **returned prior** to event date listed in posting)

I, _____, posted the Nevada Transportation
(name of person posting)

Authority's Notice of December 17, 2020 Notice of Workshop,

on _____ at _____ am / pm.
(date of posting) (time of posting)

The Notice was sent to Nevada State Library & Archives, 100 North Stewart Street, Carson City, NV 89701

and posted at the address of _____.

Signature

Title

4. For each of its meetings, a public body shall document in writing that the public body complied with the minimum public notice required by paragraph (a) of subsection 3. **The documentation must be prepared by every person who posted a copy of the public notice and include, without limitation:**

- (a) The date and time when the person posted the copy of the public notice;**
- (b) The address of the location where the person posted the copy of the public notice; and**
- (c) The name, title and signature of the person who posted the copy of the notice.**

Jennifer Hill

From: Nevada State Library, Archiv NSLA
Sent: Tuesday, November 3, 2020 3:57 PM
To: Jennifer Hill
Subject: Nevada Transportation Authority Notice of Nov 19, 2020

Hi Jennifer,

We received your mailed request to post a meeting notice and agenda. Please note - Posting of public meeting notices is not currently available at the Nevada State Library, Archives & Public Records based on Governor Sisolak's Executive Directive 029 of July 31, 2020 which calls for the Open Meeting Law suspension, as per Executive Directive 006, to remain in effect until cancelled by a subsequent Directive. Specifically, "SECTION 3: The requirements contained in NRS 241.020(4)(a) that public notice agendas be posted at physical locations within the State of Nevada are suspended.

Thank you,
Kathy

Kathy S. Rush, MLS, Library Services Manager
Library Services/Nevada State Library, Archives and Public Records
100 N. Stewart Street, Carson City, NV 89701-5285
T: (775) 684-3309 | F: (775) 684-3330 | E: krush@admin.nv.gov

Transmission Report

Date/Time
Local ID 1

11-20-2020
7024862590

02:22:23 p.m.

Transmit Header Text
Local Name 1

NTA-LV

This document : Confirmed
(reduced sample and details below)
Document size : 8.5"x11"

STEVE SISOLAK
Governor

STATE OF NEVADA



DEPARTMENT OF BUSINESS AND INDUSTRY
NEVADA TRANSPORTATION AUTHORITY

TERRY REYNOLDS
Director B&I

DAWN GIBBONS
Chairman

GEORGE ASSAD
Commissioner

DAVID NEWTON
Commissioner

Date: November 20, 2020

To: Capitol Police - Sawyer Bldg

Fax Number: 702-486-2012

From: Jennifer Hill

Subject: NTA Notice of Workshop to Solicit comments on
Proposed Regulations

Pages (including cover sheet): 6

If the reader of this information is not the intended recipient, or the employee or agent responsible for delivering it to the intended recipient, **YOU ARE HEREBY NOTIFIED** that any dissemination, distribution or copying of this communication is **STRICTLY PROHIBITED**. If you have received this communication **IN ERROR**, please notify us by telephone immediately and return the original message to us at the above address via the U.S. Postal Service.

Please Post. Thank You.

Las Vegas: 3300 West Sahara Ave, Suite 200, Las Vegas, Nevada 89102 (702) 486-3303 • Fax (702) 486-2590
Reno: 1755 East Plumb Lane, Suite 229, Reno, Nevada 89502 (775) 688-2800 • Fax (775) 688-2802
Website: www.nta.nv.gov

Total Pages Scanned : 6

Total Pages Confirmed : 6

No.	Job	Remote Station	Start Time	Duration	Pages	Line	Mode	Job Type	Results
001	830	702 486 2012	12:11:39 p.m. 11-20-2020	00:04:31	6/6	1	G3	HS	CP9600

Abbreviations:

HS: Host send
HR: Host receive
WS: Waiting send

PL: Polled local
PR: Polled remote
MS: Mailbox save

MP: Mailbox print
RP: Report
FF: Fax Forward

CP: Completed
FA: Fail
TU: Terminated by user

TS: Terminated by system
G3: Group 3
EC: Error Correct



DEPARTMENT OF BUSINESS AND INDUSTRY
NEVADA TRANSPORTATION AUTHORITY

Date: November 20, 2020

To: Capitol Police – Sawyer Bldg

Fax Number: 702-486-2012

From: Jennifer Hill

Subject: NTA Notice of Workshop to Solicit comments on
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Please Post. Thank You.

CONFIRMATION OF POSTING NOTICE

Please return completed form
via fax to 702.486.2590
via email to JHILL@NTA.NV.GOV

(NOTE: form must be completed and returned prior to event date listed in posting)

I, _____, posted the Nevada Transportation
(name of person posting)

Authority's Notice of December 17, 2020 Notice of Workshop,

on _____ at _____ am / pm.
(date of posting) (time of posting)

The Notice was sent to Capitol Police, Grant Sawyer Building, 555 East Washington Ave, Las Vegas, NV 89101

and posted at the address of _____.

Signature

Title

4. For each of its meetings, a public body shall document in writing that the public body complied with the minimum public notice required by paragraph (a) of subsection 3. **The documentation must be prepared by every person who posted a copy of the public notice and include, without limitation:**

(a) The date and time when the person posted the copy of the public notice;

(b) The address of the location where the person posted the copy of the public notice; and

(c) The name, title and signature of the person who posted the copy of the notice.

CONFIRMATION OF POSTING NOTICE

Please return completed form
via fax to 702.486.2590
via email to JHILL@NTA.NV.GOV

(NOTE: form must be completed and returned prior to event date listed in posting)

I, G. Portillo, posted the Nevada Transportation
(name of person posting)

Authority's Notice of December 17, 2020 Notice of Workshop,

on 12-1-20 at 9:13 am pm.
(date of posting) (time of posting)

The Notice was sent to Capitol Police, Grant Sawyer Building, 555 East Washington Ave, Las Vegas, NV 89101

and posted at the address of 555 E. Washington Ave.

G. Portillo
Signature

D.P.S officer
Title



4. For each of its meetings, a public body shall document in writing that the public body complied with the minimum public notice required by paragraph (a) of subsection 3. The documentation must be prepared by every person who posted a copy of the public notice and include, without limitation:

- (a) The date and time when the person posted the copy of the public notice;
- (b) The address of the location where the person posted the copy of the public notice; and
- (c) The name, title and signature of the person who posted the copy of the notice.

Transmission Report

Date/Time
Local ID 1

11-20-2020
7024862590

02:32:33 p.m.

Transmit Header Text
Local Name 1

NTA-LV

This document : Confirmed
(reduced sample and details below)
Document size : 8.5"x11"

STEVE SISOLAK
Governor

STATE OF NEVADA



DEPARTMENT OF BUSINESS AND INDUSTRY
NEVADA TRANSPORTATION AUTHORITY

TERRY REYNOLDS
Director B&I

DAWN GIBBONS
Chairman
GEORGE ASSAD
Commissioner
DAVID NEWTON
Commissioner

Date: November 20, 2020
To: Agenda Posting - LCB
Fax Number: 775-684-6705
From: Jennifer Hill
Subject: NTA Notice of Workshop to Solicit Comments on Proposed Regulations
Pages (including cover sheet): 6

If the reader of this information is not the intended recipient, or the employee or agent responsible for delivering it to the intended recipient, **YOU ARE HEREBY NOTIFIED** that any dissemination, distribution or copying of this communication is **STRICTLY PROHIBITED**. If you have received this communication **IN ERROR**, please notify us by telephone immediately and return the original message to us at the above address via the U.S. Postal Service.

Please Post. Thank You.

Las Vegas: 3300 West Sahara Ave, Suite 200, Las Vegas, Nevada 89102 (702) 486-3303 • Fax (702) 486-2590
Reno: 1755 East Plumb Lane, Suite 229, Reno, Nevada 89502 (775) 688-2800 • Fax (775) 688-2802
Website: www.nta.nv.gov

Total Pages Scanned : 6

Total Pages Confirmed : 6

No.	Job	Remote Station	Start Time	Duration	Pages	Line	Mode	Job Type	Results
001	831	775 684 6705	12:12:08 p.m. 11-20-2020	00:04:34	6/6	1	G3	HS	CP9600

Abbreviations:

HS: Host send
HR: Host receive
WS: Waiting send

PL: Polled local
PR: Polled remote
MS: Mailbox save

MP: Mailbox print
RP: Report
FF: Fax Forward

CP: Completed
FA: Fail
TU: Terminated by user

TS: Terminated by system
G3: Group 3
EC: Error Correct



DEPARTMENT OF BUSINESS AND INDUSTRY
NEVADA TRANSPORTATION AUTHORITY

Date: November 20, 2020

To: Agenda Posting - LCB

Fax Number: 775-684-6705

From: Jennifer Hill

Subject: NTA Notice of Workshop to Solicit Comments on
Proposed Regulations

Pages (including cover sheet): 6

If the reader of this information is not the intended recipient, or the employee or agent responsible for delivering it to the intended recipient, **YOU ARE HEREBY NOTIFIED** that any dissemination, distribution or copying of this communication is **STRICTLY PROHIBITED**. If you have received this communication **IN ERROR**, please notify us by telephone immediately and return the original message to us at the above address via the U.S. Postal Service.

Please Post. Thank You.

CONFIRMATION OF POSTING NOTICE

Please return completed form
via fax to 702.486.2590
via email to JHILL@NTA.NV.GOV

(NOTE: form must be completed and returned prior to event date listed in posting)

I, _____, posted the Nevada Transportation
(name of person posting)

Authority's Notice of December 17, 2020 Notice of Workshop,

on _____ at _____ am / pm.
(date of posting) (time of posting)

The Notice was sent to Legislative Counsel Bureau of Nevada, 401 S Carson St, Carson City, NV 89701

and posted at the address of _____.

Signature

Title

4. For each of its meetings, a public body shall document in writing that the public body complied with the minimum public notice required by paragraph (a) of subsection 3. **The documentation must be prepared by every person who posted a copy of the public notice and include, without limitation:**

(a) The date and time when the person posted the copy of the public notice;

(b) The address of the location where the person posted the copy of the public notice; and

(c) The name, title and signature of the person who posted the copy of the notice.

7024862590

02:28:49 p.m. 11-20-2020

2 / 6

CONFIRMATION OF POSTING NOTICE

Please return completed form
via fax to 702.486.2590
via email to JHILL@NTA.NV.GOV

(NOTE: form must be completed and returned prior to event date listed in posting)

I, _____, posted the Nevada Transportation
(name of person posting)

Authority's Notice of December 17, 2020 Notice of Workshop,

on _____ at _____ am / pm.
(date of posting) (time of posting)

The Notice was sent to Legislative Counsel Bureau of Nevada, 401 S Carson
St. Carson City, NV 89701

and posted at the address of _____.

Signature

Title

POSTING VERIFICATION
Legislative Counsel Bureau
Nevada Legislative Police
401 S. Carson Street
Carson City, NV 89701

Posted By: _____

Title of Poster: _____

Date and Time of Posting: 11/23/20 6:15 A

RECEIVED

NOV 23 2020

Nevada Transportation Authority
Las Vegas, Nevada

4. For each of its meetings, a public body shall document in writing that the public body complied with the minimum public notice required by paragraph (a) of subsection 3. The documentation must be prepared by every person who posted a copy of the public notice and include, without limitation:

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- (b) The address of the location where the person posted the copy of the public notice; and
- (c) The name, title and signature of the person who posted the copy of the notice.

CONFIRMATION OF POSTING NOTICE

Please return completed form
via fax to 702.486.2590
via email to JHILL@NTA.NV.GOV

(NOTE: form must be completed and returned prior to event date listed in posting)

I, JIM KAPUCK, posted the Nevada Transportation
(name of person posting)

Authority's Notice of December 17, 2020 Notice of Workshop,

on 11/23/20 at 2:00 am / pm.
(date of posting) (time of posting)

The Notice was sent to Department of Business & Industry, 1830 College Pkwy Ste 100, Carson City, NV 89706

and posted at the address of 1830 E COLLEGE PKWY SUITE 100

[Signature]
Signature

ADMIN AIDE
Title



4. For each of its meetings, a public body shall document in writing that the public body complied with the minimum public notice required by paragraph (a) of subsection 3. The documentation must be prepared by every person who posted a copy of the public notice and include, without limitation:

- (a) The date and time when the person posted the copy of the public notice;
- (b) The address of the location where the person posted the copy of the public notice; and
- (c) The name, title and signature of the person who posted the copy of the notice.

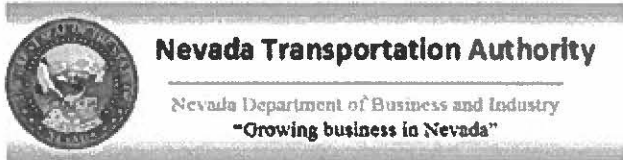
Jennifer Hill

From: Jennifer Hill
Sent: Friday, November 20, 2020 1:00 PM
To: Business & Industry - Michelle Metivier; Carrie Foley
Subject: NTA December 17, 2020 Notice of Workshop
Attachments: 2020-11-18 (20-11012) Notice Workshop 2019-20 Assessments 706A.190.pdf;
2020-11-18 (20-11012) WebEx Instructions Memo - Notice of Workshop.pdf; BI-12-17.pdf

Please post.

Jennifer Hill | Legal Secretary II

State of Nevada | Department of Business & Industry | Nevada Transportation Authority
3300 W Sahara Ste 200
Las Vegas, Nevada 89102
T: (702) 486-3303 ext. 66537 | F: (702) 486-2590 | E: jhill@nta.nv.gov



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CONFIRMATION OF POSTING NOTICE

Please return completed form
via fax to 702.486.2590
via email to JHILL@NTA.NV.GOV

(NOTE: form must be completed and **returned prior** to event date listed in posting)

I, _____, posted the Nevada Transportation
(name of person posting)

Authority's Notice of December 17, 2020 Notice of Workshop,

on _____ at _____ am / pm.
(date of posting) (time of posting)

The Notice was sent to Department of Business & Industry, 3300 W Sahara
Ste 425, Las Vegas, NV 89102

and posted at the address of _____.

Signature

Title

4. For each of its meetings, a public body shall document in writing that the public body complied with the minimum public notice required by paragraph (a) of subsection 3. **The documentation must be prepared by every person who posted a copy of the public notice and include, without limitation:**

(a) The date and time when the person posted the copy of the public notice;

(b) The address of the location where the person posted the copy of the public notice; and

(c) The name, title and signature of the person who posted the copy of the notice.

CONFIRMATION OF POSTING NOTICE

Please return completed form
via fax to 702.486.2590
via email to JHILL@NTA.NV.GOV

(NOTE: form must be completed and returned prior to event date listed in posting)

I, Michelle Metivier, posted the Nevada Transportation
(name of person posting)

Authority's Notice of December 17, 2020 Notice of Workshop.

on 11/23/20 at 8:10 am pm.
(date of posting) (time of posting)

The Notice was sent to Department of Business & Industry, 3300 W Sahara
Ste 425, Las Vegas, NV 89102

and posted at the address of Above.

Michelle Metivier
Signature

AA2
Title



4. For each of its meetings, a public body shall document in writing that the public body complied with the minimum public notice required by paragraph (a) of subsection 3. The documentation must be prepared by every person who posted a copy of the public notice and include, without limitation:

- (a) The date and time when the person posted the copy of the public notice;
- (b) The address of the location where the person posted the copy of the public notice; and
- (c) The name, title and signature of the person who posted the copy of the notice.

Jennifer Hill

From: Jennifer Hill
Sent: Friday, November 20, 2020 12:40 PM
To: Adam Teti (tetia@nta.nv.gov); Andrew Scott (a.scott@nta.nv.gov); Christine Greten (cgreten@nta.nv.gov); Christopher Yambor (cyambor@nta.nv.gov); David Newton (dnewton@nta.nv.gov); Desiree Main (dmain@nta.nv.gov); Gary Mathews (gary.mathews@nta.nv.gov); George Assad (gassad@nta.nv.gov); Hope Dibartolomeo (hdibart@nta.nv.gov); Jason Brown; Jeffrey Berry (jberry@nta.nv.gov); Jennifer DeRose; Jennifer Hill (jhill@nta.nv.gov); Jeremy Jones (jcjones@nta.nv.gov); John Foster (fosterj@nta.nv.gov); Karen P. Rayson (krayson@nta.nv.gov); Lisa Fulton (lfulton@nta.nv.gov); Liz Babcock (lbabcock@nta.nv.gov); Marta Acevedo (m.acevedo@nta.nv.gov); Paul Servello (pservello@nta.nv.gov); Regina Yasuda; Rene Revens (rmichels@nta.nv.gov); Rita Brownawell (rbrownawell@nta.nv.gov); Ron Delgado (rdelgado@nta.nv.gov); Scott Hawkins (s.hawkins@nta.nv.gov); Todd Park (tpark@nta.nv.gov); William DiMonaco (wdimonaco@nta.nv.gov); Yvonne Shelton (yshelton@nta.nv.gov); Adam Truitt (atruitt@nta.nv.gov); Adelina Helton (ahelton2@nta.nv.gov); David Gravel (dgravel@nta.nv.gov); Dawn Gibbons (dgibbons@nta.nv.gov); Howard Woods (hwoods@nta.nv.gov); Melinda Burton (mburton@nta.nv.gov); William Schilling (wschilling@nta.nv.gov); Danielle Wright(dwright2@ag.nv.gov); Louis Csoka (LCsoka@ag.nv.gov); Marilyn Millam
Subject: NTA December 17, 2020 Notice of Workshop
Attachments: 2020-11-18 (20-11012) Notice Workshop 2019-20 Assessments 706A.190.pdf; 2020-11-18 (20-11012) WebEx Instructions Memo - Notice of Workshop.pdf; 2020-11-18 (20-11012) TNC annual assessment regulation 2020-21NewtonEdit.pdf

Please find attached a copy of the Notice of Workshop and the proposed regulations.

Jennifer Hill | Legal Secretary II

State of Nevada | Department of Business & Industry | Nevada Transportation Authority
3300 W Sahara Ste 200
Las Vegas, Nevada 89102
T: (702) 486-3303 ext. 66537 | F: (702) 486-2590 | E: jhill@nta.nv.gov



Nevada Transportation Authority

Nevada Department of Business and Industry
"Growing business in Nevada"

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Jennifer Hill

From: Adelina Helton
Sent: Friday, November 20, 2020 12:49 PM
To: Jennifer Hill; Adam Teti; Andrew Scott; Christine Greten; Christopher Yambor; David Newton; Desiree Main; Gary Mathews; George Assad; Hope Dibartolomeo; Jason Brown; Jeffrey Berry; Jennifer DeRose; Jeremy C. Jones; John Foster; Karen P. Rayson; Lisa Fulton; Liz Babcock; Marta Acevedo; Paul Servello; Regina Yasuda; Rene Revens; Rita Brownawell; Ron Delgado; Scott Hawkins; Todd A. Park; William DiMonaco; Yvonne Shelton; Adam Truitt; David Gravel; Dawn Gibbons; Howard Woods; Melinda Burton; William Schilling; Danielle Wright; Louis V. Csoka; Marilyn A. Millam
Subject: RE: NTA December 17, 2020 Notice of Workshop

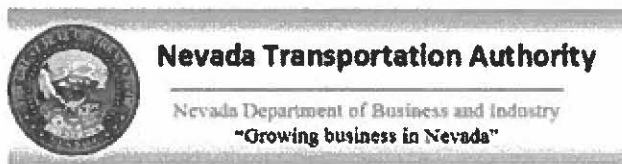
This is posted in the Reno office lobby. Thank you.

From: Jennifer Hill <jhill@nta.nv.gov>
Sent: Friday, November 20, 2020 12:40 PM
To: Adam Teti <teti@nta.nv.gov>; Andrew Scott <a.scott@nta.nv.gov>; Christine Greten <cgreten@nta.nv.gov>; Christopher Yambor <cyambor@nta.nv.gov>; David Newton <dnewton@nta.nv.gov>; Desiree Main <dmain@nta.nv.gov>; Gary Mathews <gary.mathews@nta.nv.gov>; George Assad <GAssad@nta.nv.gov>; Hope Dibartolomeo <hdibart@nta.nv.gov>; Jason Brown <jbrown@nta.nv.gov>; Jeffrey Berry <jberry@nta.nv.gov>; Jennifer DeRose <jderose@nta.nv.gov>; Jennifer Hill <jhill@nta.nv.gov>; Jeremy C. Jones <jcjones@nta.nv.gov>; John Foster <fosterj@nta.nv.gov>; Karen P. Rayson <krayson@nta.nv.gov>; Lisa Fulton <lfulton@nta.nv.gov>; Liz Babcock <lbabcock@nta.nv.gov>; Marta Acevedo <m.acevedo@nta.nv.gov>; Paul Servello <pservello@nta.nv.gov>; Regina Yasuda <ryasuda@nta.nv.gov>; Rene Revens <rmichels@nta.nv.gov>; Rita Brownawell <rbrownawell@nta.nv.gov>; Ron Delgado <rdelgado@nta.nv.gov>; Scott Hawkins <s.hawkins@nta.nv.gov>; Todd A. Park <tpark@nta.nv.gov>; William DiMonaco <wdimonaco@nta.nv.gov>; Yvonne Shelton <yshelton@nta.nv.gov>; Adam Truitt <atruitt@nta.nv.gov>; Adelina Helton <ahelton2@nta.nv.gov>; David Gravel <DGravel@nta.nv.gov>; Dawn Gibbons <dgibbons@nta.nv.gov>; Howard Woods <hwoods@nta.nv.gov>; Melinda Burton <mburton@nta.nv.gov>; William Schilling <wschilling@nta.nv.gov>; Danielle Wright <DPWright@ag.nv.gov>; Louis V. Csoka <LCsoka@ag.nv.gov>; Marilyn A. Millam <MMillam@ag.nv.gov>
Subject: NTA December 17, 2020 Notice of Workshop

Please find attached a copy of the Notice of Workshop and the proposed regulations.

Jennifer Hill | Legal Secretary II

State of Nevada | Department of Business & Industry | Nevada Transportation Authority
3300 W Sahara Ste 200
Las Vegas, Nevada 89102
T: (702) 486-3303 ext. 66537 | F: (702) 486-2590 | E: jhill@nta.nv.gov



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CONFIRMATION OF POSTING NOTICE

Please return completed form
via fax to 702.486.2590
via email to JHILL@NTA.NV.GOV

(NOTE: form must be completed and **returned prior** to event date listed in posting)

I, _____, posted the Nevada Transportation
(name of person posting)

Authority's Notice of December 17, 2020 Notice of Workshop,

on _____ at _____ am / pm.
(date of posting) (time of posting)

The Notice was sent to Nevada Transportation Authority, 1755 East Plumb
Lane Ste 216, Reno, NV 89502

and posted at the address of _____.

Signature

Title

4. For each of its meetings, a public body shall document in writing that the public body complied with the minimum public notice required by paragraph (a) of subsection 3. **The documentation must be prepared by every person who posted a copy of the public notice and include, without limitation:**
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 - (b) The address of the location where the person posted the copy of the public notice; and**
 - (c) The name, title and signature of the person who posted the copy of the notice.**

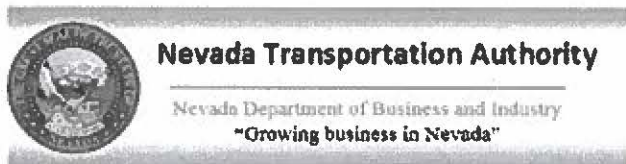
Jennifer Hill

From: Jennifer Hill
Sent: Friday, November 20, 2020 3:54 PM
To: ZZ Library- Carson City Library (Posting@carsoncitylibrary.org)
Subject: NTA December 17, 2020 Notice of Workshop
Attachments: 2020-11-18 (20-11012) Notice Workshop 2019-20 Assessments 706A.190.pdf;
2020-11-18 (20-11012) WebEx Instructions Memo - Notice of Workshop.pdf; Carson
12-17.pdf

Pleas post.

Jennifer Hill | Legal Secretary II

State of Nevada | Department of Business & Industry | Nevada Transportation Authority
3300 W Sahara Ste 200
Las Vegas, Nevada 89102
T: (702) 486-3303 ext. 66537 | F: (702) 486-2590 | E: jhill@nta.nv.gov



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CONFIRMATION OF POSTING NOTICE

Please return completed form
via fax to 702.486.2590
via email to JHILL@NTA.NV.GOV

*(NOTE: form must be completed and **returned prior** to event date listed in posting)*

I, _____, posted the Nevada Transportation
(name of person posting)

Authority's Notice of **December 17, 2020 Notice of Workshop,**

on _____ at _____ am / pm.
(date of posting) (time of posting)

The Notice was sent to **Carson City Library, 900 North Roop Street, Carson City, NV, 98701**

and posted at the address of _____.

Signature

Title

4. For each of its meetings, a public body shall document in writing that the public body complied with the minimum public notice required by paragraph (a) of subsection 3. **The documentation must be prepared by every person who posted a copy of the public notice and include, without limitation:**
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 - (b) The address of the location where the person posted the copy of the public notice; and**
 - (c) The name, title and signature of the person who posted the copy of the notice.**

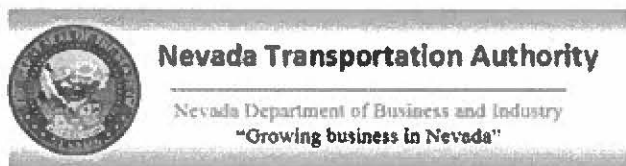
Jennifer Hill

From: Jennifer Hill
Sent: Friday, November 20, 2020 3:58 PM
To: dfwargo@churchillcountylibrary.org
Subject: NTA December 17, 2020 Notice of Workshop
Attachments: 2020-11-18 (20-11012) Notice Workshop 2019-20 Assessments 706A.190.pdf;
2020-11-18 (20-11012) WebEx Instructions Memo - Notice of Workshop.pdf; Churchill
12-17.pdf

Please post.

Jennifer Hill | Legal Secretary II

State of Nevada | Department of Business & Industry | Nevada Transportation Authority
3300 W Sahara Ste 200
Las Vegas, Nevada 89102
T: (702) 486-3303 ext. 66537 | F: (702) 486-2590 | E: jhill@nta.nv.gov



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CONFIRMATION OF POSTING NOTICE

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via fax to 702.486.2590
via email to JHILL@NTA.NV.GOV

(NOTE: form must be completed and **returned prior** to event date listed in posting)

I, _____, posted the Nevada Transportation
(name of person posting)

Authority's Notice of **December 17, 2020 Notice of Workshop,**

on _____ at _____ am / pm.
(date of posting) (time of posting)

The Notice was sent to **Churchill County Library, 553 S Maine Street, Fallon, NV, 89406**

and posted at the address of _____.

Signature

Title

4. For each of its meetings, a public body shall document in writing that the public body complied with the minimum public notice required by paragraph (a) of subsection 3. **The documentation must be prepared by every person who posted a copy of the public notice and include, without limitation:**

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- (c) The name, title and signature of the person who posted the copy of the notice.**

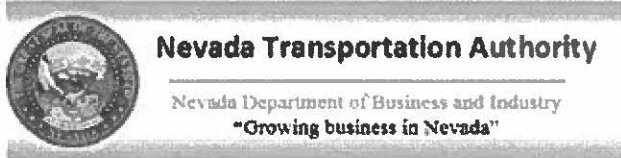
Jennifer Hill

From: Jennifer Hill
Sent: Friday, November 20, 2020 4:00 PM
To: ZZ Library- Eureka Branch Library (revans@elkocountynv.net)
Subject: NTA December 17, 2020 Notice of Workshop
Attachments: 2020-11-18 (20-11012) Notice Workshop 2019-20 Assessments 706A.190.pdf;
2020-11-18 (20-11012) WebEx Instructions Memo - Notice of Workshop.pdf; Eureka
12-17.pdf

Please post.

Jennifer Hill | Legal Secretary II

State of Nevada | Department of Business & Industry | Nevada Transportation Authority
3300 W Sahara Ste 200
Las Vegas, Nevada 89102
T: (702) 486-3303 ext. 66537 | F: (702) 486-2590 | E: jhill@nta.nv.gov



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CONFIRMATION OF POSTING NOTICE

Please return completed form
via fax to 702.486.2590
via email to JHILL@NTA.NV.GOV

(NOTE: form must be completed and **returned prior** to event date listed in posting)

I, _____, posted the Nevada Transportation
(name of person posting)

Authority's Notice of **December 17, 2020 Notice of Workshop,**

on _____ at _____ am / pm.
(date of posting) (time of posting)

The Notice was sent to **Eureka Branch Library, 10190 Monroe Street, Eureka, NV, 89316**

and posted at the address of _____.

Signature

Title

4. For each of its meetings, a public body shall document in writing that the public body complied with the minimum public notice required by paragraph (a) of subsection 3. **The documentation must be prepared by every person who posted a copy of the public notice and include, without limitation:**

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- (c) The name, title and signature of the person who posted the copy of the notice.**

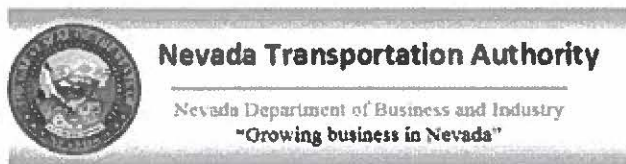
Jennifer Hill

From: Jennifer Hill
Sent: Friday, November 20, 2020 4:01 PM
To: ZZ Library- Douglas County Public Library (vhallam@douglas.lib.nv.us)
Subject: NTA December 17, 2020 Notice of Workshop
Attachments: 2020-11-18 (20-11012) Notice Workshop 2019-20 Assessments 706A.190.pdf;
2020-11-18 (20-11012) WebEx Instructions Memo - Notice of Workshop.pdf; Douglas
12-17.pdf

Please post.

Jennifer Hill | Legal Secretary II

State of Nevada | Department of Business & Industry | Nevada Transportation Authority
3300 W Sahara Ste 200
Las Vegas, Nevada 89102
T: (702) 486-3303 ext. 66537 | F: (702) 486-2590 | E: jhill@nta.nv.gov



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CONFIRMATION OF POSTING NOTICE

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via fax to 702.486.2590
via email to JHILL@NTA.NV.GOV

*(NOTE: form must be completed and **returned prior** to event date listed in posting)*

I, _____, posted the Nevada Transportation
(name of person posting)

Authority's Notice of **December 17, 2020 Notice of Workshop.**

on _____ at _____ am / pm.
(date of posting) (time of posting)

The Notice was sent to **Douglas County Public Library, 1625 Library Lane, Minden, NV, 89423**

and posted at the address of _____.

Signature

Title

4. For each of its meetings, a public body shall document in writing that the public body complied with the minimum public notice required by paragraph (a) of subsection 3. **The documentation must be prepared by every person who posted a copy of the public notice and include, without limitation:**
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 - (c) The name, title and signature of the person who posted the copy of the notice.**

CONFIRMATION OF POSTING NOTICE

Please return completed form
via fax to 702.486.2590
via email to JHILL@NTA.NV.GOV

(NOTE: form must be completed and returned prior to event date listed in posting)

I, Richard Sileta, posted the Nevada Transportation
(name of person posting)

Authority's Notice of December 17, 2020 Notice of Workshop,

on 11/20/20 at 4:14 am / pm.
(date of posting) (time of posting)

The Notice was sent to Douglas County Public Library, 1825 Library Lane, Minden, NV, 89423

and posted at the address of 1825 Library Lane, Minden, NV, 89423.

[Signature]
Signature

Library Tech.
Title



4. For each of its meetings, a public body shall document in writing that the public body complied with the minimum public notice required by paragraph (a) of subsection 3. The documentation must be prepared by every person who posted a copy of the public notice and include, without limitation:

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- (b) The address of the location where the person posted the copy of the public notice; and
- (c) The name, title and signature of the person who posted the copy of the notice.

CONFIRMATION OF POSTING NOTICE

Please return completed form
via fax to 702.486.2590
via email to JHILL@NTA.NV.GOV

*(NOTE: form must be completed and **returned prior** to event date listed in posting)*

I, _____, posted the Nevada Transportation
(name of person posting)

Authority's Notice of **December 17, 2020 Notice of Workshop,**

on _____ at _____ am / pm.
(date of posting) (time of posting)

The Notice was sent to **Elko-Lander-Eureka Counties Library System, 720
Court Street, Elko, NV, 89801**

and posted at the address of _____.

Signature

Title

4. For each of its meetings, a public body shall document in writing that the public body complied with the minimum public notice required by paragraph (a) of subsection 3. **The documentation must be prepared by every person who posted a copy of the public notice and include, without limitation:**

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CONFIRMATION OF POSTING NOTICE

Please return completed form
via fax to 702.486.2590
via email to JHILL@NTA.NV.GOV

(NOTE: form must be completed and returned prior to event date listed in posting)

I, Acacia, posted the Nevada Transportation
(name of person posting)

Authority's Notice of December 17, 2020 Notice of Workshop,

on 12/1/20 at 12:00 am/pm.

The Notice was sent to Elko-Lander-Eureka Counties Library System, 720
Court Street, Elko, NV, 89801

and posted at the address of 720 Court St. Elko NV

[Signature]
Signature

L.L. Lark.
Title



4. For each of its meetings, a public body shall document in writing that the public body complied with the minimum public notice required by paragraph (a) of subsection 3. The documentation must be prepared by every person who posted a copy of the public notice and include, without limitation:

- (a) The date and time when the person posted the copy of the public notice;
- (b) The address of the location where the person posted the copy of the public notice; and
- (c) The name, title and signature of the person who posted the copy of the notice.

CONFIRMATION OF POSTING NOTICE

Please return completed form
via fax to 702.486.2590
via email to JHILL@NTA.NV.GOV

(NOTE: form must be completed and returned prior to event date listed in posting)

I, Clara Hamilton, posted the Nevada Transportation
(name of person posting)

Authority's Notice of December 17, 2020 Notice of Workshop,

on 12-3-20 at 9:00 am / pm.
(date of posting) (time of posting)

The Notice was sent to Battle Mountain Branch Library, 625 S Broad
Street, Lander / Battle Mt, NV, 89820

and posted at the address of Same

Clara Hamilton
Signature

Branch Librarian
Title



4. For each of its meetings, a public body shall document in writing that the public body complied with the minimum public notice required by paragraph (a) of subsection 3. The documentation must be prepared by every person who posted a copy of the public notice and include, without limitation:

- (a) The date and time when the person posted the copy of the public notice;
- (b) The address of the location where the person posted the copy of the public notice; and
- (c) The name, title and signature of the person who posted the copy of the notice.

CONFIRMATION OF POSTING NOTICE

Please return completed form
via fax to 702.486.2590
via email to JHILL@NTA.NV.GOV

(NOTE: form must be completed and **returned prior** to event date listed in posting)

I, _____, posted the Nevada Transportation
(name of person posting)

Authority's Notice of **December 17, 2020 Notice of Workshop,**

on _____ at _____ am / pm.
(date of posting) (time of posting)

The Notice was sent to **Esmeralda County Library, PO Box 430, Goldfield, NV, 89013**

and posted at the address of _____.

Signature

Title

4. For each of its meetings, a public body shall document in writing that the public body complied with the minimum public notice required by paragraph (a) of subsection 3. **The documentation must be prepared by every person who posted a copy of the public notice and include, without limitation:**

(a) The date and time when the person posted the copy of the public notice;

(b) The address of the location where the person posted the copy of the public notice; and

(c) The name, title and signature of the person who posted the copy of the notice.

Transmission Report

Date/Time
Local ID 1

11-20-2020
7024862590

03:21:26 p.m.

Transmit Header Text
Local Name 1

NTA-LV

This document : Failed
(reduced sample and details below)
Document size : 8.5"x11"

STEVE SISOLAK
Governor

STATE OF NEVADA



DEPARTMENT OF BUSINESS AND INDUSTRY
NEVADA TRANSPORTATION AUTHORITY

TERRY REYNOLDS
Director B&I

DAWN GIBBONS
Chairman
GEORGE ASSAD
Commissioner
DAVID NEWTON
Commissioner

Date: November 20, 2020

To: Humboldt County Library

Fax Number: 775-623-6438

From: Jennifer Hill

Subject: NTA Notice of Workshop to Solicit Comments on
Proposed Regulations

Pages (including cover sheet): 6

If the reader of this information is not the intended recipient, or the employee or agent responsible for delivering it to the intended recipient, **YOU ARE HEREBY NOTIFIED** that any dissemination, distribution or copying of this communication is **STRICTLY PROHIBITED**. If you have received this communication **IN ERROR**, please notify us by telephone immediately and return the original message to us at the above address via the U.S. Postal Service.

Please Post. Thank You.

Las Vegas: 3300 West Saliara Ave., Suite 200, Las Vegas, Nevada 89102 (702) 486-3303 • Fax (702) 486-2590
Reno: 1755 East Plumb Lane, Suite 229, Reno, Nevada 89502 (775) 688-2800 • Fax (775) 688-2802
Website: www.nta.nv.gov

Total Pages Scanned : 6

Total Pages Confirmed : 0

No.	Job	Remote Station	Start Time	Duration	Pages	Line	Mode	Job Type	Results
001	835	917756236438	12:14:06 p.m. 11-20-2020	00:00:00	0/6	1	--	HS	FA

Abbreviations:

HS: Host send
HR: Host receive
WS: Waiting send

PL: Polled local
PR: Polled remote
MS: Mailbox save

MP: Mailbox print
RP: Report
FF: Fax Forward

CP: Completed
FA: Fail
TU: Terminated by user

TS: Terminated by system
G3: Group 3
EC: Error Correct



DEPARTMENT OF BUSINESS AND INDUSTRY
NEVADA TRANSPORTATION AUTHORITY

Date: November 20, 2020

To: Humboldt County Library

Fax Number: 775-623-6438

From: Jennifer Hill

Subject: NTA Notice of Workshop to Solicit Comments on
Proposed Regulations

Pages (including cover sheet): 6

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Please Post. Thank You.

CONFIRMATION OF POSTING NOTICE

Please return completed form
via fax to 702.486.2590
via email to JHILL@NTA.NV.GOV

(NOTE: form must be completed and returned prior to event date listed in posting)

I, _____, posted the Nevada Transportation
(name of person posting)

Authority's Notice of December 17, 2020 Notice of Workshop.

on _____ at _____ am / pm.
(date of posting) (time of posting)

The Notice was sent to Humboldt County Library, 85 East 5th
Street, Winnemucca, NV, 89445

and posted at the address of _____.

Signature

Title

4. For each of its meetings, a public body shall document in writing that the public body complied with the minimum public notice required by paragraph (a) of subsection 3. **The documentation must be prepared by every person who posted a copy of the public notice and include, without limitation:**

- (a) The date and time when the person posted the copy of the public notice;**
- (b) The address of the location where the person posted the copy of the public notice; and**
- (c) The name, title and signature of the person who posted the copy of the notice.**

CONFIRMATION OF POSTING NOTICE

Please return completed form
via fax to 702.486.2590
via email to JHILL@NTA.NV.GOV

(NOTE: form must be completed and returned prior to event date listed in posting)

I, _____, posted the Nevada Transportation
(name of person posting)

Authority's Notice of **December 17, 2020 Notice of Workshop.**

on _____ at _____ am / pm.
(date of posting) (time of posting)

The Notice was sent to **Lincoln County Library, 63 Main Street, Pioche, NV, 89043**

and posted at the address of _____.

Signature

Title

4. For each of its meetings, a public body shall document in writing that the public body complied with the minimum public notice required by paragraph (a) of subsection 3. **The documentation must be prepared by every person who posted a copy of the public notice and include, without limitation:**

- (a) The date and time when the person posted the copy of the public notice;**
- (b) The address of the location where the person posted the copy of the public notice; and**
- (c) The name, title and signature of the person who posted the copy of the notice.**

Transmission Report

Date/Time
Local ID 1

11-20-2020
7024862590

03:09:30 p.m.

Transmit Header Text
Local Name 1

NTA-LV

This document : Confirmed
(reduced sample and details below)
Document size : 8.5"x11"

STEVE SISOLAK
Governor

STATE OF NEVADA



DEPARTMENT OF BUSINESS AND INDUSTRY
NEVADA TRANSPORTATION AUTHORITY

TERRY REYNOLDS
Director B&I

DAWN GIBBONS
Chairman
GEORGE ASSAD
Commissioner
DAVID NEWTON
Commissioner

Date: November 20, 2020
To: Yerington Central Library
Fax Number: 775-463-6646
From: Jennifer Hill
Subject: NTA Notice of Workshop to Solicit Comments on Proposed Regulations
Pages (including cover sheet): 6

If the reader of this information is not the intended recipient, or the employee or agent responsible for delivering it to the intended recipient, **YOU ARE HEREBY NOTIFIED** that any dissemination, distribution or copying of this communication is **STRICTLY PROHIBITED**. If you have received this communication **IN ERROR**, please notify us by telephone immediately and return the original message to us at the above address via the U.S. Postal Service.

Please Post. Thank You.

Las Vegas: 3300 West Sahara Ave., Suite 200, Las Vegas, Nevada 89102 (702) 486-3303 • Fax (702) 486-2590
Reno: 1755 East Plumb Lane, Suite 229, Reno, Nevada 89502 (775) 688-2800 • Fax (775) 688-2802
Website: www.nta.nv.gov

Total Pages Scanned : 6

Total Pages Confirmed : 6

No.	Job	Remote Station	Start Time	Duration	Pages	Line	Mode	Job Type	Results
001	834	775 463 6646	12:13:40 p.m. 11-20-2020	00:09:12	6/6	1	G3	HS	CP4800

Abbreviations:

HS: Host send
HR: Host receive
WS: Waiting send

PL: Polled local
PR: Polled remote
MS: Mailbox save

MP: Mailbox print
RP: Report
FF: Fax Forward

CP: Completed
FA: Fail
TU: Terminated by user

TS: Terminated by system
G3: Group 3
EC: Error Correct



DEPARTMENT OF BUSINESS AND INDUSTRY
NEVADA TRANSPORTATION AUTHORITY

Date: November 20, 2020

To: Yerington Central Library

Fax Number: 775-463-6646

From: Jennifer Hill

Subject: NTA Notice of Workshop to Solicit Comments on
Proposed Regulations

Pages (including cover sheet): 6

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Please Post. Thank You.

CONFIRMATION OF POSTING NOTICE

Please return completed form
via fax to 702.486.2590
via email to JHILL@NTA.NV.GOV

(NOTE: form must be completed and returned prior to event date listed in posting)

I, _____, posted the Nevada Transportation
(name of person posting)

Authority's Notice of **December 17, 2020 Notice of Workshop,**

on _____ at _____ am / pm.
(date of posting) (time of posting)

The Notice was sent to **Central Library, 20 Nevin Way, Lyon / Yerington, NV, 89447**

and posted at the address of _____.

Signature

Title

4. For each of its meetings, a public body shall document in writing that the public body complied with the minimum public notice required by paragraph (a) of subsection 3. **The documentation must be prepared by every person who posted a copy of the public notice and include, without limitation:**
- (a) The date and time when the person posted the copy of the public notice;**
 - (b) The address of the location where the person posted the copy of the public notice; and**
 - (c) The name, title and signature of the person who posted the copy of the notice.**

CONFIRMATION OF POSTING NOTICE

Please return completed form
via fax to 702.486.2590
via email to JHILL@NTA.NV.GOV

(NOTE: form must be completed and returned prior to event date listed in posting)

I, JENNIFER STOCKWELL-SCHADT posted the Nevada Transportation
(name of person posting)

Authority's Notice of December 17, 2020 Notice of Workshop.

on 11-20-20 at 3:30 am (pm)
(date of posting) (time of posting)

The Notice was sent to Central Library, 20 Nevin Way, Lyon / Yerington, NV,
89447

and posted at the address of _____

Signature

Title

LIBRARY TECH

RECEIVED

NOV 20 2020

Nevada Transportation Authority
Las Vegas Nevada

4. For each of its meetings, a public body shall document in writing that the public body complied with the minimum public notice required by paragraph (a) of subsection 3. The documentation must be prepared by every person who posted a copy of the public notice and include, without limitation:

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- (b) The address of the location where the person posted the copy of the public notice; and
- (c) The name, title and signature of the person who posted the copy of the notice.

CONFIRMATION OF POSTING NOTICE

Please return completed form
via fax to 702.486.2590
via email to JHILL@NTA.NV.GOV

(NOTE: form must be completed and returned prior to event date listed in posting)

I, _____, posted the Nevada Transportation
(name of person posting)

Authority's Notice of **December 17, 2020 Notice of Workshop,**

on _____ at _____ am / pm.
(date of posting) (time of posting)

The Notice was sent to **Tonopah Library District, PO Box 449, Tonopah, NV, 89049**

and posted at the address of _____.

Signature

Title

4. For each of its meetings, a public body shall document in writing that the public body complied with the minimum public notice required by paragraph (a) of subsection 3. **The documentation must be prepared by every person who posted a copy of the public notice and include, without limitation:**
- (a) The date and time when the person posted the copy of the public notice;**
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CONFIRMATION OF POSTING NOTICE

Please return completed form
via fax to 702.486.2590
via email to JHILL@NTA.NV.GOV

(NOTE: form must be completed and **returned prior** to event date listed in posting)

I, _____, posted the Nevada Transportation
(name of person posting)

Authority's Notice of **December 17, 2020 Notice of Workshop.**

on _____ at _____ am / pm.
(date of posting) (time of posting)

The Notice was sent to **Tonopah Library District, PO Box 449, Tonopah, NV, 89049**

and posted at the address of _____
TONOPAH PUBLIC LIBRARY
P.O. BOX 449
167 CENTRAL ST.
TONOPAH, NV 89049

Susan M. Guthridge
Signature

Title



4. For each of its meetings, a public body shall document in writing that the public body complied with the minimum public notice required by paragraph (a) of subsection 3. **The documentation must be prepared by every person who posted a copy of the public notice and include, without limitation:**
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 - (c) The name, title and signature of the person who posted the copy of the notice.**

Transmission Report

Date/Time
Local ID 1

11-20-2020
7024862590

04:10:14 p.m.

Transmit Header Text
Local Name 1

NTA-LV

This document : Failed
(reduced sample and details below)
Document size : 8.5"x11"

STEVE SISOLAK
Governor

STATE OF NEVADA



DEPARTMENT OF BUSINESS AND INDUSTRY
NEVADA TRANSPORTATION AUTHORITY

TERRY REYNOLDS
Director B&I

DAWN GIBBONS
Chairman
GEORGE ASSAD
Commissioner
DAVID NEWTON
Commissioner

Date: November 20, 2020

To: Pershing County Library

Fax Number: 775-273-0421

From: Jennifer Hill

Subject: NTA Notice of Workshop to Solicit Comments on
Proposed Regulations

Pages (including cover sheet): 6

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Please Post. Thank You.

Las Vegas: 3300 West Sahara Ave., Suite 200, Las Vegas, Nevada 89102 (702) 486-3303 • Fax (702) 486-2590
Reno: 1755 East Plumb Lane, Suite 229, Reno, Nevada 89502 (775) 688-2800 • Fax (775) 688-2802
Website: www.nta.nv.gov

Total Pages Scanned : 6

Total Pages Confirmed : 0

No.	Job	Remote Station	Start Time	Duration	Pages	Line	Mode	Job Type	Results
001	833	97752730421	12:13:13 p.m. 11-20-2020	00:00:43	0/6	1	G3	HS	FA9600

Abbreviations:

HS: Host send
HR: Host receive
WS: Waiting send

PL: Polled local
PR: Polled remote
MS: Mailbox save

MP: Mailbox print
RP: Report
FF: Fax Forward

CP: Completed
FA: Fail
TU: Terminated by user

TS: Terminated by system
G3: Group 3
EC: Error Correct

STEVE SISOLAK
Governor

STATE OF NEVADA



TERRY REYNOLDS
Director B&I

DAWN GIBBONS
Chairman

GEORGE ASSAD
Commissioner

DAVID NEWTON
Commissioner

DEPARTMENT OF BUSINESS AND INDUSTRY
NEVADA TRANSPORTATION AUTHORITY

Date: November 20, 2020

To: Pershing County Library

Fax Number: 775-273-0421

From: Jennifer Hill

Subject: NTA Notice of Workshop to Solicit Comments on
Proposed Regulations

Pages (including cover sheet): 6

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Please Post. Thank You.

CONFIRMATION OF POSTING NOTICE

Please return completed form
via fax to 702.486.2590
via email to JHILL@NTA.NV.GOV

(NOTE: form must be completed and returned prior to event date listed in posting)

I, _____, posted the Nevada Transportation
(name of person posting)

Authority's Notice of **December 17, 2020 Notice of Workshop.**

on _____ at _____ am / pm.
(date of posting) (time of posting)

The Notice was sent to **Pershing County Library, 1125 Central Avenue, Lovelock, NV, 89419**

and posted at the address of _____.

Signature

Title

4. For each of its meetings, a public body shall document in writing that the public body complied with the minimum public notice required by paragraph (a) of subsection 3. **The documentation must be prepared by every person who posted a copy of the public notice and include, without limitation:**
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 - (c) The name, title and signature of the person who posted the copy of the notice.**

CONFIRMATION OF POSTING NOTICE

Please return completed form
via fax to 702.486.2590
via email to JHILL@NTA.NV.GOV

(NOTE: form must be completed and returned prior to event date listed in posting)

I, _____, posted the Nevada Transportation
(name of person posting)

Authority's Notice of **December 17, 2020 Notice of Workshop,**

on _____ at _____ am / pm.
(date of posting) (time of posting)

The Notice was sent to **Storey County Public Library, PO Box 176, Virginia City, NV, 89440**

and posted at the address of _____.

Signature

Title

4. For each of its meetings, a public body shall document in writing that the public body complied with the minimum public notice required by paragraph (a) of subsection 3. **The documentation must be prepared by every person who posted a copy of the public notice and include, without limitation:**

- (a) The date and time when the person posted the copy of the public notice;**
- (b) The address of the location where the person posted the copy of the public notice; and**
- (c) The name, title and signature of the person who posted the copy of the notice.**

Jennifer Hill

From: Jennifer Hill
Sent: Friday, November 20, 2020 4:02 PM
To: ZZ Library- Las Vegas-Clark County Library District (allisona@lvccld.org); ZZ Library- Las Vegas-Clark County Library District (howese@lvccld.org); ZZ Library- Las Vegas-Clark County Library District (cazaresd@lvccld.org)
Subject: NTA December 17, 2020 Notice of Workshop
Attachments: 2020-11-18 (20-11012) Notice Workshop 2019-20 Assessments 706A.190.pdf; 2020-11-18 (20-11012) WebEx Instructions Memo - Notice of Workshop.pdf; LV 12-17.pdf

Please post.

Jennifer Hill | Legal Secretary II

State of Nevada | Department of Business & Industry | Nevada Transportation Authority
3300 W Sahara Ste 200
Las Vegas, Nevada 89102
T: (702) 486-3303 ext. 66537 | F: (702) 486-2590 | E: jhill@nta.nv.gov



Nevada Transportation Authority

Nevada Department of Business and Industry
"Growing business in Nevada"

This communication, including any attachments, may contain confidential information and is intended only for the individual or entity to which it is addressed. Any review, dissemination or copying of this communication by anyone other than the intended recipient is strictly prohibited. If you are not the intended recipient, please contact the sender by reply e-mail and delete all copies of the original message.

CONFIRMATION OF POSTING NOTICE

Please return completed form
via fax to 702.486.2590
via email to JHILL@NTA.NV.GOV

(NOTE: form must be completed and **returned prior** to event date listed in posting)

I, _____, posted the Nevada Transportation
(name of person posting)

Authority's Notice of **December 17, 2020 Notice of Workshop,**

on _____ at _____ am / pm.
(date of posting) (time of posting)

The Notice was sent to **Las Vegas-Clark County Library District, 7060 W
Windmill Ln, Las Vegas, NV, 89113**

and posted at the address of _____.

Signature

Title

4. For each of its meetings, a public body shall document in writing that the public body complied with the minimum public notice required by paragraph (a) of subsection 3. **The documentation must be prepared by every person who posted a copy of the public notice and include, without limitation:**

- (a) The date and time when the person posted the copy of the public notice;**
- (b) The address of the location where the person posted the copy of the public notice; and**
- (c) The name, title and signature of the person who posted the copy of the notice.**

11/23/2020 12:57 7025076064

WINDMILL LIBRARY

PAGE 01/01

CONFIRMATION OF POSTING NOTICE

Please return completed form
via fax to 702.486.2590
via email to JHILL@NTA.NV.GOV

(NOTE: form must be completed and returned prior to event date listed in posting)

I, Eric Howes, posted the Nevada Transportation
(name of person posting)

Authority's Notice of December 17, 2020 Notice of Workshop.

on 11/23 at 9:52 am am / pm.
(date of posting) (time of posting)

The Notice was sent to Las Vegas-Clark County Library District, 7060 W
Windmill Ln, Las Vegas, NV, 89113

and posted at the address of 7060 W Windmill Ln 89113.

[Signature]
Signature

ADIT Services Librarian
Title



4. For each of its meetings, a public body shall document in writing that the public body complied with the minimum public notice required by paragraph (a) of subsection 3. **The documentation must be prepared by every person who posted a copy of the public notice and include, without limitation:**

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- (b) The address of the location where the person posted the copy of the public notice; and**
- (c) The name, title and signature of the person who posted the copy of the notice.**

Jennifer Hill

From: PostmasterTest@lvccld.org
To: ZZ Library- Las Vegas-Clark County Library District (allisona@lvccld.org)
Sent: Friday, November 20, 2020 4:03 PM
Subject: Undeliverable: NTA December 17, 2020 Notice of Workshop

Delivery has failed to these recipients or groups:

ZZ Library- Las Vegas-Clark County Library District (allisona@lvccld.org) (allisona@lvccld.org)

The email address you entered couldn't be found. Please check the recipient's email address and try to resend the message. If the problem continues, please contact your email admin.

Diagnostic information for administrators:

Generating server: Exchange2.LVCCLD.INT

allisona@lvccld.org

Remote Server returned '550 5.1.10 RESOLVER.ADR.RecipientNotFound; Recipient not found by SMTP address lookup'

Original message headers:

Received: from Exchange2.LVCCLD.INT (204.62.64.22) by Exchange2.LVCCLD.INT (204.62.64.22) with Microsoft SMTP Server (version=TLS1_2, cipher=TLS_ECDHE_RSA_WITH_AES_256_CBC_SHA384_P384) id 15.1.669.32; Fri, 20 Nov 2020 16:02:40 -0800
Received: from us-smtp-1.mimecast.com (205.139.110.61) by Exchange2.LVCCLD.INT (204.62.64.22) with Microsoft SMTP Server id 15.1.669.32 via Frontend Transport; Fri, 20 Nov 2020 16:02:40 -0800
ARC-Message-Signature: i=2; a=rsa-sha256; c=relaxed/relaxed; d=dkim.mimecast.com; s=201903; t=1605916959; h=from:from:reply-to:subject:subject:date:date:message-id:message-id:to:to:cc:mime-version:mime-version:content-type:content-type:dkim-signature; bh=R1lBMvHd9+TCdnyE3/m9so7O13Bx9KwYSBZab7DyNLc=; b=jw+o00mAa2oc5Mcdyf617PhV+fTUQejc3eiklVgcUcirSfYowthdidT58HFkX1M+PaCKuA89peIXLEL+4/VuYrmfFP0CzX/29j3vuWzHE/QiAQ23zj6HT21dyEv8wT12xu4zlCrXf2++NSi6Ckq19+Lx5DJL6pTS9ygCLcADyUaRYgCys/GWYQAG9o7PN+Ttq4NCByNU+sUNH/VZjpLKAoxfiTX/UHUMYyWwUhmG2eFguDzadQIFr9Qo/TiyNun7mkP81Los30kFZbt59toN3FzT6vaAEQN1bm2CqZD8+Uszl4dZlZg7Wmtxr1GjN1fxMs9HwEnIac0BguILLFI+AA==
ARC-Seal: i=2; s=201903; d=dkim.mimecast.com; t=1605916959; a=rsa-sha256; cv=pass; b=moeR1A0WWOKz2TVAXaEwbqFsoiuUQ5k1OT051/v5XfQNhNaPnTv1MZEAnJtd9CLOKXcyXr/47+1BWtNBPJijEHXwuV+ioD/Yeikzi9Fh6NVf64FOJsQh5jEuOv2uIHXd3h24+9dmXXAw+v+q6+3VvfGNWYPzE00HXphlETL17Hk7qgiLluly8BPfWOpJc+6Q/n4hmUdKWR7oO/godMBhcmul7Mbv4LdlUIQnB7EdFLpkYS9vSsgqtvaMK4Vyz1XjFem/YQnXfjYK2PnFI+Us1j+7R1F2bSE4JHJ/eUaUIxFlOT12arZy9MwWMCqEb5q1pTIC9ZVqdE3eJw/++3f0WA==
ARC-Authentication-Results: i=2; relay.mimecast.com;

dkim=pass header.d=nv.onmicrosoft.com header.s=selector2-nv-onmicrosoft-com
header.b=VlenyVEB;
arc=pass ("microsoft.com:s=arcselector9901:i=1");
dmarc=none;
spf=pass (relay.mimecast.com: domain of jhill@nta.nv.gov designates 148.163.149.9
as permitted sender) smtp.mailfrom=jhill@nta.nv.gov
Received: from mx0a-00095e01.pphosted.com (mx0a-00095e01.pphosted.com
[148.163.149.9]) (Using TLS) by relay.mimecast.com with ESMTP id
us-mta-150--WNi1PN2OLi7U--A43INpw-1; Fri, 20 Nov 2020 19:02:19 -0500
X-MC-Unique: -WNi1PN2OLi7U--A43INpw-1
Received: from pps.filterd (m0120501.ppop.snet [127.0.0.1])
by mx0a-00095e01.pphosted.com (8.16.0.43/8.16.0.43) with SMTP id OAKET4HW031692;
Fri, 20 Nov 2020 16:02:17 -0800
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by mx0a-00095e01.pphosted.com with ESMTP id 34tbupk370-1
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ARC-Authentication-Results: i=1; mx.microsoft.com 1; spf=pass
smtp.mailfrom=nta.nv.gov; dmarc=pass action=none header.from=nta.nv.gov;
dkim=pass header.d=nta.nv.gov; arc=none
DKIM-Signature: v=1; a=rsa-sha256; c=relaxed/relaxed; d=nv.onmicrosoft.com;
s=selector2-nv-onmicrosoft-com;
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cipher=TLS_ECDHE_RSA_WITH_AES_256_GCM_SHA384) id 15.20.3564.25; Sat, 21 Nov
2020 00:02:13 +0000
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([fe80::39fa:69f3:77e2:715]) by BY5PR09MB5443.namprd09.prod.outlook.com
([fe80::39fa:69f3:77e2:715%6]) with mapi id 15.20.3564.036; Sat, 21 Nov 2020
00:02:13 +0000
From: Jennifer Hill <jhill@nta.nv.gov>
To: "ZZ Library- Las Vegas-Clark County Library District
(allisona@lvccld.org)" <allisona@lvccld.org>, "ZZ Library- Las Vegas-Clark
County Library District (howese@lvccld.org)" <howese@lvccld.org>, "ZZ
Library- Las Vegas-Clark County Library District (cazaresd@lvccld.org)"
<cazaresd@lvccld.org>
Subject: NTA December 17, 2020 Notice of Workshop
Thread-Topic: NTA December 17, 2020 Notice of Workshop
Thread-Index: Ada/mK4NQNXHvPlHQB2Ao8xGL4cfaw==
Date: Sat, 21 Nov 2020 00:02:13 +0000

Message-ID:
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Accept-Language: en-US
X-MS-Has-Attach: yes
X-MS-TNEF-Correlator:
x-originating-ip: [167.154.198.88]
x-ms-publictraffictype: Email
x-ms-office365-filtering-correlation-id: 187983c5-343f-48f9-ddba-08d88db0b32d
x-ms-traffictypediagnostic: BY5PR09MB5444:
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<BY5PR09MB5444762B723417AEA9C22DB48CFE0@BY5PR09MB5444.namprd09.prod.outlook.com>
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x-ms-exchange-senderadcheck: 1
x-microsoft-antispam: BCL:0
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(UTC)
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X-MS-Exchange-CrossTenant-id: e4a340e6-b39e-4e68-8eaa-1544d2703980
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X-MS-Exchange-CrossTenant-userprincipalname:
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X-Proofpoint-Spam-Details: rule=notspam policy=default score=0 phishscore=0 bulkscore=0
mlxlogscore=999 adultscore=0 malwarescore=0 suspectscore=0 spamscore=0
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Authentication-Results: relay.mimecast.com;
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header.b=VlenyVEB;
arc=pass ("microsoft.com:s=arcselector9901:i=1");
dmarc=none;

spf=pass (relay.mimecast.com: domain of jhill@nta.nv.gov designates 148.163.149.9
as permitted sender) smtp.mailfrom=jhill@nta.nv.gov
X-Mimecast-Spam-Score: 0
X-Mimecast-Impersonation-Protect: Policy=VIP Impersonation Protection Definition;Similar
Internal Domain=false;Similar Monitored External Domain=false;Custom External
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Return-Path: jhill@nta.nv.gov

Transmission Report

Date/Time
Local ID 1

11-20-2020
7024862590

02:47:39 p.m.

Transmit Header Text
Local Name 1

NTA-LV

This document : Confirmed
(reduced sample and details below)
Document size : 8.5"x11"

STEVE SISOLAK
Governor

STATE OF NEVADA



DEPARTMENT OF BUSINESS AND INDUSTRY
NEVADA TRANSPORTATION AUTHORITY

TERRY REYNOLDS
Director B&I

DAWN GIBBONS
Chairman
GEORGE ASSAD
Commissioner
DAVID NEWTON
Commissioner

Date: November 20, 2020

To: Washoe County Library System

Fax Number: 775-327-8390

From: Jennifer Hill

Subject: NTA Notice of Workshop to Solicit Comments on
Proposed Regulations

Pages (including cover sheet): 6

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Please Post. Thank You.

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Reno: 1755 East Plumb Lane, Suite 229, Reno, Nevada 89502 (775) 688-2800 • Fax (775) 688-2802
Website: www.nta.nv.gov

Total Pages Scanned : 6

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No.	Job	Remote Station	Start Time	Duration	Pages	Line	Mode	Job Type	Results
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Abbreviations:

HS: Host send
HR: Host receive
WS: Waiting send

PL: Polled local
PR: Polled remote
MS: Mailbox save

MP: Mailbox print
RP: Report
FF: Fax Forward

CP: Completed
FA: Fail
TU: Terminated by user

TS: Terminated by system
G3: Group 3
EC: Error Correct

STEVE SISOLAK
Governor

STATE OF NEVADA



TERRY REYNOLDS
Director B&I

DAWN GIBBONS
Chairman

GEORGE ASSAD
Commissioner

DAVID NEWTON
Commissioner

DEPARTMENT OF BUSINESS AND INDUSTRY
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Please Post. Thank You.

CONFIRMATION OF POSTING NOTICE

Please return completed form
via fax to 702.486.2590
via email to JHILL@NTA.NV.GOV

(NOTE: form must be completed and returned prior to event date listed in posting)

I, _____, posted the Nevada Transportation
(name of person posting)

Authority's Notice of **December 17, 2020 Notice of Workshop.**

on _____ at _____ am / pm.
(date of posting) (time of posting)

The Notice was sent to **Washoe County Library System/Downtown Reno Library, PO Box 2151, Reno, NV, 89505**

and posted at the address of _____.

Signature

Title

4. For each of its meetings, a public body shall document in writing that the public body complied with the minimum public notice required by paragraph (a) of subsection 3. **The documentation must be prepared by every person who posted a copy of the public notice and include, without limitation:**

- (a) The date and time when the person posted the copy of the public notice;**
- (b) The address of the location where the person posted the copy of the public notice; and**
- (c) The name, title and signature of the person who posted the copy of the notice.**

Jennifer Hill

From: Jennifer Hill
Sent: Friday, November 20, 2020 12:42 PM
To: Jennifer Hill (jhill@nta.nv.gov)
Subject: NTA December 17, 2020 Notice of Workshop
Attachments: 2020-11-18 (20-11012) Notice Workshop 2019-20 Assessments 706A.190.pdf;
2020-11-18 (20-11012) WebEx Instructions Memo - Notice of Workshop.pdf

Please find attached a copy of the Notice of Workshop.

Jennifer Hill | Legal Secretary II

State of Nevada | Department of Business & Industry | Nevada Transportation Authority
3300 W Sahara Ste 200
Las Vegas, Nevada 89102
T: (702) 486-3303 ext. 66537 | F: (702) 486-2590 | E: jhill@nta.nv.gov



Nevada Transportation Authority

Nevada Department of Business and Industry
"Growing business in Nevada"

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Jennifer Hill

Contact Group Name: ZZ-Agenda Distribution List- B & I

Members:

Leslie Olson
Terry Reynolds

leslie.olson@business.nv.gov
TReynolds@business.nv.gov

Jennifer Hill

From: Jennifer Hill
Sent: Tuesday, December 1, 2020 12:35 PM
To: Jennifer Hill (jhill@nta.nv.gov)
Subject: NTA December 17, 2020 Notice of Workshop
Attachments: 2020-11-18 (20-11012) Notice Workshop 2019-20 Assessments 706A.190.pdf;
2020-11-18 (20-11012) WebEx Instructions Memo - Notice of Workshop.pdf

Jennifer Hill | Legal Secretary II

State of Nevada | Department of Business & Industry | Nevada Transportation Authority
3300 W Sahara Ste 200
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Jennifer Hill

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Last Name: Gallagher
First Name: Lyft
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Jennifer Hill

Contact Group Name: Raiser LLC d/b/a Uber

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Jennifer Hill

From: Jennifer Hill
Sent: Friday, November 20, 2020 3:51 PM
To: Jennifer Hill (jhill@nta.nv.gov)
Subject: NTA December 17, 2020 Notice of Workshop
Attachments: 2020-11-18 (20-11012) Notice Workshop 2019-20 Assessments 706A.190.pdf;
2020-11-18 (20-11012) WebEx Instructions Memo - Notice of Workshop.pdf

Jennifer Hill | Legal Secretary II

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Las Vegas, Nevada 89102
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Jennifer Hill

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AAA Nevada - Dawn Bobbert
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AAAction Movers-Chad Herman (Cherman@aactionmovers.com)
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All West Coachlines-Jason Bullington (jason.bullington@coachusa.com)
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Big Valley Towing - Debbie Collins	info@bigvalleytowing.net
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Cosmos - Guy	cosmocharTERS@earthlink.net
Cramer Automotive Inc-Robert Cramer (cramerautois@aol.com)	cramerautois@aol.com
Crown Las Vegas-Ofir Karo (info@crownlv.com)	info@crownlv.com

Custom Towing- Cyndi Causey (customtowinglv@gmail.com)
customtowinglv@gmail.com

Custom Towing Inc-Charles Brown (service@customtowingincnv.com)
service@customtowingincnv.com

D & S Tow Inc - Susan Zinser
susan@dstow.com

D & S Tow Inc- Bobby Nieri (bobby@dstow.com)
bobby@dstow.com

Daniel Gabour
dansports@aol.com

Day and Night Towing - Stephanie
daynighttow@hotmail.com

DCT Express-Kenneth White (lvdctexpress@gmail.com)
lvdctexpress@gmail.com

Dean Greenwood
deangreenwood777@gmail.com

Deluxe Taxicab - Sue Johnson
deluxetaxicab@aol.com

Dennys Automotive-Dennis Marsh (dennysauto1@att.net)
dennysauto1@att.net

Desert Towing LLC- Matthew Clayton (deserttowing@yahoo.com)
deserttowing@yahoo.com

Durick Towing & Recovery- Scott Durick (duricktowing@gmail.com)
duricktowing@gmail.com

Earth Limos - Lou Castro
Lou@Earthlimos.com

Elko Inc dba Coach USA- Corey Peters (corey.peters@coachusa.com)
corey.peters@coachusa.com

Emerald Bay Towing - John Baker
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Ewing Bros Auto Body Walker Towing -Jay Ewing (jayewing@ewingbros.com)
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Expeditors by Lindale Inc (info@expeditorsfire.com)
info@expeditorsfire.com

Fallon Towing & Recovery- Gary Ircopucci (fallontowing@aol.com)
fallontowing@aol.com

Fast Towing Inc - Connie Ben Shimon
fasttowing2002@yahoo.com

Five Star Limo - Danil Alopian
fivestarlimonv@gmail.com

Fix-N-Go Towing- Dhanraj Radhakisssoon (bobbyr1@cox.net)
bobbyr1@cox.net

Frank Dungelman
fdungelman@gmail.com

Frias - Dan Wade
dwade@friasmanagement.com

Frias - Kat Tapia
ktapia@friasmanagement.com

Frias -John Mowbray
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Glens Mobile Repair - Glen Lee
glensmobile@hotmail.com

Glogovac & Pintar- Jennifer Heston
jheston@gplawreno.net

GMT Care LLC-loan Bejgu (info@gmtcare.com)
info@gmtcare.com

Hevle LLC dba Las Vegas Transporters (lvtransporters@yahoo.com)
lvtransporters@yahoo.com

High Altitude Services dba Reno Tahoe Movers (renotahoemovers@gmail.com)
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High Desert Towing & Recovery LLC - Ronald J Hodnett (wmcatirefactory@wmca.net)
wmcatirefactory@wmca.net

Holiday Motor Coach LLC- Kelly Silvey (kelly.silvey@holidaymotorcoach.com)
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The Griffin Company-Tia White

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Jennifer Hill

Contact Group Name: ZZ-Agenda Distribution List K-P 09.29.17

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My Ride to Work- Marzena Gunn (marzena@mrtw.com)
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North Shore Towing- Marin Bobby Bochis (bobby@nshoretow.com)	bobby@nshoretow.com
NTS - Bertha	Bertha@ntslimo.com
NTS - Ron	ron@ntslimo.com
NV Div of Ins-Timothy Ghan (tghan@doi.nv.gov)	tghan@doi.nv.gov
NV Legislative Police-Meghan Egli (meghan.egli@lab.state.nv.us)	meghan.egli@lab.state.nv.us
OBrien's Moving and Storage Inc- Sean OBrien (sean@obriensmoving.com)	sean@obriensmoving.com
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ODS / Desert Cab dba Odyssey Limo - Susan Adams	sma@desertcabinc.com
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Pink Jeep Tours	terryp@pinkjeep.com
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Platinum LV Transportation-Linea Allen Makenzie Schafer (mschafer@bell-limo.com)	mschafer@bell-limo.com

Jennifer Hill

Contact Group Name: ZZ-Agenda Distribution List Q-Z 09.29.17

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Silver State Electronic Movers-Torene Cohee (silvermove@earthlink.net)	silvermove@earthlink.net
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Vegas VIP Transportation - Dan Nunes	dan@vegasvip.com
Vegas Weddings - Brandon Janachovsky	Brandon@vegasweddings.com
Vegas Weddings - Cliff Evarts	Cliff@702Wedding.com
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Warrens Moving- Dixie Ardoin (info@warrensmoving.com)	info@warrensmoving.com
We Move Las Vegas- Oz Malka (oz@wemovelasvegas.com)	oz@wemovelasvegas.com
Welcome's Auto Body & Towing - Roy Testa	racer7roy@aol.com
Western Cab Company - John Hickman	john@westerncabcompany.com
Western Trails Charters & Tours dba St George Express- Jacob Price (jacob.price@saltlakeexpress.com)	jacob.price@saltlakeexpress.com
Winnemucca Cab Company-Ignacio Garijo (wmcacab@hotmail.com)	wmcacab@hotmail.com
Woody's Automotive & Towing - Larry Richards (woodysautomotive@yahoo.com)	woodysautomotive@yahoo.com
Yellow Cab Company- Stephen L Barnes (slbarnes9@gmail.com)	slbarnes9@gmail.com
Yellow-Checker-Star Cab Co - Sheila Robertson	SheilaR@ycstrans.com

Jennifer Hill

From: Mail Delivery System <mailer-daemon@ppe-hosted.com>
To: kristina@hyperionlegal.com
Sent: Friday, November 20, 2020 3:56 PM
Subject: Undeliverable: NTA December 17, 2020 Notice of Workshop

This is the PPE Hosted Dispatch mail system.

PPE Hosted tried to deliver your email message, but was unable to do so for reasons outside our control.

We recommend contacting the person or service responsible for looking after the recipient domain's email server directly.

The last error message we have available from the recipient's server is included right below, along with an extract of your email:

<kristina@hyperionlegal.com>: host
hyperionlegal-com.mail.protection.outlook.com[104.47.74.10] said: 550 5.4.1
All recipient addresses rejected : Access denied. AS(201806271)
[BN8NAM04FT013.eop-NAM04.prod.protection.outlook.com] (in reply to end of
DATA command)

Jennifer Hill

From: Jennifer Hill
Sent: Monday, November 23, 2020 8:53 AM
To: kristina@hyperionlegal.com
Subject: NTA December 17, 2020 Notice of Workshop
Attachments: 2020-11-18 (20-11012) Notice Workshop 2019-20 Assessments 706A.190.pdf;
2020-11-18 (20-11012) WebEx Instructions Memo - Notice of Workshop.pdf

Jennifer Hill | Legal Secretary II

State of Nevada | Department of Business & Industry | Nevada Transportation Authority
3300 W Sahara Ste 200
Las Vegas, Nevada 89102
T: (702) 486-3303 ext. 66537 | F: (702) 486-2590 | E: jhill@nta.nv.gov



Nevada Transportation Authority

Nevada Department of Business and Industry
"Growing business in Nevada"

This communication, including any attachments, may contain confidential information and is intended only for the individual or entity to which it is addressed. Any review, dissemination or copying of this communication by anyone other than the intended recipient is strictly prohibited. If you are not the intended recipient, please contact the sender by reply e-mail and delete all copies of the original message.

Jennifer Hill

From: Mail Delivery System <mailer-daemon@ppe-hosted.com>
To: kristina@hyperionlegal.com
Sent: Monday, November 23, 2020 9:02 AM
Subject: Undeliverable: NTA December 17, 2020 Notice of Workshop

This is the PPE Hosted Dispatch mail system.

PPE Hosted tried to deliver your email message, but was unable to do so for reasons outside our control.

We recommend contacting the person or service responsible for looking after the recipient domain's email server directly.

The last error message we have available from the recipient's server is included right below, along with an extract of your email:

<kristina@hyperionlegal.com>: host
hyperionlegal-com.mail.protection.outlook.com[104.47.74.10] said: 550 5.4.1
All recipient addresses rejected : Access denied. AS(201806271)
[BN8NAM04FT043.eop-NAM04.prod.protection.outlook.com] (in reply to end of
DATA command)

Jennifer Hill

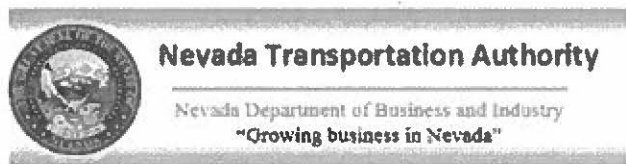
From: Jennifer Hill
Sent: Friday, November 20, 2020 4:28 PM
To: Jeff Gogerty
Subject: RE: NTA December 17, 2020 Notice of Workshop
Attachments: 2020-11-18 (20-11012) Notice Workshop 2019-20 Assessments 706A.190.pdf;
2020-11-18 (20-11012) WebEx Instructions Memo - Notice of Workshop.pdf

Dear Mr. Gogerty,

You can attend the workshop by following the WebEx Instructions on December 17, 2020. I have attached the Notice of the Workshop and the WebEx Instructions to this email.

Jennifer Hill | Legal Secretary II

State of Nevada | Department of Business & Industry | Nevada Transportation Authority
3300 W Sahara Ste 200
Las Vegas, Nevada 89102
T: (702) 486-3303 ext. 66537 | F: (702) 486-2590 | E: jhill@nta.nv.gov



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From: Jeff Gogerty <JGogerty@bekinsms.com>
Sent: Friday, November 20, 2020 4:17 PM
To: Jennifer Hill <jhill@nta.nv.gov>
Subject: RE: NTA December 17, 2020 Notice of Workshop

Thank you, I would like to participate in this workshop.

Jeff Gogerty

General Manager

Bekins Moving Solutions

4210 Sobbb Ave.

Las Vegas, NV 89118

Office: 702.798.5561 | Cell 725.266.2245

www.mybekins.com

From: Jennifer Hill <jhill@nta.nv.gov>
Sent: Friday, November 20, 2020 3:51 PM
To: Jennifer Hill <jhill@nta.nv.gov>
Subject: NTA December 17, 2020 Notice of Workshop

Jennifer Hill | Legal Secretary II

State of Nevada | Department of Business & Industry | Nevada Transportation Authority
3300 W Sahara Ste 200
Las Vegas, Nevada 89102
T: (702) 486-3303 ext. 66537 | F: (702) 486-2590 | E: jhill@nta.nv.gov



Nevada Transportation Authority

Nevada Department of Business and Industry
"Growing business in Nevada"

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Transmission Report

Date/Time
Local ID 1

11-20-2020
7024862590

12:15:24 p.m.

Transmit Header Text
Local Name 1

NTA-LV

This document : Confirmed
(reduced sample and details below)
Document size : 8.5"x11"

STEVE SISOLAK
Governor

STATE OF NEVADA



DEPARTMENT OF BUSINESS AND INDUSTRY
NEVADA TRANSPORTATION AUTHORITY

TERRY REYNOLDS
Director B&I

DAWN GIBBONS
Chairman
GEORGE ASSAD
Commissioner
DAVID NEWTON
Commissioner

Date: November 20, 2020
To: Freddie Kirtley - LV McCarran Intl Airport
Fax Number: 702-261-5320
From: Jennifer Hill
Subject: NTA Notice of Workshop to Solicit Comments of Proposed Regulations
Pages (including cover sheet): 5

If the reader of this information is not the intended recipient, or the employee or agent responsible for delivering it to the intended recipient, **YOU ARE HEREBY NOTIFIED** that any dissemination, distribution or copying of this communication is **STRICTLY PROHIBITED**. If you have received this communication **IN ERROR**, please notify us by telephone immediately and return the original message to us at the above address via the U.S. Postal Service.

Las Vegas: 3300 West Sahara Ave, Suite 200, Las Vegas, Nevada 89102 (702) 486-3303 • Fax (702) 486-2590
Reno: 1755 East Plumb Lane, Suite 229, Reno, Nevada 89502 (775) 688-2800 • Fax (775) 688-2802
Website: www.nta.nv.gov

Total Pages Scanned : 5

Total Pages Confirmed : 5

No.	Job	Remote Station	Start Time	Duration	Pages	Line	Mode	Job Type	Results
001	828	97022615320	12:10:51 p.m. 11-20-2020	00:03:59	5/5	1	G3	HS	CP9600

Abbreviations:

HS: Host send
HR: Host receive
WS: Waiting send

PL: Polled local
PR: Polled remote
MS: Mailbox save

MP: Mailbox print
RP: Report
FF: Fax Forward

CP: Completed
FA: Fail
TU: Terminated by user

TS: Terminated by system
G3: Group 3
EC: Error Correct



DEPARTMENT OF BUSINESS AND INDUSTRY
NEVADA TRANSPORTATION AUTHORITY

Date: November 20, 2020

To: Freddie Kirtley – LV McCarran Intl Airport

Fax Number: 702-261-5320

From: Jennifer Hill

Subject: NTA Notice of Workshop to Solicit Comments of
Proposed Regulations

Pages (including cover sheet): 5

If the reader of this information is not the intended recipient, or the employee or agent responsible for delivering it to the intended recipient, **YOU ARE HEREBY NOTIFIED** that any dissemination, distribution or copying of this communication is **STRICTLY PROHIBITED**. If you have received this communication **IN ERROR**, please notify us by telephone immediately and return the original message to us at the above address via the U.S. Postal Service.

AGENDA FAX LIST

Last Updated 11/02/2020

1	A & K Towing	(775) 753-0909
2	All Resort Coach Inc	(702) 675-7774
3	Ashley's Towing	77023828090
4	BLS Limousine Service	(702) 641-6433
5	Century Towing	(702) 385-2383
6	El Mexicano Towing	(702) 649-5211
7	Hanneman's Service	(775) 575-0243
8	Medic Coach Service	(702) 382-5668
9	Minuteman Towing	(702) 992-9936
10	Mort's Auto Body	(775) 782-3582
11	Roadway Company	(775) 752-3195
12	Triple J Tours	(702) 736-5103

Broadcast Report

Date/Time
Local ID 1

11-20-2020
7024862590

02:09:51 p.m.

Transmit Header Text
Local Name 1

NTA-LV

This document : Confirmed
(reduced sample and details below)
Document size : 8.5"x11"

STEVE SISOLAK
Governor

STATE OF NEVADA



TERRY REYNOLDS
Director B&I

DAWN GIBBONS
Chairman
GEORGE ASSAD
Commissioner
DAVID NEWTON
Commissioner

DEPARTMENT OF BUSINESS AND INDUSTRY NEVADA TRANSPORTATION AUTHORITY

NOTICE OF WORKSHOP TO SOLICIT COMMENTS ON PROPOSED REGULATIONS

The Nevada Transportation Authority ("Authority") is proposing the adoption, amendment, and/or repeal of regulations pertaining to Nevada Administrative Code chapter 706A. A workshop has been set for December 17, 2020, at 3:00 pm. Pursuant to Governor Sisolak's Declaration of Emergency Directive 006, the Reno and Las Vegas offices of the NTA will not be open to the public during this workshop. The public may attend this workshop via WebEx in the following manners:

WEBEX LINK: <https://businssnv2.webex.com>

DIAL IN NUMBER: 1-844-621-3956

THURSDAY, DECEMBER 17, 2020 MEETING ACCESS CODE: 146 521 5772

THURSDAY, DECEMBER 17, 2020 MEETING PASSWORD: UcxdxcmP988

PUBLIC NOTICE: Pursuant to Section 1 of the Declaration of Emergency Directive 006 ("Directive 006"), the requirement contained in NRS 241.023(1)(b) that there be a physical location designated for meetings of public bodies where members of the public are permitted to attend and participate has been suspended. Moreover, pursuant to Section 3 of Directive 006, the requirements contained in NRS 241.020(4)(a) that public notice agendas be posted at physical locations within the State of Nevada has likewise been suspended. See, <http://gov.nv.gov/uploadedFiles/govncwnv.gov/Content/News/EmergencyOrders/2020/DeclarationofEmergencyDirective006reCM1.3-21-20.pdf>

The above Declaration of Emergency Directive 006 was extended to July 31, 2020 per Declaration of Emergency Directive 026 Section 3. See, <http://gov.nv.gov/News/EmergencyOrders/2020/2020-06-29- COVID-19 Declaration of Emergency Directive 026/>

The above Declaration of Emergency Directive 026 shall remain in effect for the duration of the current state of emergency, unless terminated prior to that date by a subsequent directive or by operation of law per Declaration of Emergency Directive 029 Section 4. See, <http://gov.nv.gov/News/EmergencyOrders/2020/2020-07-31- COVID-19 Declaration of Emergency Directive 029/>

Las Vegas: 3300 West Sahara Avenue, Suite 200, Las Vegas, Nevada 89102 (702) 486-3303 • Fax (702) 486-2590
Reno: 1755 East Plumb Lane, Suite 225, Reno, Nevada 89502 (775) 688-2800 • Fax (775) 688-2802
Website: www.nta.nv.gov

Total Pages Scanned : 4

Total Pages Confirmed : 48

No.	Job	Remote Station	Start Time	Duration	Pages	Line	Mode	Job Type	Results
001	829	7757823582	12:11:17 p.m. 11-20-2020	00:03:19	4/4	1	G3	HS	CP9600
002	829	7023852383	12:11:17 p.m. 11-20-2020	00:07:01	4/4	1	G3	HS	CP4800
003	829	702 382 8090	12:11:17 p.m. 11-20-2020	00:03:16	4/4	1	G3	HS	CP9600
004	829	702 675 7774	12:11:17 p.m. 11-20-2020	00:07:06	4/4	1	G3	HS	CP4800
005	829	17755750243	12:11:17 p.m. 11-20-2020	00:03:15	4/4	1	G3	HS	CP9600
006	829	97026416433	12:11:17 p.m. 11-20-2020	00:03:15	4/4	1	G3	HS	CP9600
007	829	7757530909	12:11:17 p.m. 11-20-2020	00:04:51	4/4	1	G3	HS	CP9600

Notice of Workshop
Date of Workshop: December 17, 2020
Notice Mailed: November 20, 2020

3922 INTERDEPARTMENTAL
EMAIL to Attorney General's Office
LOUIS CSOKA
DEPUTY ATTORNEY GENERAL
555 E WASHINGTON #3900
LAS VEGAS NV 89101

FOR POSTING
ADMINISTRATION
CLARK COUNTY COURT HOUSE
200 LEWIS AVE
LAS VEGAS NV 89155

FOR POSTING
BATTLE MOUNTAIN BRANCH LIBRARY
625 S BROAD
BATTLE MOUNTAIN NV 89820

FOR POSTING
ELKO- LANDER -EUREKA COUNTIES
LIBRARY SYSTEM
720 COURT STREET
ELKO NV 89801

FOR POSTING
LAS VEGAS – CLARK COUNTY
LIBRARY DISTRICT
7060 W WINDMILL LANE
LAS VEGAS NV 89113

RAISER LLC
D/B/A UBER
1455 MARKET ST
SAN FRANCISCO CA 94103

NEVADA CHAPTER AGC
5400 MILL ST
RENO NV 89502

JOSEPH LOMBARDO
LV METRO POLICE DEPT
400 MARTIN LUTHER KING BLVD
LAS VEGAS NV 89106

ALAN WAXLER
AWG AMBASSADOR
6430 S PROCYON
LAS VEGAS NV 89118

On this date Jennifer Hill, a
NTA employee, posted in LV office & sent
the described NOTICE OF WORKSHOP to
the following parties:

Jennifer Hill

**3922 INTERDEPARTMENTAL
FOR POSTING**
DEPT OF BUSINESS & INDUSTRY
1830 COLLEGE PKWY STE 100
CARSON CITY NV 89706

FOR POSTING
MINERAL COUNTY PUBLIC LIBRARY
PO BOX 1390
HAWTHORNE NV 89415

FOR POSTING
LINCOLN COUNTY LIBRARY
63 MAIN STREET
PIOCHE NV 89043

FOR POSTING
STOREY COUNTY PUBLIC LIBRARY
PO BOX 176
VIRGINIA CITY NV 89440

FOR POSTING
HUMBOLDT COUNTY LIBRARY
85 EAST 5TH STREET
WINNEMUCCA NV 89445

JUSTIN TOWNSEND
ALLISON MACKENZIE, LTD
PO BOX 646
CARSON CITY NV 89702

JOHN MORAN III
MORAN LAW FIRM
630 S 4TH ST
LAS VEGAS NV 89101

RICHARD CEDILLO
COPART INC
4810 N LAMB BLVD
NORTH LAS VEGAS NV 89115

A R FAIRMAN
311 S ROOP ST
CARSON CITY NV 89701

FOR POSTING
WASHOE COUNTY COURT HOUSE
EMAIL w/Posting Notice to:
ZZ-Agenda Posting List

**3922 INTERDEPARTMENTAL
FOR POSTING**
NEVADA STATE LIBRARY
100 N STEWART ST
CARSON CITY NV 89701-4285

FOR POSTING
WHITE PINE COUNTY LIBRARY
950 CAMPTON STREET
ELY NV 89301

FOR POSTING
ESMERALDA COUNTY LIBRARY
PO BOX 430
GOLDFIELD NV 89013

FOR POSTING
TONOPAH LIBRARY DISTRICT
PO BOX 449
TONOPAH NV 89049

FOR POSTING
PERSHING COUNTY LIBRARY
1125 CENTRAL AVENUE
LOVELOCK NV 89419

R.B. HEAD INC
D/B/A HEAD LIMO
3470 E RUSSELL RD #214
LAS VEGAS NV 89120

KRISTINA KEENAN
AUTO WORLD REPAIR & TOW
1391 W CHIPMUNK RD
PAHRUMP NV 89048-5457

JOHN BAKER ENTPS INC
EMERALD BAY TOWING
948 3RD ST
SOUTH LAKE TAHOE CA 96150

**PRO-ACTION LIMOUSINE &
CONCIERGE SERVICES**
2551 S FT APACHE RD #103
LAS VEGAS NV 89117

SUNRISE PLAZA TRANSPORTATION
4047 PONDEROSA WAY
LAS VEGAS NV 89118

JOHN PALACIO
LOSTRA BROS TOW & RECOVERY
PO BOX 2742
ELKO NV 89803

LTS TRANSPORTATION
D/B/A LARRY'S TOWING & TRANSPORT
6800 W GARY AVE
LAS VEGAS NV 89139

HANNEMAN SERVICE LLC
280 E MAIN ST
FERNLEY NV 89408

JEANNE O'DOAN / JASON LEWIS
WHITTLESEA-BELL
100 SHUNSHINE LN
RENO NV 89502

CEL-JIM INC
600 N MERIDIAN RD
LOVELOCK NV 89419

WOODY'S AUTOMOTIVE & TOW
PO BOX 1360
HAWTHORNE NV 89415

TRIPLE J TOURS
4455 S CAMERON ST
LAS VEGAS NV 89103

BESTS TOWING
208 W WYOMING AVE
LAS VEGAS NV 89102

REX EWING III
EWING BROS INC
1200 A ST
LAS VEGAS NV 89106

VIVA LAS VEGAS TOUR & TRAVEL
907 VALETTA FLAT AVE
LAS VEGAS NV 89183-4687

EXOTIC TRANSPORTATION
D/B/A ELITE TRANSPORTATION
5041 SOBB AVE
LAS VEGAS NV 89118

INDIAN SPRINGS TOWING LLC
1990 E FARM RD
AMARGOSA VALLEY NV 89020

RENO SPARKS CAB
475 GENTRY WAY
RENO NV 89502

CUSTOM TOWING INC
1125 TAYLOR PL
FALLON NV 89406

TIM THERRIAN
GREYHOUND LINES INC
PO BOX 660362
DALLAS TX 75266

ASHLEY'S TOWING
3030 SHERIDAN
LAS VEGAS NV 89102

HAILE GODIFAY
5430 JACOBS FIELD ST
LAS VEGAS NV 89148

CITY TOWING INC
D/B/A QUALITY TOWING
PO BOX 365079
NORTH LAS VEGAS NV 89036

COPART INC
D/B/A 57 STORAGE
4810 LAMB BLVD
LAS VEGAS NV 89115

MINDEN TAXI LTD
PO BOX 2367
MINDEN NV 89423

A & G TOWING & STORAGE INC
1126 INTERSTATE PL
BULLHEAD CITY AZ 86442

SUNSHINE TRAVEL
4047 PONDEROSA WAY
LAS VEGAS NV 89118

COMMERCE AUTO TOWING INC
1407 INDUSTRIAL ROAD
LAS VEGAS NV 89102

TIK'S QUICK TOWING
4570 E CAREY AVENUE SUITE 2
LAS VEGAS NV 89115

SMALL MINE DEVELOPMENT LLC
967 E PARKCENTER BLVD
BOISE ID 83709

WALKER TOWING
2398 SILVERWOLF DRIVE
HENDERSON NV 89011

POWERS LLC
9353 TALL WOOD LANE
LAS VEGAS NV 89129

CARSON CITY TOWING INC
5060 HWY 50 EAST
CARSON CITY NV 89706

WELCOME'S AUTO BODY & TOWING
948 3RD ST
SOUTH LAKE TAHOE CA 96150

MINDEN TAXI LTD
PO BOX 2367
MINDEN NV 89423

FABULOUS TRANSPORTATION
5375 CAMERON ST SUITE B
LAS VEGAS NV 89118

JULISEB HOLDINGS LLC
D/B/A EPIC TRANSPORTATION
4836 VALVERDE COURT
LAS VEGAS NV 89122

ROADWAY COMPANY
PO BOX 597
WELLS NV 89835

JOHNNYS EXPRESS INC
8009 VISTA DEL ROSA
DOWNEY CA 90240

NAHOOM LLC
4478 SWEET STONE PLACE
LAS VEGAS NV 89147

A-1 AUTO REPAIR & TOW SERVICE
PO BOX 655
WINNEMUCCA NV 89446

PRIORITY TOWING LLC
3588 S VALLEY VIEW BLVD
LAS VEGAS NV 89103

CEL-JIM INC
600 N MERIDIAN ROAD
LOVELOCK NV 89419

NEVADA BUSNG LLC
PO BOX 1494
WINNEMUCCA NV 89446

BULLDOG TOWING
PO BOX 7437
550 E VIRGIN ST
BUNKERVILLE NV 89007

NV TRANSPORTATION LLC
4625 WYNN RD #C205
LAS VEGAS NV 89103

D & D ROOFING AND SHEET METAL INC
1000 GLENDALE AVENUE
SPARKS NV 89431

PDQ TOWING
PO BOX 1937
WINNEMUCCA NV 89446

ACE TOWING INC
PO BOX 530171
HENDERSON NV 89053

AMADOR STAGE LINES
1331 C STREET
SACRAMENTO CA 95814

YELLOW CAB OF RENO INC
475 GENTRY WAY
RENO NV 89502

EXECUTIVE LIMOUSINE
SERVICE INC
475 GENTRY WAY
RENO NV 89502

RENO SPARKS CAB INC
475 GENTRY WAY
RENO NV 89502

ROADSIDE RESCUE
13939 MT BISMARK ST
RENO NV 89506

CHAMPION MOVERS LLC
D/B/A CHAMPION MOVERS
4420 ANDREWS ST SUITE C
NORTH LAS VEGAS NV 89081

911 TOWING & IMPOUND
3660 S VALLEYVIEW BLVD
LAS VEGAS NV 89103

EARTH LIMOUSINES LLC
6442 WINDY ROAD
LAS VEGAS NV 89119

INDIAN SPRINGS TOWING LLC
1990 E FARM RD
AMARGOSA VALLEY NV 89020

A& K TOWING & RECOVERY
944 W MAIN ST
ELKO NV 89801

BADLY SCATTERED LAND AND
CATTLE COMPANY
D/B/A MEDIC COACH SERVICE
1110 SOUTH 3RD ST
LAS VEGAS NV 89104

24/7 ENTERTAINMENT LLC
24/7 ENTERTAINMENT LIMOUSINES
3930 W WINDMILL LANE, STE 130L
LAS VEGAS NV 89139

24/7 LIMOUSINES LTD
24/7 LIMOUSINES
3930 W WINDMILL LN, STE 130L
LAS VEGAS NV 89139

ABDII LIMO SERVICE, LLC
ABDII TRANSPORTATION SERVICE
5435 GREEN HORN ST
LAS VEGAS NV 89118

ABLE MOVERS LLC
4680 S EASTERN AVE, STE A
LAS VEGAS NV 89119

ABRAHAM LIMO SERVICE, INC.
ALV, OPERATED BY CROWN LIMO, LLC
3975 W QUAIL AVE STE 1
LAS VEGAS NV 89118

ABRAHAM LIMO SERVICE, INC.
ALV
4740 S VALLEY VIEW BLVD
LAS VEGAS NV 89103

ACE WORLD WIDE MOVING AND STORAGE CO INC
ACE WORLD WIDE OF NEVADA
1900 E COLLEGE AVE
CUDAHY NV 53110

ACE'S CHARTER TRANSPORTATION, INC.
9788 GILESPIE ST STE 409
LAS VEGAS NV 89183

ADAM TRANSPORTATION, LLC
LUCKY 7'S
5689 TAPESTRY ROSE CT
LAS VEGAS NV 89148

ADVENTURE PHOTO TOURS INC
ADVENTURE PHOTO TOURS, KISS LIMOUSINES
3111 S VALLEY VIEW BLVD, STE X-106
LAS VEGAS NV 89102-8395

AIRLINE SHUTTLE, LLC
AIRLINE SHUTTLE
4015 W TOMPKINS AVE
LAS VEGAS NV 89103

AIRPORT MINI BUS, A SERIES OF PLATINUM LV
TRANSPORTATION, LLC
AIRPORT MINI BUS
105 SUNSHINE LN
RENO NV 89502

AKT, LLC
AKT
5147 HEDDELL CT, #D
LAS VEGAS NV 89118

ALADDIN LIMOUSINE SERVICES, INC.
TAHOE TOURS
PO BOX 17298
SOUTH LAKE TAHOE CA 96151

ALL MY SONS MOVING AND STORAGE OF LAS
VEGAS LLC
2975 COLEMAN ST
NORTH LAS VEGAS NV 89032-3824

ALL THE RIGHT MOVES LLP
ALL THE RIGHT MOVES
235 W PUEBLO
RENO NV 89509-2848

ALL VETERAN TRANSIT, LLC
8200 HOLLOW WHARF DRIVE
LAS VEGAS NV 89128

ALL WEST COACHLINES, INC.
COACH USA
7701 WILBUR WAY
SACRAMENTO CA 95828

ALPHA TRANSPORTATIONS, LLC
9788 GILESPIE ST, STE 420
LAS VEGAS NV 89183

AMADOR STAGE LINES INC
1331 C STREET
SACRAMENTO CA 95814-0913

AMERICAN INVESTMENT ENTERPRISES, INC.
AMR
7201 W POST RD
LAS VEGAS NV 89113

AMERICAN TRANSPORTATION SYSTEMS, INC.
AMERICAN TRANSPORTATION
3133 E SOUTH ST
LONG BEACH NV 90805

AMES CONSTRUCTION INC
PO BOX 489 2001 GRIFFIN ST
CARLIN NV 89822-0489

ANNIE BANANIE CHARTERS, INC.
1513 WHITE DAISY WAY
NORTH LAS VEGAS NV 89081

ANNIE BANANIES WILD WEST TOURS, LLC
ANNIE BANANIE LAS VEGAS TOURS
1513 WHITE DAISY WAY
NORTH LAS VEGAS NV 89081

ASP INC
A ACTION MOVERS OF NEVADA INC
6615 ESCONDIDO ST, STE E
LAS VEGAS NV 89119-3826

ASPEN MOVING COMPANY LLC
ASPEN MOVING COMPANY
371 NOPAH VISTA AVE
PAHRUMP NV 89060

ASTILLITA PRODUCTIONS, INC.
ACME MOVING CO.
5244 SMOKE RANCH RD
LAS VEGAS NV 89108

AWG AMBASSADOR, LLC
AMBASSADOR LIMOUSINE
6430 S PROCYON
LAS VEGAS NV 89118

AWG AMBASSADOR, LLC
AMBASSADOR LIMOUSINE
6430 S PROCYON
LAS VEGAS NV 89118

AWG AMBASSADOR, LLC
AWG CHARTER SERVICES, AWG MOTORCOACH
SERVICES
6430 S PROCYON
LAS VEGAS NV 89118

AWG AMBASSADOR, LLC
AWG CHARTER SERVICES, AWG MOTORCOACH
SERVICES
6430 S PROCYON
LAS VEGAS NV 89118

BARRICK GOLD OF NORTH AMERICA INC.
293 SPRUCE RD
ELKO NV 89801

BB EXPRESS, LLC
4525 S SANDHILL RD
LAS VEGAS NV 89121

BELL TRANS, A NEVADA CORPORATION
BELL TRANS, BELL LIMOUSINE
1900 INDUSTRIAL RD
LAS VEGAS NV 89102-4610

BERGER TRANSFER & STORAGE INC
600 E CHEYENNE AVE
NORTH LAS VEGAS NV 89030

BOUR ENTERPRISES, LLC
STARDUST TRANSPORTATION
1401 VIA SAVONA DR
HENDERSON NV 89052

C T & T TRANSPORTATION, LLC
C T & T TRANSPORTATION
6185 S VALLEY VIEW BLVD, STE R
LAS VEGAS NV 89118-3919

CACTUS PETE'S INC.
PO BOX 508
JACKPOT NV 89825-0508

CELEBRITY COACHES, A SERIES OF PLATINUM
LV TRANSPORTATION, LLC
CELEBRITY COACHES
6430 PROCYON ST
LAS VEGAS NV 89118

AWG AMBASSADOR, LLC
UNIVERSAL LIMOUSINE SERVICES OPERATED BY
UNIVERSAL LIMOUSINE SERVICES, LLC DBA ULS
3585 W DIABLO DR UNIT 5
LAS VEGAS NV 89118

BADLY SCATTERED LAND AND CATTLE COMPANY
MEDIC COACH SERVICE
1110 SOUTH 3RD ST
LAS VEGAS NV 89104-1074

BARRICK GOLDSTRIKE MINES, INC
PO BOX 29
ELKO NV 89803

BEKINS A-1 MOVERS, INC.
NATIONAL MOVING & STORAGE
4210 SOBB AVE
LAS VEGAS NV 89118-6856

BEN, LLC
LUXURIOUS
7804 SOMERHILL POINT WAY
LAS VEGAS NV 89139

BLACK WOLF MOVING NEVADA, LLC
TWO MEN AND A TRUCK
3510 COLEMAN ST
NORTH LAS VEGAS NV 89032-7771

BOUR ENTERPRISES, LLC
VEGAS LIMOUSINE SERVICE, VEGAS ROYALTY
LIMOS, STARDUST TRANSPORTATION
1401 VIA SAVONA DR
HENDERSON NV 89052

C.H. DESTINATIONS, INC.
CHD LIMOUSINE
3525 W HACIENDA AVE
LAS VEGAS NV 89118

CANDOTTIE, LLC
PRIORITY VIP TRANSPORTATION
3934 AVILA STREET
LAS VEGAS NV 89103

CHAMPION MOVERS, LLC
CHAMPION MOVERS
4420 ANDREWS ST, STE C
NORTH LAS VEGAS NV 89081

AWG AMBASSADOR, LLC
AMBASSADOR LIMOUSINE
6430 S PROCYON
LAS VEGAS NV 89118

BARRICK
TURQUOISE RIDGE JOINT VENTURE
HC66 BOX 220
GOLCONDA NV 89414

BARRY E. JONES
CARSON VALLEY MOVERS
1191 SERVICE DRIVE
GARDNERVILLE NV 89410

BELL LIMO, A SERIES OF PLATINUM LV
TRANSPORTATION, LLC
BELL LIMO
105 SUNSHINE LN
RENO NV 89502

BENTLEY TRANSPORTATION SERVICES, LLC
EXECUTIVE COACH AND CARRIAGE, EXECUTIVE
LIMOUSINE
3950 W TOMPKINS AVE
LAS VEGAS NV 89103-5524

BLS LIMOUSINE SERVICE OF LAS VEGAS, INC.
2125 WESTERN AVE
LAS VEGAS NV 89102

BUSCO, INC.
ARROW STAGE LINES
60 CORPORATE PARK DR
HENDERSON NV 89074

C.H. DESTINATIONS, INC.
CANYON COACH LINES
3525 W HACIENDA AVE
LAS VEGAS NV 89118

CAREVANS MEDICAL TRANSPORT SERVICES, LLC
7109 VIA LOCANDA AVE
LAS VEGAS NV 89131

CITY LIMO, LLC
4850 W. FLAMINGO ROAD SUITE 24
LAS VEGAS NV 89103

COACH WORLD, LLC
5450 W. SAHARA AVE #350
LAS VEGAS NV 89146

COLEMAN WORLD GROUP, LLC
COLEMAN AMERICAN MOVING SERVICES, INC
2191 MENDENHALL DR, STE 108
NORTH LAS VEGAS NV 89081

COLONIAL VAN AND STORAGE, INC.
150 S STANFORD WAY
SPARKS NV 89431-5824

COLUMBIAN ENTERPRISES, LLC
LV BUS EXPRESS
3585 W DIABLO DR, #5
LAS VEGAS NV 89118

COSMO, INC.
5125 W OQUENDO RD, STE 15
LAS VEGAS NV 89118

CPO ENTERPRISES, LLC
CHRISTOPHER MOVING
3225 MCLEOD, STE 100
LAS VEGAS NV 89121

D & D ROOFING AND SHEETMETAL INC.
1000 GLENDALE AVE
SPARKS NV 89431

D & J VIP, LLC
TRIPLE SEVEN 777 TRANSPORT
9843 ASHTON PINES CT
LAS VEGAS NV 89147

D J SERVICE, LLC
VEGAS FIRST CLASS
3990 DEWEY DR
LAS VEGAS NV 89118

DANIEL ABRAHAM, LLC
LV LUXURY PARTY BUS
8217 TIME MACHINE AVE
LAS VEGAS NV 89113

DCT EXPRESS, INC.
DCT EXPRESS
2950 E SUNSET RD STE 125C
LAS VEGAS NV 89120

DEL SUR TRANSPORTATION, LLC
3655 ASBURY HILL AVE
LAS VEGAS NV 89110

DESERT CAB, INC.
ODYSSEY LIMOUSINE
4675 WYNN RD
LAS VEGAS NV 89103-5333

DESERT SKY TRANSPORTATION, INC
DESERT SKY
6135 HARRISON DR, STE 10
LAS VEGAS NV 89120-4076

DISCOUNT MOVERS, INC.
2941 N HESPERIAN ST, #B
SANTA ANA NV 92706

DISCOVER LAKE TAHOE, INC.
DISCOVER LAKE TAHOE TOURS
1164 LONE INDIAN TRAIL
SOUTH LAKE TAHOE CA 96150

DM EXECUTIVE SERVICES, INC.
3525 W HACIENDA AVE
LAS VEGAS NV 89118

DOUBLE D TRANSPORTATION, LLC
DOUBLE D TRANSPORTATION
4850 W FLAMINGO RD, #17
LAS VEGAS NV 89103

DOUBLE DECKER BUS COMPANY OF LAS VEGAS, LLC
DOUBLE DECKER BUS CO.
2470 CHANDLER AVE, STE 11
LAS VEGAS NV 89120

EAGLE LIMO, LLC
EAGLE LIMO
3111 S VALLEY VIEW BLVD, #A221
LAS VEGAS NV 89102

EAGLE TRANSPORTATION, LLC
EAGLE TRANSPORTATION
3111 S VALLEY VIEW BLVD, #A221
LAS VEGAS NV 89102

EARTH BUSES, LLC
EARTH BUSES
6442 WINDY RD
LAS VEGAS NV 89119

EARTH LIMOUSINES, LLC
EARTH LIMOS
6442 WINDY RD
LAS VEGAS NV 89119

EDDIE LLC
EDDIE PARTY BUS
6701 DEL REY AVE #106
LAS VEGAS NV 89146

ELKO TAXI SERVICE, INC.
1104 W MAIN ST
ELKO NV 89801-7814

ELKO, INC.
COACH USA
4105 W IDAHO ST
ELKO NV 89801

ERIK MCKISSICK
ACTIVE MOVERS
4828 RANCHO LINDA CT
NORTH LAS VEGAS NV 89031-2894

EXECUTIVE LIMOUSINE SERVICE, INC., A
NEVADA CORPORATION
475 GENTRY WAY
RENO NV 89502-4610

EXOTIC TRANSPORTATION, INC.
ELITE TRANSPORTATION
5041 SOBB AVENUE
LAS VEGAS NV 89118

EXPEDITORS BY LINDALE, INC.
638 N ECKHOFF ST
ORANGE CA 92868

EXPERIENCE TRANSPORT AGENCY, LLC
ETA
3347 S HIGHLAND DR STE 304
LAS VEGAS NV 89109

FIVE STAR LIMO LLC
FIVE STAR LIMOBUS
4345 W POST RD
LAS VEGAS NV 89118

FIVE STAR LIMO LLC
FIVE STAR LIMO
4345 W POST RD
LAS VEGAS NV 89118

GMTCARE, LLC
3645 W OQUENDO RD, #400
LAS VEGAS NV 89118

GOLDEN TRANSPORTATION, LLC
GOLDEN TRANSPORTATION
9187 MCGINNIS AVE
LAS VEGAS NV 89148

GREYHOUND LINES, INC.
350 N ST PAUL ST, STE 700
DALLAS TX 75201-4210

H.I.S. INTERNATIONAL TOURS (NY), INC.
H.I.S.
2875 E PATRICK LN, STE N
LAS VEGAS NV 89120-2448

HEVLE, LLC
LAS VEGAS TRANSPORTERS
8916 BIG BEAR PINES AVE
LAS VEGAS NV 89143

HIGH ALTITUDE SERVICES, LLC
RENO TAHOE MOVERS
PO BOX 6005
STATELINE CA 89449

HIGH MARK CONSTRUCTION, LLC
3755 MANZANITA LANE
ELKO NV 89801-4860

HIGHROLLER TRANSPORTATION, LLC
HIGHROLLER TRANSPORTATION
4560 SOUTH ARVILLE ST STE C15-C16
LAS VEGAS NV 89103

HOAG, LLC
AMORE! TRANSPORT
1579 EAST 3850 SOUTH, UNIT 6
ST GEORGE UT 94790

HOLIDAY MOTOR COACH, LLC
795 E TROPICANA AVE
LAS VEGAS NV 89119

HOPSKIPDRIVE, INC.
PO BOX 21-423
LOS ANGELES CA 90021

IBS TRANSPORTATION, LLC
IBS TRANSPORTATION
3184 BLUE MONACO ST
LAS VEGAS NV 89117

IGNACIO GARIJO
WINNEMUCCA CAB COMPANY
P O BOX 1352
WINNEMUCCA NV 89446-1352

IGNI LLC
IGNI
1683 TASSEL FERN AVE
LAS VEGAS NV 89183

IN-CAHOOTS EVENTS, LLC
LIL PINK PARTY BUS
3150 W. WIGWAM AVE
LAS VEGAS NV 89139-7867

INSIDE VEGAS, LLC
DISCO BUS LAS VEGAS
3535 W HARMON AVE STE E
LAS VEGAS NV 89103

INTEGRITY TAXI, LLC
681 WEST ST STE A
PAHRUMP NV 89048

J & R QUALITY MOVERS, LLC
3031 GARNET COURT
LAS VEGAS NV 89121

JACKIE MOVERS, LLC
JACKIE MOVERS
6032 AMERICAN BEAUTY AVE
LAS VEGAS NV 89104

JACOB TRANSPORTATION SERVICES, LLC
EXECUTIVE LAS VEGAS
3950 W TOMPKINS AVE
LAS VEGAS NV 89103-5524

JAMBO TRANSPORTATION, LLC
JAMBO TRANSPORTATION
5055 W HACIENDA AVE #2126
LAS VEGAS NV 89118

JOHNNY'S EXPRESS, INC.
8009 VISTA DEL ROSA
DOWNEY CA 90240

JULISEB HOLDINGS, LLC
EPIC TRANSPORTATION
4836 VAL VERDE CT
LAS VEGAS NV 89122

KAPTYN NEVADA LLC
KAPTYN
4675 WYNN ROAD
LAS VEGAS NV 89103

KARO TRANSPORTATION, LLC
CROWN LAS VEGAS
3111 S VALLEY VIEW BLVD STE A-221
LAS VEGAS NV 89102

LAS VEGAS BEYOND, LLC
LAS VEGAS BEYOND
5048 CECILE AVE
LAS VEGAS NV 89115

LAS VEGAS FUN BUS, LLC
LAS VEGAS FUN BUS
7582 LAS VEGAS BLVD #319
LAS VEGAS NV 89123

LAS VEGAS INTERNATIONAL TOUR SERVICES, INC.
3990 W DEWEY DRIVE, STE 8
LAS VEGAS NV 89118

LAS VEGAS LIMOUSINES, LLC
LAS VEGAS LIMOUSINES
4015 W TOMPKINS AVE
LAS VEGAS NV 89103

LAS VEGAS LIMOUSINES, LLC
LAS VEGAS LIMOUSINES
4015 W TOMPKINS AVE
LAS VEGAS NV 89103

LAS VEGAS TRANSPORTATION & TOURS, LLC
LVTT
4662 W WARM SPRINGS RD
LAS VEGAS NV 89118

LAS VEGAS VIP LIMOUSINES, LLC
VIP LIMOUSINES OF NEVADA
3250 POLLUX AVE. STE. A
LAS VEGAS NV 89102

LAS VEGAS WEDDING SERVICES, LLC
1401 S LAS VEGAS BLVD
LAS VEGAS NV 89104-1327

LD TOURS, LLC
155 W IMPERIAL AVENUE SUITE 120
LAS VEGAS NV 89102

LEWIS CARRIAGES, INC.
ALL RESORT LIMOUSINE
4740 S VALLEY VIEW BLVD
LAS VEGAS NV 89103

LIFETRANS, INC.
3280 COLEMAN ST
NORTH LAS VEGAS NV 89032

LIMOUSINES OF LV PARKING, LLC
NEVADA LIMOUSINE SERVICE
7285 DEAN MARTIN DRIVE, STE 180
LAS VEGAS NV 89118

LUCKY LIMOUSINE, LLC
4195 W DIABLO DR
LAS VEGAS NV 89118-2357

LUCKY TRANS, LLC
4195 W DIABLO DR
LAS VEGAS NV 89118-2357

LUXURY LIMOUSINE OF LAS VEGAS, LLC
4275 ARVILLE ST, #C
LAS VEGAS NV 89103

LVAM, LLC
4332 CASSANDRA DR.
NORTH LAS VEGAS NV 89032

LYFT, INC.
185 BERRY ST., STE 5000
SAN FRANCISCO NV 94107

M TRANSPORTATION, LLC
M TRANSPORTATION
6297 WHISPERING CREEK ST
LAS VEGAS NV 89148

MADDEN TRANSPORTATION, LLC
640 GLENWOOD LN
HENDERSON NV 89002

MAJOR DRILLING AMERICA, INC.
2200 S 4000 WEST
SALT LAKE CITY UT 84120-1235

MAMMOTH LIMOUSINE, A SERIES OF
PLATINUM LV TRANSPORTATION, LLC
MAMMOTH LIMOUSINE, METRO CARS
6430 PROCYON ST
LAS VEGAS NV 89118

MARIGOLD MINING CORP.
PO BOX 160 3 MILES S OF VALMY
VALMY NV 89438-0160

MEDICAL TRANSPORT CO., LLC
MTC
187 N GIBSON RD
HENDERSON NV 89014

MEDLIFE TRANSPORTATION, LLC
MEDLIFE TRANSPORTATION
3111 S VALLEY VIEW BLVD STE B-207
LAS VEGAS NV 89102

MEGA EXPRESS, INC.
4632 PENNWOOD AVE
LAS VEGAS NV 89102

MINDEN TAXI, LTD.
PO BOX 2367
MINDEN NV 89423

MNM, LLC
FABULOUS, FT, FABULOUS TRANSPORTATION,
FABULOUS TRANSPORTATIONS, FABULOUS
TRANSPORT
5375 CAMERON ST. STE. D
LAS VEGAS NV 89118

MOTODUDES, INC.
RED ROCK MAGICAL MYSTERY TOUR, MAGICAL
MYSTERY TOURS, THE DESERT DUCK, RED ROCK
SCOOTER TOURS
280 HIGHSRING ST
LAS VEGAS NV 89138

MOVE 4 LESS, LLC
MOVE 4 LESS, MOVEU4LESS.COM, SELECT FLAT
RATE MOVING
6630 ARROYO SPRINGER ST #200
LAS VEGAS NV 89113

MY RIDE TO WORK, LLC
MY RIDE TO WORK
1899 WYNKOOP ST STE200
DENVER NV 80202

NAHOOM, LLC
ANYTIME PARTY BUS
4478 SWEET STONE PL
LAS VEGAS NV 89147

NATIONAL TRANSPORTATION SERVICES, INC.
NTS
2756 N. GREEN VALLEY PKWY 197
HENDERSON NV 89014

NEVADA BUSING, LLC
PO BOX 1494
WINNEMUCCA NV 89446

NEVADA NORTH AMERICAN, INC.
CAPITOL NORTH AMERICAN
1780 S MOJAVE RD
LAS VEGAS NV 89104-4505

NEWMONT MINING CORP
1655 MOUNTAIN CITY HWY
ELKO NV 89801

O'BRIEN'S MOVING AND STORAGE, INC.
2277 GLENDALE AVE
SPARKS NV 89431-5511

OPEN TOP SIGHTSEEING LAS VEGAS, LLC
BIG BUS TOURS
3201 BUILDERS AVE
LAS VEGAS NV 89101

PERLMAN ENTERPRISES, LLC
RENO TAHOE LIMOUSINE
3200 MILL ST, #A
RENO NV 89502

PINK JEEP TOURS NEVADA, INC.
3629 W HACIENDA AVE
LAS VEGAS NV 89118

POWERS, LLC
THE BEST ELVIS IN LAS VEGAS
9353 TALLWOOD LANE
LAS VEGAS NV 89129

PROTOUR AND TRAVEL SERVICES, LLC
9068 CASALVIERI ST
LAS VEGAS NV 89113

R.A. MOVING, LLC
TWO MEN AND A TRUCK OF RENO, NEVADA
1085 W HUFFAKER LN
RENO NV 89511

NEVADA GOLD MINES LLC
1655 MOUNTAIN CITY HWY
ELKO NV 89801

NEVADA RELOCATION SERVICES, LLC
1266 MOON VISTA DR
HENDERSON NV 89052

NV TRANSPORTATION, LLC
ROCKSTAR TRANSPORTATION
4625 WYNN RD, #C-205
LAS VEGAS NV 89103

OLYMPIC EXPRESS, LLC
PARTY LOUNGE
4850 W FLAMINGO RD SUITE #17
LAS VEGAS NV 89103

OWENS BROTHERS TRANSFER COMPANY, INC.
PO BOX 917
ZEPHYR COVE NV 89448-0917

PERSONAL SEDAN SERVICE, LLC
PSS
221 N RAMPART BLVD
LAS VEGAS NV 89145-5722

PLATINUM LV TRANSPORTATION, A SERIES OF
PLATINUM LV TRANSPORTATION, LLC
PLATINUM LV TRANSPORTATION
6430 PROCYON ST
LAS VEGAS NV 89118

PRESIDENTIAL LIMOUSINE
2000 INDUSTRIAL RD
LAS VEGAS NV 89102

R & R TRANSPORTATION, LLC
6316 VICUNA DR
LAS VEGAS NV 89102

RED CARPET MOVING, INC.
RED CARPET MOVING
5435 S PROCYON ST, STE 200
LAS VEGAS NV 89118

NEVADA MOVERS EXPRESS, INC.
FAMILY MOVERS EXPRESS
6655 W SAHARA AVE, SUITE 200B
LAS VEGAS NV 89146

NEW CHARTERS NEVADA, INC.
5125 OQUENDO RD, STE 16
LAS VEGAS NV 89118-2838

OASIS MOVING & STORAGE, INC.
720 W CHEYENNE AVE, #10
NORTH LAS VEGAS NV 89030

OMNI LIMOUSINE, INC.
1401 HELM DRIVE
LAS VEGAS NV 89119

PERLMAN ENTERPRISES, LLC
RENO TAHOE TRANSPORTATION
3200 MILL ST, #A
RENO NV 89502

PHOENIX MOVERS, LLC
CARNEYS FULL SERVICE MOVERS
1749 VICTORIAN AVE
SPARKS NV 89431

PORTOFINO TOURS SERVICE, INC.
SEEUSATOURS
2595 CHANDLER AVE, STE 2
LAS VEGAS NV 89120

PRESTIGE TRANSPORTATION, LLC
PRESTIGE TRANSPORTATION
3555 HIGHLAND DR STE 15
LAS VEGAS NV 89103

R. B. HEAD, INC.
HEAD LIMO
3470 E RUSSELL RD, STE 214
LAS VEGAS NV 89120-2201

RED CARPET VIP TRANSPORTATION, LLC
ALS VIP
10018 PRAIRIE DOVE AVE
LAS VEGAS NV 89117

REMICK ASSOCIATES DB, INC.
1230 HOWARD STREET 2ND FLOOR
SAN FRANCISCO CA 94103

RENO CAB COMPANY, INC.
RENO-SPARKS CAB COMPANY
475 GENTRY WAY
RENO NV 89502

RENO MEDICAL TRANSPORT LLC
GMTCARE
770 SMITHRIDGE DR SUITE 600
RENO NV 89502

RENOWN HEALTH
1155 MILL ST
RENO NV 89502-1576

RING TOURS & TRAVEL COMPANY
RING TOURS & TRAVEL
53 MEGAN DRIVE
HENDERSON NV 89074

ROWDY INDUSTRIES, LLC
NEVADA PARTY BUS
8220 GILES ST.
LAS VEGAS NV 89123

ROY L. STREET
CAPITOL CAB COMPANY
1705 HWY 50 EAST
CARSON CITY NV 89701

ROYAL COACH TOURS INC.
ROYAL COACH TOURS
5241 SCHIRLLS STREET
LAS VEGAS NV 89118

SAFECO PARKING & TRANSPORTATION
SERVICES, LLC
3200 W TWAIN AVE
LAS VEGAS NV 89103

SEIJI, LLC
SEIJI LIMOUSINE, WINNER LIMOUSINE
5333 S ARVILLE ST, #207
LAS VEGAS NV 89118

SHAUL MARKETING, INC.
TRIPLE 7 MOVERS
4480 CALIMESA ST
LAS VEGAS NV 89115

SILVER DOLLAR TRANSPORTATION, LLC
4625 WYNN ROAD SUITE C214
LAS VEGAS NV 89103

SILVER STATE LIMOUSINE SERVICE, LLC
SILVER STATE LIMO
6370 W FLAMINGO RD #14D
LAS VEGAS NV 89103

SIN CITY BJ, LLC
ZIPPY SHELL OF LAS VEGAS, ZIPPY SHELL
6425 PONDEROSA WAY
LAS VEGAS NV 89118

SIN CITY LUXURY CHARTERS, LLC
SIN CITY LUXURY CHARTERS
9975 RANCHO DESTINO
LAS VEGAS NV 89183

SKYLINE MOVING SERVICE, LLC
SKYLINE MOVING SERVICE
7582 LAS VEGAS BLVD, STE 184
LAS VEGAS NV 89118

SLATER TRANSFER AND STORAGE, INC.
PO BOX 719
ST GEORGE NV 84771-0719

SMALL MINE DEVELOPMENT, LLC
967 E PARKCENTER BLVD PMB 396
BOISE ID 83706-6721

SMITTY MOVERS, LLC
1180 NELLIS BLVD, #1-A
LAS VEGAS NV 89110

SPOONER LAKE, INC.
FLUME TRAIL BIKES
1115 TUNNEL CREEK RD
INCLINE VILLAGE NV 89451

ST GEORGE EXECUTIVE SHUTTLE, LLC
1275 E RED HILLS PKWY
ST GEORGE UT 84770

STARLIGHT LIMOUSINE, INC.
LUXURIOUS TRANSPORTATION SERVICES
4290 CAMERON ST, STE 1
LAS VEGAS NV 89103

START EXPRESS TRANSPORTATION, LLC
3565 W HARMON AVE, STE D
LAS VEGAS NV 89103

STRIP KEY LIMO, LLC
5929 GRAYSTONE RIDGE AVE
LAS VEGAS NV 89141

STRIP LIMOUSINE SERVICES, LLC
STRIP LIMO, SLS OPERATED BY STRIP LIMO, LLC
4045 QUAIL AVE #8
LAS VEGAS NV 89118

SUNRISE PLAZA TRANSPORTATION OF NEVADA
LASSEN TOURS
4047 PONDEROSA WAY
LAS VEGAS NV 89118-3014

SUNSHINE TRAVEL, INC.
4047 PONDEROSA WAY
LAS VEGAS NV 89118

SUPERSHUTTLE LAS VEGAS, LLC
3564 W NAPLES
LAS VEGAS NV 89103

SW EXCURSION & EDUCATIONAL TOURS, INC.
SWEETOURS
PO BOX 97778
LAS VEGAS NV 89193

T1 TRANSPORTATION, INC.
101 CONVENTION CENTER DR #670
LAS VEGAS NV 89109

TANGO CAR, LLC
TANGO CAR AND TANGO
1401 HELM DRIVE
LAS VEGAS NV 89118

TC NEVADA, LLC
TLC LUXURY TRANSPORTATION
4015 W TOMPKINS AVE
LAS VEGAS NV 89103

THE SERVICE COMPANIES
C/O HARRAH'S RENO
219 N. CENTER STREET
RENO NV 89501

TILTED TOURS, LLC
5846 SPRING RANCH PKWY
LAS VEGAS NV 89118

TOANA TAXI, LLC
PO BOX 3792
WEST WENDOVER NV 89883

TREASURE TOURS OF NEVADA, INC.
TREASURE TOURS OF NEVADA
8117 ASTER MEADOW WAY
LAS VEGAS NV 89113

TRIMONT LAND COMPANY, INC.
NORTHSTAR AT TAHOE RESORT
PO BOX 129
TRUCKEE CA 96160-0129

TRIPLE J TOURS, INC.
4455 CAMERON ST
LAS VEGAS NV 89103-3807

TS LIMOUSINE, LLC
TS PARTY BUS
4400 S JONES BLVD, #1029
LAS VEGAS NV 89103

U.S. PARTY BUS, LLC
U.S. PARTY BUS
7337 BURNT UMBER ST
LAS VEGAS NV 89139

UMBRELLA ENTERPRISES, LLC
UMBRELLA MOVERS
3111 S VALLEY VIEW BLVD STE E-109
LAS VEGAS NV 89102

UNITED MOVING SOLUTIONS, INC.
UNITED MOVING SOLUTIONS
1622 MOORLAND BLUFFS AVE
HENDERSON NV 89120

UNIVERSAL LIMOUSINE SERVICES, LLC
ULS
3585 W DIABLO DR UNIT 5
LAS VEGAS NV 89118

UPSCALE LIMOUSINES, LLC
UPSCALE PARTY BUS
5415 W HARMON AVE #2162
LAS VEGAS NV 89103

UTHIOPIA, LLC
WINNER TRANSPORTATION
5333 S ARVILLE ST, #207
LAS VEGAS NV 89118

UZURV HOLDINGS, INC.
UZURV
413 STUART CIRCLE
RICHMOND NV 23220

V TRANSPORTATION, LLC
VEGAS TRANSPORTATION
6467 HAY PRESS COURT
LAS VEGAS NV 89141

VBNZ LIMO, LLC
8336 GOLDEN AMBER ST
LAS VEGAS NV 89139

VC TOURS, LLC
VIRGINIA CITY TOURS
P.O. BOX 561
BRENTWOOD NV 94513

VEGAS BLACK CAR, LLC
VBC
1600 E DESERT IN RD STE 290
LAS VEGAS NV 89169

VEGAS STRIP PARTYBUS, LLC
VEGAS STRIP PARTYBUS
3753 HOWARD HUGHES PARKWAY
LAS VEGAS NV 89169

VEGAS STRIP TRANSPORTATION, LLC
VEGAS STRIP TRANSPORTATION
4430 WEST FORD AVENUE
LAS VEGAS NV 89139

VEGAS VIP LIMOUSINE, LLC
VEGAS VIP LIMOUSINE
4290 CAMERON ST #1
LAS VEGAS NV 89103

VEGAS VIP TRANSPORTATION, LLC
VEGAS VIP TRANSPORTATION
4290 CAMERON ST, SUITE 2
LAS VEGAS NV 89103

VEGAS VIP TRANSPORTATION, LLC
VEGAS VIP LIMOUSINE
4290 CAMERON ST STE 2
LAS VEGAS NV 89103

VIP EXPRESS TRANSPORTATION, LLC
VIP EXPRESS TRANSPORTATION
9712 CAMEO ROSE LN
LAS VEGAS NV 89134

VIP TRANSPORTATION OF NEVADA, LLC
3250 POLLUX AVE. STE. A
LAS VEGAS NV 89102

VIP VEGAS LIMOUSINES, LLC
ALL TIME LIMO
10 SPURCROSS CIRCLE
HENDERSON NV 89012

WARREN ARDOIN
WARREN'S HOMEWORK
P.O. BOX 80090
LAS VEGAS NV 89180

WE MOVE LAS VEGAS, LLC
WE MOVE LAS VEGAS
3555 W QUAIL AVE, UNIT D
LAS VEGAS NV 89118

WELLNESS TRANSPORT, LLC
3950 W TOMPKINS AVE #200
LAS VEGAS NV 89103

WESTERN LIMOUSINE SERVICE, LLC
WESTERN LIMOUSINE SERVICE
4740 S VALLEY VIEW BLVD
LAS VEGAS NV 89103

WESTERN TRAILS CHARTERS & TOURS, LLC
ST. GEORGE EXPRESS, SALT LAKE EXPRESS
PO BOX 566
REXBURG ID 83440

WHITTLESEA CHECKER TAXI, A SERIES OF
PLATINUM LV TRANSPORTATION, LLC
WHITTLESEA CHECKER TAXI
105 SUNSHINE LN
RENO NV 89502

WINDSTAR LINES, INC.
PO BOX 786
CARROLL NV 51401

WORLD CRAWL TRANSPORTATION, LLC
4224 W RENO AVE
LAS VEGAS NV 89118

YELLOW CAB OF RENO, INC.
STAR TAXI, DELUXE TAXI, AND YELLOW CAB
475 GENTRY WAY
RENO NV 89502-4610

RAISER, LLC,
UBER TECHNOLOGIES, INC
317 S. 6TH STREET
LAS VEGAS NV 89101

Agenda Copy Request Total

<u>84</u>	Service List Master Labels
<u>1</u>	Cover Letter Faxes
<u>12</u>	Group Fax List
<u>115</u>	Email List 1
<u>50</u>	Email List 2
<u>61</u>	Email List 3
<u>323</u>	TOTAL COPY REQUEST
<u>✓</u>	Email Posting List 1
<u>✓</u>	Email Posting List 2
<u>✓</u>	NTA Staff email list
<u>✓</u>	AG Staff email list

Notice of Workshop
20-11012
Date of workshop 12/17/20 mailed 11/20/20

12/13/2020 19:04

7025076064

WINDMILL LIBRARY

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CONFIRMATION OF POSTING NOTICE

Please return completed form
via fax to 702.486.2590
via email to JHILL@NTA.NV.GOV

(NOTE: form must be completed and returned prior to event date listed in posting)

I, Theron Nissen, posted the Nevada Transportation
(name of person posting)

Authority's Notice of December 17, 2020 Notice of Workshop,

on 12/13/20 at 3:00 PM am / pm.
(date of posting) (time of posting)

The Notice was sent to Las Vegas-Clark County Library District, 7060 W
Windmill Ln, Las Vegas, NV, 89113

and posted at the address of 7060 W. Windmill Ln.

[Signature]
Signature

Branch Manager
Title



4. For each of its meetings, a public body shall document in writing that the public body complied with the minimum public notice required by paragraph (a) of subsection 3. The documentation must be prepared by every person who posted a copy of the public notice and include, without limitation:

- (a) The date and time when the person posted the copy of the public notice;
- (b) The address of the location where the person posted the copy of the public notice; and
- (c) The name, title and signature of the person who posted the copy of the notice.