JOE LOMBARDO Governor

STATE OF NEVADA

DR. KRISTOPHER SANCHEZ Director B&I



VAUGHN HARTUNG Chairman DAWN GIBBONS Commissioner R. DAVID GROOVER

Commissioner

DEPARTMENT OF BUSINESS AND INDUSTRY **NEVADA TRANSPORTATION AUTHORITY**

This Meeting Notice and Agenda is posted for public inspection at the following locations: Department of Business & Industry, 3300 W. Sahara, Suite 425, Las Vegas, NV 89102 Nevada Transportation Authority, 3300 W. Sahara, Suite 200, Las Vegas, NV 89102 Nevada Transportation Authority, 1755 East Plumb Lane, Suite 229, Reno, NV 89502 Nevada Transportation Authority website: <u>www.nta.nv.gov</u> State of Nevada Website: <u>https://notice.nv.gov</u>

SPECIAL MEETING NOTICE AND AGENDA

This is a notice of a duly authorized Special session of the Nevada Transportation Authority scheduled for **Thursday, February 1, 2024 at 9:30 a.m.** The Authority reserves the ability to take a recess at any time.

Members of the public may request the supporting material for this meeting from Patricia Erickson, Nevada Transportation Authority, 3300 West Sahara Ave., Suite #200, Las Vegas, Nevada 89102, (702) 486-8722, perickson@nta.nv.gov

The public may review the supporting material for this meeting prior to 9:15 a.m. on the date of the meeting at the following locations:

Nevada Transportation Authority 3300 West Sahara Ave., Suite #200 Las Vegas, Nevada 89102 Nevada Transportation Authority 1755 East Plumb Ln., Suite #229 Reno, Nevada 89502

The public may review the supporting material for this meeting after 9:15 a.m. on the date of the meeting and **attend the meeting at the following locations**:

Nevada Transportation Authority 3300 West Sahara Ave., Nevada Room - Suite #400 Las Vegas, Nevada 89102

Nevada Transportation Authority 1755 East Plumb Ln., Suite #229 Reno, Nevada 89502

WEBEX LINK: https://businessnv2.webex.com

DIAL IN NUMBER: 1-844-621-3956 MEETING ACCESS CODE: 2487 681 3608 MEETING PASSWORD: TQpWeJe7886 All cellular telephones and pagers are to be turned off or set to silent notification mode during the proceedings

Las Vegas: 3300 West Sahara Avenue, Suite 200, Las Vegas, Nevada 89102 (702) 486-3303 • Fax (702) 486-2590 Reno: 1755 East Plumb Lane, Suite 229, Reno, Nevada 89502 (775) 687-9790 • Fax (775) 688-2802 Website: www.nta.nv.gov

AGENDA

1. Call to Order

2. Roll Call

3. Pledge of Allegiance

4. Public comment - Public comment is welcomed during public comment periods and is limited to 3 minutes per person per public comment period. Unused time may not be allocated to other speakers. A speaker's viewpoint will not be restricted; however, reasonable restrictions may be imposed upon the time, place, and manner of speech. Irrelevant statements, unduly repetitious statements, and personal attacks that would objectively antagonize or incite others are examples of speech that may be reasonably limited. All comments are to be directed to the Commission as a whole.

During general public comment period, at the beginning and end of the meeting, speakers may address any matter either on or off the agenda. Items voted on in a separate block or blocks shall have a single public comment period per block, and public comment will only be heard about the specific items being considered by the Commission in the block. For the remainder of the agenda, during items designated "for possible action" that are considered individually, public comment will only be heard about the specific item being considered by the Commission.

5. Approval of Agenda

Docket 23-12004 - 2024 SUPER BOWL SPECIAL EVENT

The Nevada Transportation Authority will consider:

- (1) the Applications for Temporary Expansion of Authority by Fully Regulated Carriers;
- (2) any deviations noted within each specific application, and
- (3) any tariff requests noted within each specific application

FOR POSSIBLE ACTION

6. Docket 23-12004-L – AWG Ambassador CPCN 1041.7

- a. Requesting **60** additional vehicles
- b. Deviations from:
 - NAC 706.210(2)
 - NAC 706.210(3)(c)(1)
 - NAC 706.210(3)(c)(2)
 - NAC 706.210(5)(a) & (b)(1)
 - NAC 706.2473 ref CFR 391.51(a) & (b)(1-5) & (b)(6-8)

FOR POSSIBLE ACTION

7. Docket 23-12004-J – Seiji, LLC dba Seiji Limousine CPCN 1111.4

- a. Requesting 5 additional vehicles
- b. Deviation from:
 - NAC 706.210(2)
 - NAC 706.210(3)(c)(2)
 - CFR 391.51(a) & (b)(1-5) & (b)(6-8)
- c. Tariff Modification

FOR POSSIBLE ACTION

8. Docket 23-12004-M – BLS Limousine Service of Las Vegas, Inc. CPCN 1070.3

- a. Requesting **6** additional vehicles
- b. Deviations from:
 - NAC 706.210(2)
 - NAC 706.210(3)(c)(1)
 - NAC 706.210(3)(c)(2)
 - NAC 706.210(5)(a) & (b)
- c. Tariff Modification

FOR POSSIBLE ACTION

9. Docket 23-12004-K – Five Star Limo, LLC CPCN 1113.3

- a. Requesting **1** additional vehicle
- b. Deviations from:
 - NAC 706.210(3)(c)(2)

FOR POSSIBLE ACTION

10. Docket 23-12004-N - Omni Limousine CPCN 1084.5

- a. Requesting 15 additional vehicles
- b. Deviation from:
 - NAC 706.210(2)
- c. Tariff Modification

FOR POSSIBLE ACTION

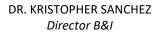
11. Public Comment – Public comment is welcomed at this time and is limited to 3 minutes per person. Unused time may not be allocated to other speakers. A speaker's viewpoint will not be restricted; however, reasonable restrictions may be imposed upon the time, place, and manner of speech. Irrelevant statements, unduly repetitious statements, and personal attacks that would objectively antagonize or incite others are examples of speech that may be reasonably limited. All comments are to be directed to the Nevada Transportation Authority as a whole. During this period of public comment, speakers may address any matter either on or off the agenda.

12. Adjournment

his Notice of Special Session has been sent to all persons on the Authority's mailing list regarding all actions onsidered by the Authority and to all passenger carriers licensed by the Authority.

n accordance with Nevada's Open Meeting Law, the Authority may consider agenda items taken out of order. The Authority may combine wo or more agenda items for consideration. The Authority may remove an item from the agenda or delay discussion relating to an item on he agenda at any time. The Authority may continue the meeting as deemed necessary. The Authority, at its discretion, may take public omment during times other than the designated Public Comment agenda items. The Authority reserves the right to limit public comment o three minutes per person. Comment may not be restricted based on viewpoint.

ote: The Nevada Transportation Authority (NTA) is pleased to make reasonable accommodations and will assist and accommodate people ith a disability who wish to attend its meetings and hearings. If special arrangements are necessary, please contact the NTA in Las Vegas t (702) 486-3303 or in Reno at (775) 687- 9790 as far in advance of the meeting or hearing as possible.



VAUGHN HARTUNG Chairman DAWN GIBBONS Commissioner

R. DAVID GROOVER Commissioner

DEPARTMENT OF BUSINESS AND INDUSTRY NEVADA TRANSPORTATION AUTHORITY

WebEx and Teleconferencing Instructions

This meeting can be accessed via the video conference link or teleconference number below.

Please note your device must have microphone capabilities in order to participate in the web conference.

Video Conference Link Instructions for Agenda Meeting on: Thursday, February 1, 2024:

Open a browser on your computer and type in the following URL: <u>https://businessnv2.webex.com</u>

At the Join A Meeting screen, enter the following in the grey area labeled Enter meeting information: **2487 681 3608**

The next screen will ask for a password. Type in the following: **TQpWeJe7S86** If your device does not have the Cisco Application (App) WebEx Meeting installed, you will be prompted to download the App at this time. If so, download the app and follow the instructions. You may be asked to provide your name and email address.

Teleconference Call Instructions:

On your cell phone or desk phone dial the following toll-free number: **1-844-621-3956**

Next you will be asked for an access code or meeting number. Punch in the following: **2487 681 3608**

At the next prompt push the # sign to be placed in the meeting.

Below are the instructions for use throughout the meeting.

- 1. Keep your phone or microphone muted until called upon by the coordinator.
- If joining by phone, you will mute and unmute yourself by pressing star six (*6) and you will state the following information:
 - a. Your first and last name.
 - b. The name of your company, if applicable.
 - c. Your item number on the agenda.
- 3. For all comments, please do the following to let us know you wish to speak:
 - a. By web, raise your hand in the participant box.
 - b. By phone, press star three (*3).
 - c. Wait to be recognized by the coordinator before unmuting your phone/mic to speak.
 - d. State your name as you begin your comments for the record.