#### STATE OF NEVADA

DR. KRISTOPHER SANCHEZ

Director B&I

VAUGHN HARTUNG
Chairman

DAWN GIBBONS
Commissioner

R. DAVID GROOVER
Commissioner



# DEPARTMENT OF BUSINESS AND INDUSTRY NEVADA TRANSPORTATION AUTHORITY

This Meeting Notice and Agenda posted for public inspection in the following locations:

Department of Business & Industry, 3300 West Sahara Avenue, Las Vegas, NV 89102

Nevada Transportation Authority, 3300 West Sahara Avenue, Suite 200, Las Vegas, NV 89102

Nevada Transportation Authority, 1755 East Plumb Lane, Suite 229, Reno, NV 89502

Nevada Transportation Authority website: <a href="http://www.nta.nv.gov">http://www.nta.nv.gov</a>

State of Nevada Public Notice website: <a href="https://notice.nv.gov">https://notice.nv.gov</a>

### SPECIAL MEETING NOTICE AND AGENDA

This is a notice of a duly authorized general session of the Nevada Transportation Authority scheduled for <u>Thursday, May 9, 2024 at 9:30 am.</u> Members of the public may request the supporting material for this meeting from Rita Brownawell, Nevada Transportation Authority, 3300 West Sahara Ave., Suite #200, Las Vegas, Nevada 89102, (702) 486-3303, <u>rbrownawell@nta.nv.gov</u>

The public may review the supporting material for this meeting prior to 9:15 a.m. on the date of the meeting at the following locations:

Nevada Transportation Authority 3300 West Sahara Ave., Suite #200 Las Vegas, Nevada 89102 Nevada Transportation Authority 1755 East Plumb Ln., Suite #229 Reno, Nevada 89502

The public may review the supporting material for this meeting after 9:15 a.m. on the date of the meeting and <u>attend the meeting at the following locations</u>:

Nevada Transportation Authority 3300 West Sahara Ave., Nevada Room - Suite #400 Las Vegas, Nevada 89102 Nevada Transportation Authority 1755 East Plumb Ln., Suite #229 Reno, Nevada 89502

WEBEX LINK: <a href="https://businessnv2.webex.com">https://businessnv2.webex.com</a>

DIAL IN NUMBER: 1-844-621-3956 MEETING ACCESS CODE: 2483 919 5804 MEETING PASSWORD: fPC9v2Jtjg2

ALL CELLULAR TELEPHONES AND PAGERS ARE TO BE TURNED OFF OR SET TO SILENT NOTIFICATION MODE DURING THE PROCEEDINGS

## **AGENDA**

- 1. Call to Order
- 2. Roll Call
- 3. Pledge of Allegiance
- 4. **Public Comment** Public comment is welcomed during public comment periods and is limited to 3 minutes per person per public comment period. Unused time may not be allocated to other speakers. A speaker's viewpoint will not be restricted; however, reasonable restrictions may be imposed upon the time, place, and manner of speech. Irrelevant statements, unduly repetitious statements, and personal attacks that would objectively antagonize or incite others are examples of speech that may be reasonably limited. All comments are to be directed to the Commission as a whole.

During the general public comment period, at the beginning and end of the meeting, speakers may address any matter either on or off the agenda. Items voted on in a separate block or blocks shall have a single public comment period per block, and public comment will only be heard about the specific items being considered by the Commission in the block. For the remainder of the agenda, during items designated "for possible action" that are considered individually, public comment will only be heard about the specific item being considered by the Commission.

- 5. Approval of Agenda FOR POSSIBLE ACTION
- 6. Briefings from the Commissioners
- 7. Briefing from the Deputy Commissioner
- 8. Report of Legal Counsel
- 9. **Docket 21-07010** The Authority will decide whether to affirm, amend or reverse the Order Granting Motion for Interim Authority to Medical Transport USA, LLC, Series A Medical Transport LV d/b/a MTC ("MTC"), dated April 8, 2024. The Authority will further decide whether to grant or deny MedLife Transportation's ("MedLife") Protest and untimely Petition for Leave to Intervene in the same matter, dated December 13, 2023. The Authority will take no action relative to the granting or denying of MTC's underlying Application for a Contract Carrier Permit to provide non-emergency medical transportation ("NEMT") services within the State of Nevada in a final form. *FOR POSSIBLE ACTION*
- **10. Public Comment** Public comment is welcomed at this time and is limited to 3 minutes per person. Unused time may not be allocated to other speakers. A speaker's viewpoint will not be restricted; however, reasonable restrictions may be imposed upon the time, place, and manner of speech. Irrelevant statements, unduly repetitious statements, and personal attacks that would objectively antagonize or incite others are examples of speech that may be reasonably limited. All comments are to be directed to the Commission as a whole. During this period of public comment, speakers may address any matter either on or off the agenda.

#### 11. Adjournment

In accordance with Nevada's Open Meeting Law, the Authority may consider agenda items taken out of order. The Authority may combine two or more agenda items for consideration. The Authority may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The Authority may continue the meeting as deemed necessary. The Authority, at its discretion, may take public comment during times other than the designated Public Comment agenda items. The Authority reserves the right to limit public comment to three minutes per person. Comment may not be restricted based on viewpoint.

The presiding officer may order the removal of any person whose statement or other conduct disrupts the orderly, efficient or safe conduct of the meeting. Warnings against disruptive comments or behavior may or may not be given prior to removal. The viewpoint of a speaker will not be restricted, but reasonable restrictions may be imposed upon the time, place and manner of speech. Irrelevant and unduly repetitious statements and personal attacks which antagonize or incite others are examples of speech that may be reasonably limited.

<u>Note</u>: The Nevada Transportation Authority (NTA) is pleased to make reasonable accommodations and will assist and accommodate people with a disability who wish to attend its meetings and hearings. If special arrangements are necessary, please contact the NTA in Las Vegas at (702) 486-3303 or in Reno at (775) 687-9790 as far in advance of the meeting or hearing as possible.





#### DEPARTMENT OF BUSINESS AND INDUSTRY

# **NEVADA TRANSPORTATION AUTHORITY**

# WebEx and Teleconferencing Instructions

This meeting can be accessed via the video conference link or teleconference number below.

Please note your device must have microphone capabilities in order to participate in the web conference.

# Video Conference Link Instructions for Special Session Meeting on: Thursday, May 9, 2024:

Open a browser on your computer and type in the following URL: https://businessnv2.webex.com

At the Join A Meeting screen, enter the following in the grey area labeled Enter meeting information: **2483 919 5804** 

The next screen will ask for a password. Type in the following: **fPC9v2Jtjg2** If your device does not have the Cisco Application (App) WebEx Meeting installed, you will be prompted to download the App at this time. If so, download the app and follow the instructions. You may be asked to provide your name and email address.

## **Teleconference Call Instructions:**

On your cell phone or desk phone dial the following toll-free number: 1-844-621-3956

Next you will be asked for an access code or meeting number. Punch in the following: 2483 919 5804

At the next prompt push the # sign to be placed in the meeting.

Website: www.nta.nv.gov

Below are the instructions for use throughout the meeting.

- 1. Keep your phone or microphone muted until called upon by the coordinator.
- 2. If joining by phone, you will mute and unmute yourself by pressing star six (\*6) and you will state the following information:
  - a. Your first and last name.
  - b. The name of your company, if applicable.
  - c. Your item number on the agenda.
- 3. For all comments, please do the following to let us know you wish to speak:
  - a. By web, raise your hand in the participant box.
  - b. By phone, press star three (\*3).
  - c. Wait to be recognized by the coordinator before unmuting your phone/mic to speak.
  - d. State your name as you begin your comments for the record.

Las Vegas: 3300 West Sahara Avenue, Suite 200, Las Vegas, Nevada 89102 (702) 486-3303 • Fax (702) 486-2590 Reno: 1755 East Plumb Lane, Suite 229, Reno, Nevada 89502 (775) 687-9790 • Fax (775) 688-2802

Website: www.nta.nv.gov