

# Posting of Workshop Notice - Supporting Materials



DEPARTMENT OF BUSINESS AND INDUSTRY  
**NEVADA TRANSPORTATION AUTHORITY**

**NOTICE OF WORKSHOP TO  
SOLICIT COMMENTS REGARDING ASSEMBLY BILL 301**

The Nevada Transportation Authority ("Authority") is proposing the adoption, amendment, and/or repeal of regulations pertaining to Nevada Administrative Code chapter 706. A workshop has been set for **September 30, 2021, at 3:00 pm**. The public may attend this workshop via WebEx in the following manners:

**WEBEX LINK:** <https://businessnv2.webex.com>

**DIAL IN NUMBER:** 1-844-621-3956

**THURSDAY, SEPTEMBER 30, 2021 MEETING ACCESS CODE: 2485 198 0690**

**THURSDAY, SEPTEMBER 30, 2021 MEETING PASSWORD: kmFGidRp359**

The purpose of this workshop is to determine impact of the proposed regulations on small businesses and to solicit comments from interested persons on the following general topics:

*Assembly Bill 301, please see attached.*

The proposal has been designated as Docket Number 21-09007 by the Authority. A copy of all materials relating to the proposal may be obtained at the workshop. A copy is also available for review at the offices of the Authority listed hereinabove or on the Authority's website at [www.nta.nv.gov](http://www.nta.nv.gov).

This Notice of Workshop to Solicit Comments has been sent to all persons on the Authority's mailing list for administrative regulations, to all motor carriers licensed by the Authority, and has been posted at the following locations:



Clark County Court House, 200 Lewis Avenue, Las Vegas, NV 89101  
Washoe County Court House, 75 Court Street, Reno, NV 89501  
Nevada State Library & Archives, 100 North Stewart Street, Carson City, NV 89701  
Carson City Library, 900 North Roop Street, Carson City NV 89702  
Churchill County Library, 553 South Main Street, Fallon, NV 89406  
Clark County District Library, 833 Las Vegas Boulevard North, Las Vegas, NV 89101  
Douglas County Library, 1625 Library Lane, Minden, NV 89423  
Elko County Library, 720 Court Street, Elko, NV 89801  
Esmeralda County Library, Corner of Crook & 4<sup>th</sup> Streets, Goldfield, NV 89013  
Eureka Branch Library, 10190 Monroe Street, P.O. Box 293, Eureka, NV 89316  
Humboldt County Library, 85 East 5<sup>th</sup> Street, Winnemucca, NV 89445  
Lander County Library, 625 South Broad Street, Battle Mountain, NV 89820  
Lincoln County Library, 63 Main Street, Pioche, NV 89043  
Lyon County Library, 20 Nevin Way, Yerington, NV 89447  
Mineral County Public Library, 110 1<sup>st</sup> Street, Hawthorne, NV 89415  
Pershing County Library, 1125 Central Avenue, Lovelock, NV 89419  
Storey County Public Library, 95 South R Street, Virginia City, NV 89440  
Tonopah Public Library, 167 Central Street, Tonopah, NV 89049  
Washoe County Library, 301 South Center Street, Reno, NV 89501  
White Pine County Library, 950 Campton Street, Ely, NV 89301  
Nevada Transportation Authority, 3300 W. Sahara Suite #200, Las Vegas, NV 89102  
Nevada Transportation Authority, 1755 East Plumb Lane, Suite #229, Reno, NV 89502  
Nevada Transportation Authority website: [www.nta.nv.gov](http://www.nta.nv.gov)

**NOTICE:** The Authority is pleased to make reasonable accommodations and will assist and accommodate people who are disabled that wish to attend its meetings and hearings. If special arrangements are necessary, please contact the Authority in Las Vegas at (702) 486-3303 or in Reno at (775) 688-2800 as far in advance of the workshop as possible.

Dated: September 13, 2021

Assembly Bill No. 301—Assemblymen C.H. Miller; Anderson,  
Considine, Flores, González, Monroe-Moreno, Peters,  
Summers-Armstrong, Thomas and Watts

Joint Sponsor: Senator Spearman

CHAPTER.....

AN ACT relating to motor vehicles; revising provisions governing the release of a motor vehicle connected to a tow car at the point of origination of the towing; revising provisions relating to the towing of a motor vehicle from a residential complex or a common-interest community; revising provisions restricting the keeping of unregistered vehicles on real property; and providing other matters properly relating thereto.

**Legislative Counsel's Digest:**

Existing law requires an operator of a tow car to allow the owner, or agent of the owner, of a motor vehicle that has been connected to a tow car to obtain the release of the vehicle at the point of origination of the towing if: (1) a request is made to release the vehicle; and (2) the owner or agent pays a fee established by the operator for releasing the vehicle. (NRS 706.4469) If a vehicle that has been connected to a tow car due to the vehicle not being registered and the owner of the motor vehicle or agent of the owner of the motor vehicle provides proof that the motor vehicle is registered, section 1 of this bill: (1) requires the operator to immediately release the motor vehicle to the owner or agent of the motor vehicle; and (2) provides that the owner or agent is not responsible for paying the fee established by the operator for releasing the vehicle.

Existing law imposes certain conditions on the towing of a motor vehicle which is requested by a person other than the owner of the vehicle, an agent of the owner of the vehicle or a law enforcement officer. (NRS 706.4477) Section 2 of this bill provides that the conditions also do not apply to a person that is employed by a local government to enforce the laws, ordinances or codes of the local government. Existing law provides that the owner of real property on which a residential complex is located, or an authorized agent of the owner, may only have a vehicle towed: (1) because of a parking violation; (2) if the vehicle is not registered; (3) if the registration of the vehicle has been expired for not less than 60 days or is expired; or (4) if the vehicle is blocking a fire hydrant, fire lane or parking space designated for the handicapped or is posing an imminent threat of causing a substantial adverse effect on the health, safety or welfare of the residents of a residential complex. (NRS 706.4477) Section 2 prohibits the owner or agent from having a motor vehicle towed solely because the registration of the vehicle is expired. Section 5 of this bill makes a conforming change as a result of this prohibition.

Existing law provides that, in certain situations, a registered owner of a motor vehicle that is towed is responsible for the cost of removal and storage of the motor vehicle and further provides that an operator of a tow car may impose a fee on the owner of the motor vehicle for the towing and storage of the vehicle. (NRS 706.4477, 706.4479) Section 2 provides that the operator shall not charge any fee or cost for the storage of the motor vehicle until at least 48 hours has passed since the motor vehicle arrived and was registered at the place of storage. If a vehicle has



been towed due to the vehicle not being registered and the owner of the vehicle does not provide proof that the vehicle is registered. section 2 provides that the owner shall pay a hardship tariff for the removal and storage of a towed motor vehicle if, for reasons outside of the owner's control, the owner is incapable of paying the normal rate for the removal and storage of the towed motor vehicle. Section 2 requires the Nevada Transportation Authority to adopt regulations to carry out the hardship tariff program.

Sections 1 and 2 provide that a person may provide proof of registration of a vehicle by providing current registration documents in a physical format or in certain electronic formats that predate the date on which the vehicle was connected or towed.

Existing law authorizes the unit-owners' association of a common-interest community to direct the removal of vehicles improperly parked on property owned or leased by the association. (NRS 116.3102) Section 4 of this bill prohibits an association from having a vehicle that is parked on property owned or leased by the association removed solely because the registration of the vehicle is expired. Section 5 makes a conforming change as a result of this prohibition.

With certain exceptions, existing law makes it a misdemeanor for a person to keep more than two unregistered cars on real property owned by or under possession or control of the person if the vehicles are no longer intended for or in condition for lawful use on the highway. (NRS 487.290, 487.300) Section 5 exempts from prosecution for this crime the owner of real property on which a residential complex is located or an agent thereof and the association of a common-interest community or an agent thereof.

EXPLANATION - Matter in **bolded italics** is new; matter between brackets [omitted material] is material to be omitted

THE PEOPLE OF THE STATE OF NEVADA, REPRESENTED IN  
SENATE AND ASSEMBLY, DO ENACT AS FOLLOWS:

**Section 1.** NRS 706.4469 is hereby amended to read as follows:

706.4469 ***1.*** The operator shall allow the owner, or agent of the owner, of a motor vehicle that has been connected to a tow car to obtain the release of the vehicle at the point of origination of the towing if:

~~{1.}~~ (a) A request is made to release the vehicle; and

~~{2. The}~~

(b) ***Except as otherwise provided in subsection 2, the owner or agent pays a fee established by the operator for releasing the vehicle.***

***2. If a vehicle that has been connected to a tow car was requested to be towed pursuant to subparagraph (2) of paragraph (b) of subsection 2 of NRS "06.44" and the owner, or agent of the owner, provides proof that the vehicle is registered pursuant to this chapter or chapter 482 of NRS or in any other state:***



(a) *The operator shall immediately release the motor vehicle to the owner or agent; and*

(b) *The owner or agent is not responsible for paying the fee established by the operator for releasing the vehicle.*

3. *As used in this section, "provide proof" includes, without limitation, providing current registration documents in a physical format or in an electronic format as set forth in NRS 482.255 that predate the date on which the vehicle was connected to the tow car.*

Sec. 2. NRS 706.4477 is hereby amended to read as follows:

706.4477 1. If towing is requested by a person other than the owner, or an agent of the owner, of the motor vehicle or a law enforcement officer ~~{}~~ *or other person who is employed to enforce the laws, ordinances and codes of a local government:*

(a) The person requesting the towing must be the owner of the real property from which the vehicle is towed or an authorized agent of the owner of the real property and must sign a specific request for the towing. Except as otherwise provided in subsection 2, for the purposes of this section, the operator is not an authorized agent of the owner of the real property.

(b) The area from which the vehicle is to be towed must be appropriately posted in accordance with state or local requirements.

(c) Notice must be given to the appropriate law enforcement agency pursuant to state and local requirements.

(d) The operator may be directed to terminate the towing by a law enforcement officer.

2. If, pursuant to subsection 1, the owner of the real property or authorized agent of the owner of the real property requests that a vehicle be towed from a residential complex at which the vehicle is located, the owner of the real property or authorized agent of the owner, which may be the tow operator if the tow operator has entered into a contract for that purpose with the owner of the real property:

(a) Must:

(1) Meet the requirements of subsection 1.

(2) Except as otherwise provided in this subparagraph, if the vehicle is being towed pursuant to subparagraph (1) ~~{}~~ *or* (2) ~~{}~~ *or* (3) ~~{}~~ of paragraph (b), notify the owner or operator of the vehicle of the tow not less than 48 hours before the tow by affixing to the vehicle a sticker which provides the date and time after which the vehicle will be towed. The provisions of this subparagraph do not apply and the vehicle may be immediately towed if it is a vehicle for which a notice was previously affixed:



(I) For the same or a similar reason within the same residential complex.

(II) Three or more times during the immediately preceding 6 months within the same residential complex for any reason, regardless of whether the vehicle was subsequently towed.

(b) May only have a vehicle towed:

(1) Because of a parking violation:

(2) If the vehicle is not registered pursuant to this chapter or chapter 482 of NRS or in any other state; *or*

(3) ~~If the registration of the vehicle:~~

~~(I) Has been expired for not less than 60 days, if the vehicle is owned or operated by a resident of the residential complex or does not meet the requirements of sub-subparagraph (II); or~~

~~(II) Is expired, if the owner of real property or authorized agent of the owner verifies that the vehicle is not owned or operated by a resident of the residential complex; or~~

~~(4) If the vehicle is:~~

(I) Blocking a fire hydrant, fire lane or parking space designated for the handicapped; or

(II) Posing an imminent threat of causing a substantial adverse effect on the health, safety or welfare of the residents of the residential complex, which may include, without limitation, if the vehicle is parked in a space that is clearly marked for a specific resident or the use of a specific unit in the residential complex.

*(c) May not have a vehicle towed solely because the registration of the vehicle is expired.*

3. If towing is requested by a county or city pursuant to NRS 244.3605 or 268.4122, as applicable:

(a) Notice must be given to the appropriate law enforcement agency pursuant to state and local requirements.

(b) The operator may be directed to terminate the towing by a law enforcement officer.

4. The ~~registered~~ owner of a motor vehicle towed pursuant to the provisions of subsection 1, 2 or 3:

(a) Is presumed to have left the motor vehicle on the real property from which the vehicle is towed; and

(b) ~~Is~~ *Subject to the provisions of subsection 7, is* responsible for the cost of removal and storage of the motor vehicle.

5. The ~~registered~~ owner may rebut the presumption in subsection 4 by showing that:

(a) The ~~registered~~ owner transferred the ~~registered~~ owner's interest in the motor vehicle:



(1) Pursuant to the provisions set forth in NRS 482.399 to 482.420, inclusive; or

(2) As indicated by a bill of sale for the vehicle that is signed by the ~~registered~~ owner; or

(b) The vehicle is stolen, if the ~~registered~~ owner submits evidence that, before the discovery of the vehicle, the ~~registered~~ owner filed an affidavit with the Department or a written report with an appropriate law enforcement agency alleging the theft of the vehicle.

6. *An operator shall not charge any fee or cost for the storage of the motor vehicle until at least 48 hours after the motor vehicle arrives and is registered at the place of storage. If the motor vehicle arrives at the place of storage after the regular business hours of the place of storage, the 48-hour period begins when the regular business hours of the place of storage next begin.*

7. *The owner of the vehicle shall pay a hardship tariff for the cost of removal and storage of the motor vehicle if:*

(a) *A vehicle has been towed pursuant to subparagraph (2) of paragraph (b) of subsection 2;*

(b) *The owner of the vehicle does not provide proof that the vehicle was registered pursuant to this chapter or chapter 482 of NRS or in any other state at the time the vehicle was towed; and*

(c) *The owner, for reasons outside of his or her control as determined by the regulations adopted pursuant to this section, is incapable of paying the normal rate charged for the removal and storage of the motor vehicle.*

8. *The Authority shall adopt regulations to carry out the provisions of this section, including, without limitation, establishing a range of hardship tariffs a person may pay pursuant to this section and setting forth what qualifies as a reason that is outside of the control of the owner.*

8. As used in this section:

(a) "Parking violation" means a violation of any:

(1) State or local law or ordinance governing parking; or

(2) Parking rule promulgated by the owner or manager of the residential complex that applies to vehicles on the property of the residential complex.

(b) "Provide proof" includes, without limitation, providing current registration documents in a physical format or in an electronic format as set forth in NRS 482.255 that predate the date on which the vehicle was towed.

(c) "Residential complex" means a group of apartments, condominiums or townhomes intended for use as residential units



and for which a common parking area is provided, regardless of whether each resident or unit has been assigned a specific parking space in the common parking area.

Sec. 3. (Deleted by amendment.)

Sec. 4. NRS 116.3102 is hereby amended to read as follows:

116.3102 1. Except as otherwise provided in this chapter, and subject to the provisions of the declaration, the association:

(a) Shall adopt and, except as otherwise provided in the bylaws, may amend bylaws and may adopt and amend rules and regulations.

(b) Shall adopt and may amend budgets in accordance with the requirements set forth in NRS 116.31151, may collect assessments for common expenses from the units' owners and may invest funds of the association in accordance with the requirements set forth in NRS 116.311395.

(c) May hire and discharge managing agents and other employees, agents and independent contractors.

(d) May institute, defend or intervene in litigation or in arbitration, mediation or administrative proceedings in its own name on behalf of itself or two or more units' owners on matters affecting the common-interest community. The association may not institute, defend or intervene in litigation or in arbitration, mediation or administrative proceedings in its own name on behalf of itself or units' owners with respect to an action for a constructional defect pursuant to NRS 40.600 to 40.695, inclusive, unless the action pertains to:

(1) Common elements;

(2) Any portion of the common-interest community that the association owns; or

(3) Any portion of the common-interest community that the association does not own but has an obligation to maintain, repair, insure or replace because the governing documents of the association expressly make such an obligation the responsibility of the association.

(e) May make contracts and incur liabilities. Any contract between the association and a private entity for the furnishing of goods or services must not include a provision granting the private entity the right of first refusal with respect to extension or renewal of the contract.

(f) May regulate the use, maintenance, repair, replacement and modification of common elements.

(g) May cause additional improvements to be made as a part of the common elements.





(h) May acquire, hold, encumber and convey in its own name any right, title or interest to real estate or personal property, but:

(1) Common elements in a condominium or planned community may be conveyed or subjected to a security interest only pursuant to NRS 116.3112; and

(2) Part of a cooperative may be conveyed, or all or part of a cooperative may be subjected to a security interest, only pursuant to NRS 116.3112.

(i) May grant easements, leases, licenses and concessions through or over the common elements.

(j) May impose and receive any payments, fees or charges for the use, rental or operation of the common elements, other than limited common elements described in subsections 2 and 4 of NRS 116.2102, and for services provided to the units' owners, including, without limitation, any services provided pursuant to NRS 116.310312.

(k) May impose charges for late payment of assessments pursuant to NRS 116.3115.

(l) May impose construction penalties when authorized pursuant to NRS 116.310305.

(m) May impose reasonable fines for violations of the governing documents of the association only if the association complies with the requirements set forth in NRS 116.31031.

(n) May impose reasonable charges for the preparation and recordation of any amendments to the declaration or any statements of unpaid assessments, and impose reasonable fees, not to exceed the amounts authorized by NRS 116.4109, for preparing and furnishing the documents and certificate required by that section.

(o) May impose a reasonable fee for opening or closing any file for each unit. Such a fee:

(1) Must be based on the actual cost the association incurs to open or close any file.

(2) Must not exceed \$350.

(3) Must not be charged to both the seller and the purchaser of a unit.

(4) Except as otherwise provided in this subparagraph and subject to the limitation set forth in subparagraph (2), may increase, on an annual basis, by a percentage equal to the percentage of increase in the Consumer Price Index (All Items) published by the United States Department of Labor for the preceding calendar year. The fee must not increase by more than 3 percent each year.





(p) May provide for the indemnification of its officers and executive board and maintain directors and officers liability insurance.

(q) May assign its right to future income, including the right to receive assessments for common expenses, but only to the extent the declaration expressly so provides.

(r) May exercise any other powers conferred by the declaration or bylaws.

(s) May exercise all other powers that may be exercised in this State by legal entities of the same type as the association.

(t) ~~May~~ *Except as otherwise provided in this paragraph, may* direct the removal of vehicles improperly parked on property owned or leased by the association, as authorized pursuant to NRS 487.038, or improperly parked on any road, street, alley or other thoroughfare within the common-interest community in violation of the governing documents. *An association may not direct the removal of a vehicle parked on property owned or leased by the association solely because the registration of the vehicle is expired.* In addition to complying with the requirements of NRS 487.038 and any requirements in the governing documents, if a vehicle is improperly parked as described in this paragraph, the association must post written notice in a conspicuous place on the vehicle or provide oral or written notice to the owner or operator of the vehicle at least 48 hours before the association may direct the removal of the vehicle, unless the vehicle:

(1) Is blocking a fire hydrant, fire lane or parking space designated for the handicapped; or

(2) Poses an imminent threat of causing a substantial adverse effect on the health, safety or welfare of the units' owners or residents of the common-interest community.

(u) May exercise any other powers necessary and proper for the governance and operation of the association.

2. The declaration may not limit the power of the association to deal with the declarant if the limit is more restrictive than the limit imposed on the power of the association to deal with other persons.

3. The executive board may determine whether to take enforcement action by exercising the association's power to impose sanctions or commence an action for a violation of the declaration, bylaws or rules, including whether to compromise any claim for unpaid assessments or other claim made by or against it. The executive board does not have a duty to take enforcement action if it determines that, under the facts and circumstances presented:



(a) The association's legal position does not justify taking any or further enforcement action;

(b) The covenant, restriction or rule being enforced is, or is likely to be construed as, inconsistent with current law;

(c) Although a violation may exist or may have occurred, it is not so material as to be objectionable to a reasonable person or to justify expending the association's resources; or

(d) It is not in the association's best interests to pursue an enforcement action.

4. The executive board's decision under subsection 3 not to pursue enforcement under one set of circumstances does not prevent the executive board from taking enforcement action under another set of circumstances, but the executive board may not be arbitrary or capricious in taking enforcement action.

5. Notwithstanding any provision of this chapter or the governing documents to the contrary, an association may not impose any assessment pursuant to this chapter or the governing documents on the owner of any property in the common-interest community that is exempt from taxation pursuant to NRS 361.125. For the purposes of this subsection, "assessment" does not include any charge for any utility services, including, without limitation, telecommunications, broadband communications, cable television, electricity, natural gas, sewer services, garbage collection, water or for any other service which is delivered to and used or consumed directly by the property in the common-interest community that is exempt from taxation pursuant to NRS 361.125.

**Sec. 5.** NRS 487.038 is hereby amended to read as follows:

487.038 1. Except as otherwise provided in subsections 3 and 4 ~~and NRS 116.3102 and "06.44"~~, the owner or person in lawful possession of any real property may, after giving notice pursuant to subsection 2, utilize the services of any tow car operator subject to the jurisdiction of the Nevada Transportation Authority to remove any vehicle parked in an unauthorized manner on that property to the nearest public garage or storage yard if:

(a) A sign is displayed in plain view on the property declaring public parking to be prohibited or restricted in a certain manner; and

(b) The sign shows the telephone number of the police department or sheriff's office.

2. Unless notice has been provided pursuant to NRS 706.4477, oral notice must be given to the police department or sheriff's office, whichever is appropriate, indicating:

(a) The time the vehicle was removed;

(b) The location from which the vehicle was removed; and



(c) The location to which the vehicle was taken.

3. Any vehicle which is parked in a space designated for persons with disabilities and is not properly marked for such parking may be removed if notice is given to the police department or sheriff's office pursuant to subsection 2, whether or not a sign is displayed pursuant to subsection 1.

4. The owner or person in lawful possession of residential real property upon which a single-family dwelling is located may, after giving notice pursuant to subsection 2, utilize the services of any tow car operator subject to the jurisdiction of the Nevada Transportation Authority to remove any vehicle parked in an unauthorized manner on that property to the nearest public garage or storage yard, whether or not a sign is displayed pursuant to subsection 1.

5. All costs incurred under the provisions of this section for the towing, storage and disposition of the vehicle, as applicable, must be borne by the owner of the vehicle, as that term is defined in NRS 484A.150.

6. The provisions of this section do not limit or affect any rights or remedies which the owner or person in lawful possession of real property may have by virtue of other provisions of the law authorizing the removal of a vehicle parked on that property.

7. If the owner or person in lawful possession of real property and the tow operator agree that the vehicle is likely to be ultimately disposed of as an abandoned vehicle and that the estimated disposition value of a vehicle to be towed pursuant to this section is less than the estimated cost for the towing, storage and disposal of the vehicle, the owner or person in lawful possession of real property and the tow operator may enter into an agreement whereby the owner or person in lawful possession of real property makes a voluntary payment to the tow operator. Such a payment:

(a) Does not reduce the costs incurred by the owner of the vehicle pursuant to subsection 5.

(b) May not be a condition for the towing of the vehicle.

Sec. 6. NRS 487.290 is hereby amended to read as follows:

487.290 1. Unless the person first obtains a license pursuant to NRS 487.050 or 487.410, a person shall not for any reason keep more than two unregistered vehicles on real property owned by or under possession or control of the person if the vehicles are no longer intended for or in condition for lawful use on the highway

2. The provisions of subsection 1 do not apply to:

(a) Premises used by a licensed dealer, manufacturer, distributor or rebuilder.



(b) Vehicles to be restored or used as a source of parts in conjunction with the operation or maintenance of a fleet of vehicles for the carriage of persons or property.

(c) Premises used as a farm, ranch, mine or repair shop for motor vehicles.

(d) Any person engaged in the restoration of one or more vehicles entitled to registration as a Horseless Carriage or otherwise having classic or historic significance.

*(e) The owner of real property on which a residential complex is located or an agent thereof.*

*(f) The unit-owners' association of a common-interest community or an agent thereof.*

3. *As used in this section:*

*(a) "Common-interest community" has the meaning ascribed to it in NRS 116.021.*

*(b) "Residential complex" has the meaning ascribed to it in NRS 706.447.*

*(c) "Unit-owners' association" has the meaning ascribed to it in NRS 116.011.*





DEPARTMENT OF BUSINESS AND INDUSTRY  
**NEVADA TRANSPORTATION AUTHORITY**

## WebEx and Teleconferencing Instructions

This meeting can be accessed via the video conference link or teleconference number below.

**Please note your device must have microphone capabilities in order to participate in the web conference.**

### **Video Conference Link Instructions for Notice of Workshop on September 30, 2021:**

Open a browser on your computer and type in the following URL:

<https://businessnv2.webex.com>

At the Join A Meeting screen, enter the following in the grey area labeled Enter meeting information: **2485 198 0690**

The next screen will ask for a password. Type in the following: **kmFGidRp359**

If your device does not have the Cisco Application (App) WebEx Meeting installed, you will be prompted to download the App at this time. If so, download the app and follow the instructions. You may be asked to provide your name and email address.

### **Teleconference Call Instructions:**

On your cell phone or desk phone dial the following toll-free number:

**1-844-621-3956**

Next you will be asked for an access code or meeting number. Punch in the following: **2485 198 0690**

At the next prompt push the # sign to be placed in the meeting.

Below are the instructions for use throughout the meeting.

1. Keep your phone or microphone muted until called upon by the coordinator.
2. If joining by phone, you will mute and unmute yourself by pressing star six (\*6) and you will state the following information:
  - a. Your first and last name.
  - b. The name of your company, if applicable.
  - c. Your item number on the agenda.
3. For all comments, please do the following to let us know you wish to speak:
  - a. By web, raise your hand in the participant box.
  - b. By phone, press star three (\*3).
  - c. Wait to be recognized by the coordinator before unmuting your phone/mic to speak.
  - d. State your name as you begin your comments for the record.

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Notice of Workshop  
to Solicit Comments  
Regarding Assembly

Bill 301 **Docket No. 21-09007**

Date of Hearing: 9/30/2021

Notice Mailed: 9/14/2021

	Sent Notice Via	Confirmation of Posting Received
Clark County Court House, 200 Lewis Avenue, Las Vegas, NV 89101	mail - USPS	9/16/2021
Washoe County Court House, 75 Court Street, Reno, NV 89501	emailed	9/14/2021
Nevada State Library & Archives, 100 North Stewart Street, Carson City, NV 89701	mail - USPS	9/15/2021
Grant Sawyer Building, 555 East Washington Avenue Las Vegas, NV 89101	Faxed - Capitol Police	9/14/2021
Legislative Counsel Bureau of Nevada, 401 S Carson St, Carson City NV 89701	Faxed - LCB	9/14/2021
Department of Business & Industry, 1830 College Pkwy Ste 100, Carson City 89706	Interdepartmental mail	9/15/2021
Department of Business & Industry, 3300 W Sahara Ave #425 Las Vegas NV 89102	emailed	9/15/2021
Nevada Transportation Authority, 3300 W Sahara Ave #200 Las Vegas NV 89102	N/A	9/15/2021
Nevada Transportation Authority, 1755 East Plumb Lane, Suite #229, Reno, NV 89502	emailed	9/15/2021
Nevada Transportation Authority website: <a href="http://www.nta.nv.gov">http://www.nta.nv.gov</a>	N/A	9/15/2021

**LIBRARIES**

Carson City Library, 900 N Roop St, Carson City, NV 89701-3101	emailed	9/14/2021
Churchill County Library, 553 S Maine St, Fallon, NV 89406	emailed	9/17/2021
Eureka Branch Library, PO Box 293, 10190 Monroe St, Eureka, NV 89316	emailed	
Douglas County Library, 1625 Library Ln, Minden, NV 89432	emailed	
Elko County Library, 720 Court St, Elko, NV 89801	mail - USPS only	9/17/2021
Lander County Library, 625 S Broad St, Battle Mountain, NV 89820	mail - USPS only	
Esmeralda County Library, PO Box 430, Goldfield, NV 89013	mail - USPS only	
Humboldt County Library, 85 East 5th St, Winnemucca, NV 89445	mail - USPS only	
Mineral Co Public Library, PO Box 1390, Hawthorne, NV 89415	mail - USPS only	
Lincoln County Library, PO Box 330, 63 Main St, Pioche, NV 89043	mail - USPS only	
Lyon County Library, 20 Nevin Way, Yerington, NV 89447 (Central)	faxed	
Tonopah Public Library, PO Box 449, 167 Central St, Tonopah, NV 89049	mail - USPS only	
Pershing County Library, PO Box 781, 1125 Central Avenue, Lovelock, NV 89419	mail - USPS only	9/20/2021
Storey County Public Library, 95 South R St, PO Box 176, Virginia City, NV 89440	mail - USPS only	
White Pine County Library, 950 Campton St, Ely, NV 89301	mail - USPS only	
Clark County Library, 7060 W Windmill Ln, Las Vegas, NV 89113	mail - USPS only	
Downtown Reno Library, 301 S Center St, PO Box 2151, Reno, NV 89501 (Washoe)	faxed	9/15/2021



# CONFIRMATION OF POSTING NOTICE

Please return completed form  
via fax to 702.486.2590  
via email to [JHILL@NTA.NV.GOV](mailto:JHILL@NTA.NV.GOV)

(NOTE: form must be completed and returned prior to event date listed in posting)

I, Alejandro Barraza, posted the Nevada Transportation  
(name of person posting)

Authority's Notice of September 30, 2021 Notice of Workshop to Solicit  
Comments Regarding Assembly Bill 301,

on 9/16/21 at 5:00 am / pm.  
(date of posting) (time of posting)

The Notice was sent to Clark County Court House, 200 Lewis Ave, Las Vegas,  
NV 89101

and posted at the address of 200 Lewis Ave.

Signature

Clerical Assistant  
Title



4. For each of its meetings, a public body shall document in writing that the public body complied with the minimum public notice required by paragraph (a) of subsection 3. The documentation must be prepared by every person who posted a copy of the public notice and include, without limitation:

- (a) The date and time when the person posted the copy of the public notice;
- (b) The address of the location where the person posted the copy of the public notice; and
- (c) The name, title and signature of the person who posted the copy of the notice.

## Jennifer Hill

---

**From:** Jennifer Hill  
**Sent:** Tuesday, September 14, 2021 2:32 PM  
**To:** Washoe Courts - Gina Greco; Washoe Courts Law Library (lawlibrary@washoe courts.us)  
**Subject:** NTA Notice of Workshop for Docket 21-09007  
**Attachments:** Washoe Workshop.pdf; 08(21-09007)NoticeWorkshopTowRegulations\_ADA.pdf; 08(21-09007)AssemblyBill301-ADA.pdf; 08September2021Workshop-WebExInstructionsMemo\_ADA.pdf

Please post.

### Jennifer Hill | Legal Secretary II

State of Nevada | Department of Business & Industry | Nevada Transportation Authority  
3300 W Sahara Ste 200  
Las Vegas, Nevada 89102  
T: (702) 486-3303 ext. 66537 | F: (702) 486-2590 | E: [jhill@nta.nv.gov](mailto:jhill@nta.nv.gov)



### Nevada Transportation Authority

Nevada Department of Business and Industry  
"Growing business in Nevada"

This communication, including any attachments, may contain confidential information and is intended only for the individual or entity to which it is addressed. Any review, dissemination or copying of this communication by anyone other than the intended recipient is strictly prohibited. If you are not the intended recipient, please contact the sender by reply e-mail and delete all copies of the original message.

# CONFIRMATION OF POSTING NOTICE

Please return completed form  
via fax to 702.486.2590  
via email to JHILL@NTA.NV.GOV

*(NOTE: form must be completed and **returned prior** to event date listed in posting)*

I, \_\_\_\_\_, posted the Nevada Transportation  
(name of person posting)

Authority's Notice of September 30, 2021 Notice of Workshop to Solicit  
Comments Regarding Assembly Bill 301,

on \_\_\_\_\_ at \_\_\_\_\_ am / pm.  
(date of posting) (time of posting)

The Notice was sent to Washoe County Court House, 75 Court Street, Reno,  
NV 89501

and posted at the address of \_\_\_\_\_.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Title

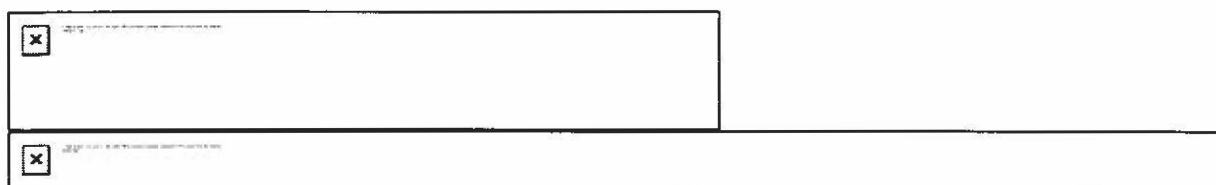
4. For each of its meetings, a public body shall document in writing that the public body complied with the minimum public notice required by paragraph (a) of subsection 3. **The documentation must be prepared by every person who posted a copy of the public notice and include, without limitation:**

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- (b) The address of the location where the person posted the copy of the public notice; and**
- (c) The name, title and signature of the person who posted the copy of the notice.**

## Jennifer Hill

---

**From:** Kristal Jacobson <adobesign@adobesign.com>  
**Sent:** Tuesday, September 14, 2021 2:43 PM  
**To:** Jennifer Hill  
**Subject:** Kristal Jacobson has shared the Washoe Agenda with you  
**Attachments:** Washoe Agenda.pdf



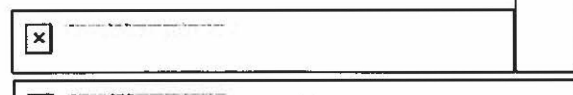
### Attached is your copy of the Washoe Agenda

Attached is your copy of the **Washoe Agenda**, from:  
Kristal Jacobson (Kristal.Jacobson@washoecourts.us)  
for your records.

[Click here](#) to view this document online in your Adobe  
Sign account.

#### Why use Adobe Sign:

- Exchange, Sign, and File Any Document. In Seconds!
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1 page

To ensure that you continue receiving our emails, please add adobesign@adobesign.com to your address book or safe list.

# CONFIRMATION OF POSTING NOTICE

Please return completed form  
via fax to 702.486.2590  
via email to [JHILL@NTA.NV.GOV](mailto:JHILL@NTA.NV.GOV)

(NOTE: form must be completed and **returned prior** to event date listed in posting)

I, Karalea Clough, posted the Nevada Transportation  
(name of person posting)

Authority's Notice of September 30, 2021 Meeting Notice and Agenda,

on 9/15/21 at 11:25 am / pm.  
(date of posting) (time of posting)

The Notice was sent to Nevada State Library & Archives, 100 North Stewart Street, Carson City, NV 89701

and posted at the address of \_\_\_\_\_

NEVADA STATE LIBRARY & ARCHIVES  
100 NORTH STEWART STREET  
CARSON CITY, NEVADA 89701-4285

Signature

Title

Lib Tech



4. For each of its meetings, a public body shall document in writing that the public body complied with the minimum public notice required by paragraph (a) of subsection 3. The documentation must be prepared by every person who posted a copy of the public notice and include, without limitation:

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- (b) The address of the location where the person posted the copy of the public notice; and
- (c) The name, title and signature of the person who posted the copy of the notice.

# Transmission Report

Date/Time  
Local ID 1

09-14-2021  
7024862590

12:59:14 p.m.

Transmit Header Text  
Local Name 1

NTA-LV

This document : Confirmed  
(reduced sample and details below)  
Document size : 8.5"x11"

STEVE SISOLAK  
Governor

STATE OF NEVADA



TERRY REYNOLDS  
Director B&I

DAWN GIBBONS  
Chairman

GEORGE ASSAD  
Commissioner

DEPARTMENT OF BUSINESS AND INDUSTRY  
NEVADA TRANSPORTATION AUTHORITY

Date: September 14, 2021  
To: Capitol Police – Sawyer Bldg  
Fax Number: 702-486-2012  
From: Jennifer Hill  
Subject: NTA Notice of Workshop  
Pages (including cover sheet): 17

If the reader of this information is not the intended recipient, or the employee or agent responsible for delivering it to the intended recipient, **YOU ARE HEREBY NOTIFIED** that any dissemination, distribution or copying of this communication is **STRICTLY PROHIBITED**. If you have received this communication **IN ERROR**, please notify us by telephone immediately and return the original message to us at the above address via the U.S. Postal Service.

**Please Post. Thank You.**

Las Vegas: 3300 West Sahara Ave, Suite 200, Las Vegas, Nevada 89102 (702) 486-3303 • Fax (702) 486-2590  
Reno: 1755 East Plumb Lane, Suite 229, Reno, Nevada 89502 (775) 688-2800 • Fax (775) 688-2802  
Website: [www.nta.nv.gov](http://www.nta.nv.gov)

Total Pages Scanned : 17

Total Pages Confirmed : 17

No.	Job	Remote Station	Start Time	Duration	Pages	Line	Mode	Job Type	Results
001	279	702 486 2012	12:27:07 p.m. 09-14-2021	00:11:22	17/17	1	G3	HS	CP9600

## Abbreviations:

HS: Host send  
HR: Host receive  
WS: Waiting send

PL: Polled local  
PR: Polled remote  
MS: Mailbox save

MP: Mailbox print  
RP: Report  
FF: Fax Forward

CP: Completed  
FA: Fail  
TU: Terminated by user

TS: Terminated by system  
G3: Group 3  
EC: Error Correct



# CONFIRMATION OF POSTING NOTICE

Please return completed form  
via fax to 702.486.2590  
via email to [JHILL@NTA.NV.GOV](mailto:JHILL@NTA.NV.GOV)

(NOTE: form must be completed and returned prior to event date listed in posting)

I, K. Cundiff, posted the Nevada Transportation  
(name of person posting)

Authority's Notice of September 30, 2021 Notice of Workshop to Solicit  
Comments Regarding Assembly Bill 301,

on 9/14/21 at 240 am / (pm.)  
(date of posting) (time of posting)

The Notice was sent to Capitol Police, Grant Sawyer Building, 555 East  
Washington Ave, Las Vegas, NV 89101

and posted at the address of 555 E. Washington.

K. Cundiff  
Signature

Officer II  
Title



4. For each of its meetings, a public body shall document in writing that the public body complied with the minimum public notice required by paragraph (a) of subsection 3. The documentation must be prepared by every person who posted a copy of the public notice and include, without limitation:

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- (b) The address of the location where the person posted the copy of the public notice; and
- (c) The name, title and signature of the person who posted the copy of the notice.

# Transmission Report

Date/Time  
Local ID 1

09-14-2021  
7024862590

01:20:03 p.m.

Transmit Header Text  
Local Name 1

NTA-LV

This document : Confirmed  
(reduced sample and details below)  
Document size : 8.5"x11"

STEVE SISOLAK  
Governor

STATE OF NEVADA



TERRY REYNOLDS  
Director B&I

DAWN GIBBONS  
Chairman  
GEORGE ASSAD  
Commissioner

DEPARTMENT OF BUSINESS AND INDUSTRY  
NEVADA TRANSPORTATION AUTHORITY

Date: September 14, 2021  
To: Agenda Posting - LCB  
Fax Number: 775-684-6705  
From: Jennifer Hill  
Subject: NTA Notice of Workshop  
Pages (including cover sheet): 17

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**Please Post. Thank You.**

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Reno: 1755 East Plumb Lane, Suite 225, Reno, Nevada 89502 (775) 688-2800 • Fax (775) 688-2802  
Website [www.nta.nv.gov](http://www.nta.nv.gov)

Total Pages Scanned : 17

Total Pages Confirmed : 17

No.	Job	Remote Station	Start Time	Duration	Pages	Line	Mode	Job Type	Results
001	281	775 684 6705	12:27:55 p.m. 09-14-2021	00:11:20	17/17	1	G3	HS	CP9600

## Abbreviations:

HS: Host send  
HR: Host receive  
WS: Waiting send

PL: Polled local  
PR: Polled remote  
MS: Mailbox save

MP: Mailbox print  
RP: Report  
FF: Fax Forward

CP: Completed  
FA: Fail  
TU: Terminated by user

TS: Terminated by system  
G3: Group 3  
EC: Error Correct



7024862590

01:09:23 p.m. 09-14-2021

2 / 17

## CONFIRMATION OF POSTING NOTICE

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via fax to 702.486.2590  
via email to [JHILL@NTA.NV.GOV](mailto:JHILL@NTA.NV.GOV)

(NOTE: form must be completed and returned prior to event date listed in posting)

I, \_\_\_\_\_, posted the Nevada Transportation  
(name of person posting)

Authority's Notice of September 30, 2021 Notice of Workshop to Solicit  
Comments Regarding Assembly Bill 301,

on \_\_\_\_\_ at \_\_\_\_\_ am / pm.  
(date of posting) (time of posting)

The Notice was sent to Legislative Counsel Bureau of Nevada, 401 S Carson  
St, Carson City, NV 89701

and posted at the address of \_\_\_\_\_.

Signature \_\_\_\_\_

Title \_\_\_\_\_



POSTING VERIFICATION  
Legislative Counsel Bureau  
Nevada Legislative Police  
401 S. Carson Street  
Carson City, NV 89701

Posted By: \_\_\_\_\_

Title of Poster: \_\_\_\_\_

Date and Time of Posting: 9/14/21 1:40 PM

4. For each of its meetings, a public body shall document in writing that the public body complied with the minimum public notice required by paragraph (a) of subsection 3. The documentation must be prepared by every person who posted a copy of the public notice and include, without limitation:

- (a) The date and time when the person posted the copy of the public notice;
- (b) The address of the location where the person posted the copy of the public notice; and
- (c) The name, title and signature of the person who posted the copy of the notice.

## Jennifer Hill

---

**From:** Egli, Meghan <meghan.egli@lcb.state.nv.us>  
**Sent:** Tuesday, September 14, 2021 4:42 PM  
**To:** Jennifer Hill  
**Subject:** RE: NTA Notice of Workshop for Docket 21-09007

Posted at the Legislative Building 9-14-21, 4:40pm.

Meghan Egli  
Legislative Police  
401 S. Carson Street  
Carson City NV 89701  
P: (775) 684-6711 F: (775) 684-6705  
E: [meghan.egli@lcb.state.nv.us](mailto:meghan.egli@lcb.state.nv.us)

### ATTENTION

*The information contained in this message is a confidential communication from the Nevada Legislative Counsel Bureau. It is intended to be read only by the person or entity to whom it is addressed or by the designee of such person or entity. If the reader of this message is not the intended recipient, you are on notice that distribution of this message in any form is strictly prohibited.*

**From:** Jennifer Hill <jhill@nta.nv.gov>  
**Sent:** Tuesday, September 14, 2021 2:40 PM  
**To:** Jennifer Hill <jhill@nta.nv.gov>  
**Subject:** NTA Notice of Workshop for Docket 21-09007

### Jennifer Hill | Legal Secretary II

State of Nevada | Department of Business & Industry | Nevada Transportation Authority  
3300 W Sahara Ste 200  
Las Vegas, Nevada 89102  
T: (702) 486-3303 ext. 66537 | F: (702) 486-2590 | E: [jhill@nta.nv.gov](mailto:jhill@nta.nv.gov)



### Nevada Transportation Authority

Nevada Department of Business and Industry  
"Growing business in Nevada"

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# CONFIRMATION OF POSTING NOTICE

Please return completed form  
via fax to 702.486.2590  
via email to [JHILL@NTA.NV.GOV](mailto:JHILL@NTA.NV.GOV)

(NOTE: form must be completed and **returned prior** to event date listed in posting)



I, JEN HILL, posted the Nevada Transportation  
(name of person posting)

Authority's Notice of September 30, 2021 Notice of Workshop to Solicit  
Comments Regarding Assembly Bill 301,

on SEPT 15 at 11:10 am pm.  
(date of posting) (time of posting)

The Notice was sent to Department of Business & Industry, 1830 College  
Pkwy Ste 100, Carson City, NV 89706

and posted at the address of 1830 E. COLLEGE PKWY SUITE 100

[Signature]  
Signature

ADMIN AIDE  
Title



4. For each of its meetings, a public body shall document in writing that the public body complied with the minimum public notice required by paragraph (a) of subsection 3. The documentation must be prepared by every person who posted a copy of the public notice and include, without limitation:

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- (c) The name, title and signature of the person who posted the copy of the notice.

## Jennifer Hill

---

**From:** Jennifer Hill  
**Sent:** Tuesday, September 14, 2021 2:30 PM  
**To:** Business & Industry - Michelle Metivier; Carrie Foley  
**Subject:** NTA Notice of Workshop Docket 21-09007  
**Attachments:** B & I Workshop.pdf; 08(21-09007)NoticeWorkshopTowRegulations\_ADA.pdf; 08(21-09007)AssemblyBill301-ADA.pdf; 08September2021Workshop-WebExInstructionsMemo\_ADA.pdf

Please post.

### Jennifer Hill | Legal Secretary II

State of Nevada | Department of Business & Industry | Nevada Transportation Authority  
3300 W Sahara Ste 200  
Las Vegas, Nevada 89102  
T: (702) 486-3303 ext. 66537 | F: (702) 486-2590 | E: [jhill@nta.nv.gov](mailto:jhill@nta.nv.gov)



### Nevada Transportation Authority

Nevada Department of Business and Industry  
"Growing business in Nevada"

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via fax to 702.486.2590  
via email to [JHILL@NTA.NV.GOV](mailto:JHILL@NTA.NV.GOV)

(NOTE: form must be completed and returned prior to event date listed in posting)

I, Carrie Foley, posted the Nevada Transportation  
(name of person posting)

Authority's Notice of September 30, 2021 Notice of Workshop to Solicit  
Comments Regarding Assembly Bill 301,

on 9/15/21 at 8:37 am / pm.  
(date of posting) (time of posting)

The Notice was sent to Department of Business & Industry, 3300 W Sahara  
Ste 425, Las Vegas, NV 89102

and posted at the address of 3300 W Sahara Ave. lobby  
Las Vegas, NV 89102

Carrie Foley  
Signature

Program Officer  
Title



4. For each of its meetings, a public body shall document in writing that the public body complied with the minimum public notice required by paragraph (a) of subsection 3. The documentation must be prepared by every person who posted a copy of the public notice and include, without limitation:

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- (c) The name, title and signature of the person who posted the copy of the notice.

## Jennifer Hill

---

**From:** Jennifer Hill  
**Sent:** Tuesday, September 14, 2021 4:37 PM  
**To:** Adelina Helton (ahelton2@nta.nv.gov)  
**Subject:** NTA Notice of Workshop for Docket 21-09007  
**Attachments:** 08(21-09007)AssemblyBill301-ADA.pdf; 08(21-09007) NoticeWorkshopTowRegulations\_ADA.pdf; 08September2021Workshop-WebExInstructionsMemo\_ADA.pdf; Reno NTA Workshop.pdf

Please post.

### Jennifer Hill | Legal Secretary II

State of Nevada | Department of Business & Industry | Nevada Transportation Authority  
3300 W Sahara Ste 200  
Las Vegas, Nevada 89102  
T: (702) 486-3303 ext. 66537 | F: (702) 486-2590 | E: [jhill@nta.nv.gov](mailto:jhill@nta.nv.gov)



### Nevada Transportation Authority

Nevada Department of Business and Industry  
"Growing business in Nevada"

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via fax to 702.486.2590  
via email to JHILL@NTA.NV.GOV

(NOTE: form must be completed and returned prior to event date listed in posting)

I, Adelina Helton, posted the Nevada Transportation  
(name of person posting)

Authority's Notice of September 30, 2021 Notice of Workshop to Solicit  
Comments Regarding Assembly Bill 301,

on 9/14/2021 at 4:38 am pm.  
(date of posting) (time of posting)

The Notice was sent to Nevada Transportation Authority, 1755 East Plumb  
Lane Ste 229, Reno, NV 89502

and posted at the address of 1755 E. Plumb Lane, Suite 229, Reno, NV 89502.

Adelina Helton  
Signature

Administrative Assistant 2  
Title



4. For each of its meetings, a public body shall document in writing that the public body complied with the minimum public notice required by paragraph (a) of subsection 3. The documentation must be prepared by every person who posted a copy of the public notice and include, without limitation:

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- (c) The name, title and signature of the person who posted the copy of the notice.

## Jennifer Hill

---

**From:** Jennifer Hill  
**Sent:** Tuesday, September 14, 2021 2:33 PM  
**To:** ZZ Library- Carson City Library (Posting@carsoncitylibrary.org)  
**Subject:** NTA Notice of Workshop for Docket 21-09007  
**Attachments:** Carson.pdf; 08(21-09007)NoticeWorkshopTowRegulations\_ADA.pdf; 08(21-09007) AssemblyBill301-ADA.pdf; 08September2021Workshop-WebExInstructionsMemo\_ADA.pdf

Please post.

### Jennifer Hill | Legal Secretary II

State of Nevada | Department of Business & Industry | Nevada Transportation Authority  
3300 W Sahara Ste 200  
Las Vegas, Nevada 89102  
T: (702) 486-3303 ext. 66537 | F: (702) 486-2590 | E: [jhill@nta.nv.gov](mailto:jhill@nta.nv.gov)



### Nevada Transportation Authority

Nevada Department of Business and Industry  
"Growing business in Nevada"

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via email to [JHILL@NTA.NV.GOV](mailto:JHILL@NTA.NV.GOV)

(NOTE: form must be completed and returned prior to event date listed in posting)

I, Haley Swift, posted the Nevada Transportation  
(name of person posting)

Authority's Notice of September 30, 2021 Notice of Workshop to Solicit  
Comments Regarding Assembly Bill 301.

on 9/14/21 at 2:50 am / pm.  
(date of posting) (time of posting)

The Notice was sent to Carson City Library, 900 North Roop Street, Carson  
City, NV, 89701

and posted at the address of 900 N. Roop St, Carson City, NV,  
89701

Signature

Title

Senior Library Assistant

RECEIVED

SEP 14 2021

Nevada Transportation Authority  
Las Vegas, Nevada

4. For each of its meetings, a public body shall document in writing that the public body complied with the minimum public notice required by paragraph (a) of subsection 3. The documentation must be prepared by every person who posted a copy of the public notice and include, without limitation:

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- (c) The name, title and signature of the person who posted the copy of the notice.

## Jennifer Hill

---

**From:** Jennifer Hill  
**Sent:** Tuesday, September 14, 2021 2:34 PM  
**To:** dfwargo@churchillcountylibrary.org  
**Subject:** NTA Notice of Workshop for Docket 21-09007  
**Attachments:** Churchill.pdf; 08(21-09007)NoticeWorkshopTowRegulations\_ADA.pdf; 08(21-09007) AssemblyBill301-ADA.pdf; 08September2021Workshop-WebExInstructionsMemo\_ADA.pdf

Please post.

### Jennifer Hill | Legal Secretary II

State of Nevada | Department of Business & Industry | Nevada Transportation Authority  
3300 W Sahara Ste 200  
Las Vegas, Nevada 89102  
T: (702) 486-3303 ext. 66537 | F: (702) 486-2590 | E: [jhill@nta.nv.gov](mailto:jhill@nta.nv.gov)



### Nevada Transportation Authority

Nevada Department of Business and Industry  
"Growing business in Nevada"

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(NOTE: form must be completed and **returned prior** to event date listed in posting)

I, Diane F. Wargo, posted the Nevada Transportation  
(name of person posting)

Authority's Notice of **September 30, 2021 Notice of Workshop to Solicit  
Comments Regarding Assembly Bill 301.**

on 09/17/2021 at 8:30 am am / pm.  
(date of posting) (time of posting)

The Notice was sent to **Churchill County Library, 553 S Maine Street, Fallon,  
NV, 89406**

and posted at the address of 553 S. Maine St.,  
Fallon, NV 89406

Diane F. Wargo  
Signature

Adult Services Librarian  
Title



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- (c) The name, title and signature of the person who posted the copy of the notice.**

## Jennifer Hill

---

**From:** Jennifer Hill  
**Sent:** Tuesday, September 14, 2021 2:37 PM  
**To:** ZZ Library- Eureka Branch Library (revans@elkocountynv.net)  
**Subject:** NTA Notice of Workshop for Docket 21-09007  
**Attachments:** Eureka.pdf; 08(21-09007)NoticeWorkshopTowRegulations\_ADA.pdf; 08(21-09007) AssemblyBill301-ADA.pdf; 08September2021Workshop-WebExInstructionsMemo\_ADA.pdf

Please post.

### Jennifer Hill | Legal Secretary II

State of Nevada | Department of Business & Industry | Nevada Transportation Authority  
3300 W Sahara Ste 200  
Las Vegas, Nevada 89102  
T: (702) 486-3303 ext. 66537 | F: (702) 486-2590 | E: [jhill@nta.nv.gov](mailto:jhill@nta.nv.gov)



### Nevada Transportation Authority

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(NOTE: form must be completed and **returned prior** to event date listed in posting)

I, \_\_\_\_\_, posted the Nevada Transportation  
(name of person posting)

Authority's Notice of **September 30, 2021 Notice of Workshop to Solicit  
Comments Regarding Assembly Bill 301,**

on \_\_\_\_\_ at \_\_\_\_\_ am / pm.  
(date of posting) (time of posting)

The Notice was sent to **Eureka Branch Library, 10190 Monroe Street, Eureka,  
NV, 89316**

and posted at the address of \_\_\_\_\_.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Title

4. For each of its meetings, a public body shall document in writing that the public body complied with the minimum public notice required by paragraph (a) of subsection 3. **The documentation must be prepared by every person who posted a copy of the public notice and include, without limitation:**

**(a) The date and time when the person posted the copy of the public notice;**

**(b) The address of the location where the person posted the copy of the public notice; and**

**(c) The name, title and signature of the person who posted the copy of the notice.**

## Jennifer Hill

---

**From:** Jennifer Hill  
**Sent:** Tuesday, September 14, 2021 2:36 PM  
**To:** ZZ Library- Douglas County Public Library (vhallam@douglas.lib.nv.us)  
**Subject:** NTA Notice of Workshop for Docket 21-09007  
**Attachments:** Douglas.pdf; 08(21-09007)NoticeWorkshopTowRegulations\_ADA.pdf; 08(21-09007) AssemblyBill301-ADA.pdf; 08September2021Workshop-WebExInstructionsMemo\_ADA.pdf

Please post.

### Jennifer Hill | Legal Secretary II

State of Nevada | Department of Business & Industry | Nevada Transportation Authority  
3300 W Sahara Ste 200  
Las Vegas, Nevada 89102  
T: (702) 486-3303 ext. 66537 | F: (702) 486-2590 | E: [jhill@nta.nv.gov](mailto:jhill@nta.nv.gov)



### Nevada Transportation Authority

Nevada Department of Business and Industry  
"Growing business in Nevada"

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# CONFIRMATION OF POSTING NOTICE

Please return completed form  
via fax to 702.486.2590  
via email to [JHILL@NTA.NV.GOV](mailto:JHILL@NTA.NV.GOV)

*(NOTE: form must be completed and **returned prior** to event date listed in posting)*

I, \_\_\_\_\_, posted the Nevada Transportation  
(name of person posting)

Authority's Notice of September 30, 2021 Notice of Workshop to Solicit  
Comments Regarding Assembly Bill 301,

on \_\_\_\_\_ at \_\_\_\_\_ am / pm.  
(date of posting) (time of posting)

The Notice was sent to Douglas County Public Library, 1625 Library  
Lane, Minden, NV, 89423

and posted at the address of \_\_\_\_\_.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Title

4. For each of its meetings, a public body shall document in writing that the public body complied with the minimum public notice required by paragraph (a) of subsection 3. **The documentation must be prepared by every person who posted a copy of the public notice and include, without limitation:**

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I, Acacia, posted the Nevada Transportation  
(name of person posting)

Authority's Notice of September 30, 2021 Notice of Workshop to Solicit  
Comments Regarding Assembly Bill 301.

on 9/17/2021 at 12:00 am / pm.  
(date of posting) (time of posting)

The Notice was sent to Elko-Lander-Eureka Counties Library System, 720  
Court Street, Elko, NV, 89801

and posted at the address of 720 Court St Elko NV

[Signature]  
Signature

L.L. Clark  
Title



4. For each of its meetings, a public body shall document in writing that the public body complied with the minimum public notice required by paragraph (a) of subsection 3. **The documentation must be prepared by every person who posted a copy of the public notice and include, without limitation:**

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via email to [JHILL@NTA.NV.GOV](mailto:JHILL@NTA.NV.GOV)

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I, \_\_\_\_\_, posted the Nevada Transportation  
(name of person posting)

Authority's Notice of **September 30, 2021 Notice of Workshop to Solicit  
Comments Regarding Assembly Bill 301,**

on \_\_\_\_\_ at \_\_\_\_\_ am / pm.  
(date of posting) (time of posting)

The Notice was sent to **Battle Mountain Branch Library, 625 S Broad  
Street, Lander / Battle Mt, NV, 89820**

and posted at the address of \_\_\_\_\_.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Title

4. For each of its meetings, a public body shall document in writing that the public body complied with the minimum public notice required by paragraph (a) of subsection 3. **The documentation must be prepared by every person who posted a copy of the public notice and include, without limitation:**

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I, \_\_\_\_\_, posted the Nevada Transportation  
(name of person posting)

Authority's Notice of **September 30, 2021 Notice of Workshop to Solicit  
Comments Regarding Assembly Bill 301,**

on \_\_\_\_\_ at \_\_\_\_\_ am / pm.  
(date of posting) (time of posting)

The Notice was sent to **Esmeralda County Library, PO Box 430, Goldfield, NV,  
89013**

and posted at the address of \_\_\_\_\_.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Title

4. For each of its meetings, a public body shall document in writing that the public body complied with the minimum public notice required by paragraph (a) of subsection 3. **The documentation must be prepared by every person who posted a copy of the public notice and include, without limitation:**

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- (c) The name, title and signature of the person who posted the copy of the notice.**

# CONFIRMATION OF POSTING NOTICE

Please return completed form  
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via email to [JHILL@NTA.NV.GOV](mailto:JHILL@NTA.NV.GOV)

*(NOTE: form must be completed and **returned prior** to event date listed in posting)*

I, \_\_\_\_\_, posted the Nevada Transportation  
(name of person posting)

Authority's Notice of **September 30, 2021 Notice of Workshop to Solicit  
Comments Regarding Assembly Bill 301,**

on \_\_\_\_\_ at \_\_\_\_\_ am / pm.  
(date of posting) (time of posting)

The Notice was sent to **Humboldt County Library, 85 East 5th  
Street, Winnemucca, NV, 89445**

and posted at the address of \_\_\_\_\_.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Title

4. For each of its meetings, a public body shall document in writing that the public body complied with the minimum public notice required by paragraph (a) of subsection 3. **The documentation must be prepared by every person who posted a copy of the public notice and include, without limitation:**

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via email to [JHILL@NTA.NV.GOV](mailto:JHILL@NTA.NV.GOV)

**(NOTE: form must be completed and returned prior to event date listed in posting)**

I, \_\_\_\_\_, posted the Nevada Transportation  
(name of person posting)

Authority's Notice of September 30, 2021 Notice of Workshop to Solicit  
Comments Regarding Assembly Bill 301,

on \_\_\_\_\_ at \_\_\_\_\_ am / pm.  
(date of posting) (time of posting)

The Notice was sent to Mineral County Library, PO Box 1390, Hawthorne, NV,  
89415

and posted at the address of \_\_\_\_\_.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Title

4. For each of its meetings, a public body shall document in writing that the public body complied with the minimum public notice required by paragraph (a) of subsection 3. **The documentation must be prepared by every person who posted a copy of the public notice and include, without limitation:**

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- (b) The address of the location where the person posted the copy of the public notice; and**
- (c) The name, title and signature of the person who posted the copy of the notice.**

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(NOTE: form must be completed and **returned prior** to event date listed in posting)

I, \_\_\_\_\_, posted the Nevada Transportation  
(name of person posting)

Authority's Notice of **September 30, 2021 Notice of Workshop to Solicit  
Comments Regarding Assembly Bill 301,**

on \_\_\_\_\_ at \_\_\_\_\_ am / pm.  
(date of posting) (time of posting)

The Notice was sent to **Lincoln County Library, 63 Main Street, Pioche, NV,  
89043**

and posted at the address of \_\_\_\_\_.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Title

4. For each of its meetings, a public body shall document in writing that the public body complied with the minimum public notice required by paragraph (a) of subsection 3. **The documentation must be prepared by every person who posted a copy of the public notice and include, without limitation:**

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- (b) The address of the location where the person posted the copy of the public notice; and**
- (c) The name, title and signature of the person who posted the copy of the notice.**

# Transmission Report

Date/Time  
Local ID 1

09-14-2021  
7024862590

06:33:13 p.m.

Transmit Header Text  
Local Name 1

NTA-LV

This document : Confirmed  
(reduced sample and details below)  
Document size : 8.5"x11"

STEVE SISOLAK  
Governor

STATE OF NEVADA



TERRY REYNOLDS  
Director B&I

DAWN GIBBONS  
Chairman  
GEORGE ASSAD  
Commissioner

DEPARTMENT OF BUSINESS AND INDUSTRY  
NEVADA TRANSPORTATION AUTHORITY

Date: September 14, 2021  
To: Yerington Central Library  
Fax Number: 775-463-6646  
From: Jennifer Hill  
Subject: NTA Notice of Workshop  
Pages (including cover sheet): 17

If the reader of this information is not the intended recipient, or the employee or agent responsible for delivering it to the intended recipient, **YOU ARE HEREBY NOTIFIED** that any dissemination, distribution or copying of this communication is **STRICTLY PROHIBITED**. If you have received this communication **IN ERROR**, please notify us by telephone immediately and return the original message to us at the above address via the U.S. Postal Service.

**Please Post. Thank You.**

Las Vegas: 3300 West Sahara Ave., Suite 200, Las Vegas, Nevada 89102 (702) 486-3303 • Fax (702) 486-2590  
Reno: 1755 East Plumb Lane, Suite 229, Reno, Nevada 89502 (775) 688-2800 • Fax (775) 688-2802  
Website: [www.nta-nv.gov](http://www.nta-nv.gov)

Total Pages Scanned : 17

Total Pages Confirmed : 17

No.	Job	Remote Station	Start Time	Duration	Pages	Line	Mode	Job Type	Results
001	283	775 463 6646	12:34:23 p.m. 09-14-2021	00:25:15	17/17	1	G3	HS	CP4800

## Abbreviations:

HS: Host send  
HR: Host receive  
WS: Waiting send

PL: Polled local  
PR: Polled remote  
MS: Mailbox save

MP: Mailbox print  
RP: Report  
FF: Fax Forward

CP: Completed  
FA: Fail  
TU: Terminated by user

TS: Terminated by system  
G3: Group 3  
EC: Error Correct

# CONFIRMATION OF POSTING NOTICE

Please return completed form  
via fax to 702.486.2590  
via email to [JHILL@NTA.NV.GOV](mailto:JHILL@NTA.NV.GOV)

*(NOTE: form must be completed and **returned prior** to event date listed in posting)*

I, \_\_\_\_\_, posted the Nevada Transportation  
(name of person posting)

Authority's Notice of **September 30, 2021 Notice of Workshop to Solicit  
Comments Regarding Assembly Bill 301,**

on \_\_\_\_\_ at \_\_\_\_\_ am / pm.  
(date of posting) (time of posting)

The Notice was sent to **Central Library, 20 Nevin Way, Lyon / Yerington, NV,  
89447**

and posted at the address of \_\_\_\_\_.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Title

4. For each of its meetings, a public body shall document in writing that the public body complied with the minimum public notice required by paragraph (a) of subsection 3. **The documentation must be prepared by every person who posted a copy of the public notice and include, without limitation:**

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I, \_\_\_\_\_, posted the Nevada Transportation  
(name of person posting)

Authority's Notice of **September 30, 2021 Notice of Workshop to Solicit  
Comments Regarding Assembly Bill 301,**

on \_\_\_\_\_ at \_\_\_\_\_ am / pm.  
(date of posting) (time of posting)

The Notice was sent to **Tonopah Library District, PO Box 449, Tonopah, NV,  
89049**

and posted at the address of \_\_\_\_\_.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Title

4. For each of its meetings, a public body shall document in writing that the public body complied with the minimum public notice required by paragraph (a) of subsection 3. **The documentation must be prepared by every person who posted a copy of the public notice and include, without limitation:**

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via email to [JHILL@NTA.NV.GOV](mailto:JHILL@NTA.NV.GOV)

(NOTE: form must be completed and **returned prior** to event date listed in posting)

I, Kameron Mitchell, posted the Nevada Transportation  
(Name of person posting)

Authority's Notice of September 30, 2021 Notice of Workshop to Solicit  
Comments Regarding Assembly Bill 301,

on 9/20/21 at 10:15 am pm.  
(date of posting) (time of posting)

The Notice was sent to Pershing County Library, 1125 Central  
Avenue, Lovelock, NV, 89419

and posted at the address of 1125 Central Ave, Lovelock, NV 89419

Kameron Mitchell  
Signature

Library Specialist I  
Title



4. For each of its meetings, a public body shall document in writing that the public body complied with the minimum public notice required by paragraph (a) of subsection 3. **The documentation must be prepared by every person who posted a copy of the public notice and include, without limitation:**

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via email to [JHILL@NTA.NV.GOV](mailto:JHILL@NTA.NV.GOV)

**(NOTE: form must be completed and returned prior to event date listed in posting)**

I, \_\_\_\_\_, posted the Nevada Transportation  
(name of person posting)

Authority's Notice of **September 30, 2021 Notice of Workshop to Solicit  
Comments Regarding Assembly Bill 301,**

on \_\_\_\_\_ at \_\_\_\_\_ am / pm.  
(date of posting) (time of posting)

The Notice was sent to **Storey County Public Library, PO Box 176, Virginia  
City, NV, 89440**

and posted at the address of \_\_\_\_\_.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Title

4. For each of its meetings, a public body shall document in writing that the public body complied with the minimum public notice required by paragraph (a) of subsection 3. **The documentation must be prepared by every person who posted a copy of the public notice and include, without limitation:**

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I, \_\_\_\_\_, posted the Nevada Transportation  
(name of person posting)

Authority's Notice of **September 30, 2021 Notice of Workshop to Solicit  
Comments Regarding Assembly Bill 301,**

on \_\_\_\_\_ at \_\_\_\_\_ am / pm.  
(date of posting) (time of posting)

The Notice was sent to **White Pine County Library, 950 Campton Street, Ely,  
NV, 89301**

and posted at the address of \_\_\_\_\_.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Title

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I, \_\_\_\_\_, posted the Nevada Transportation  
(name of person posting)

Authority's Notice of **September 30, 2021 Notice of Workshop to Solicit  
Comments Regarding Assembly Bill 301,**

on \_\_\_\_\_ at \_\_\_\_\_ am / pm.  
(date of posting) (time of posting)

The Notice was sent to **Las Vegas-Clark County Library District, 7060 W  
Windmill Ln, Las Vegas, NV, 89113**

and posted at the address of \_\_\_\_\_.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Title

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# Transmission Report

Date/Time  
Local ID 1

09-14-2021  
7024862590

06:14:05 p.m.

Transmit Header Text  
Local Name 1

NTA-LV

This document : Confirmed  
(reduced sample and details below)  
Document size : 8.5"x11"

STEVE SISOLAK  
Governor

STATE OF NEVADA



DEPARTMENT OF BUSINESS AND INDUSTRY  
NEVADA TRANSPORTATION AUTHORITY

TERRY REYNOLDS  
Director B&I

DAWN GIBBONS  
Chairman  
GEORGE ASSAD  
Commissioner

Date: September 14, 2021  
To: Washoe County Library System  
Fax Number: 775-327-8390  
From: Jennifer Hill  
Subject: NTA Notice of Workshop  
Pages (including cover sheet): 17

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Website: [www.nta.nv.gov](http://www.nta.nv.gov)

Total Pages Scanned : 17

Total Pages Confirmed : 17

No.	Job	Remote Station	Start Time	Duration	Pages	Line	Mode	Job Type	Results
001	284	7753278390	12:34:58 p.m. 09-14-2021	00:23:56	17/17	1	G3	HS	CP4800

Abbreviations:  
HS: Host send  
HR: Host receive  
WS: Waiting send

PL: Polled local  
PR: Polled remote  
MS: Mailbox save

MP: Mailbox print  
RP: Report  
FF: Fax Forward

CP: Completed  
FA: Fall  
TU: Terminated by user

TS: Terminated by system  
G3: Group 3  
EC: Error Correct



9/30

# CONFIRMATION OF POSTING NOTICE

Please return completed form  
via fax to 702.486.2590  
via email to [JHILL@NTA.NV.GOV](mailto:JHILL@NTA.NV.GOV)



(NOTE: form must be completed and returned prior to event date listed in posting)

I, Emily J. Giler, posted the Nevada Transportation  
(name of person posting)

Authority's Notice of September 30, 2021 Notice of Workshop to Solicit  
Comments Regarding Assembly Bill 301,

on 09/15/2021 at 8:22 am pm.  
(date of posting) (time of posting)

The Notice was sent to Washoe County Library System/Downtown Reno  
Library, PO Box 2151, Reno, NV, 89505

and posted at the address of \_\_\_\_\_

Downtown Reno Library  
301 S. Center Street  
Reno, NV 89501

Emily J. Giler  
Signature

LA TH  
Title



4. For each of its meetings, a public body shall document in writing that the public body complied with the minimum public notice required by paragraph (a) of subsection 3. **The documentation must be prepared by every person who posted a copy of the public notice and include, without limitation:**

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- (b) The address of the location where the person posted the copy of the public notice; and**
- (c) The name, title and signature of the person who posted the copy of the notice.**



## Jennifer Hill

---

**From:** Jennifer Hill  
**Sent:** Tuesday, September 14, 2021 12:11 PM  
**To:** Jennifer Hill (jhill@nta.nv.gov)  
**Subject:** NTA Notice of Workshop for Docket 21-09007  
**Attachments:** 08(21-09007)AssemblyBill301-ADA.pdf; 08(21-09007) NoticeWorkshopTowRegulations\_ADA.pdf; 08September2021Workshop-WebExInstructionsMemo\_ADA.pdf

### Jennifer Hill | Legal Secretary II

State of Nevada | Department of Business & Industry | Nevada Transportation Authority  
3300 W Sahara Ste 200  
Las Vegas, Nevada 89102  
T: (702) 486-3303 ext. 66537 | F: (702) 486-2590 | E: [jhill@nta.nv.gov](mailto:jhill@nta.nv.gov)



### Nevada Transportation Authority

Nevada Department of Business and Industry  
"Growing business in Nevada"

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**Jennifer Hill**

---

**Contact Group Name:** ZZ-Agenda Distribution List- B & I

**Members:**

Leslie Olson  
Terry Reynolds

leslie.olson@business.nv.gov  
TReynolds@business.nv.gov

## Jennifer Hill

---

**From:** Microsoft Outlook  
**To:** Leslie Olson  
**Sent:** Tuesday, September 14, 2021 12:11 PM  
**Subject:** Undeliverable: NTA Notice of Workshop for Docket 21-09007



Your message to leslie.olson@business.nv.gov couldn't be delivered.

leslie.olson wasn't found at business.nv.gov.

jhill Action Required	Office 365	leslie.olson Recipient
Unknown To address		

### How to Fix It

The address may be misspelled or may not exist. Try one or more of the following:

- Send the message again following these steps: In Outlook, open this non-delivery report (NDR) and choose **Send Again** from the Report ribbon. In Outlook on the web, select this NDR, then select the link "**To send this message again, click here.**" Then delete and retype the entire recipient address. If prompted with an Auto-Complete List suggestion don't select it. After typing the complete address, click **Send**.
- Contact the recipient (by phone, for example) to check that the address exists and is correct.
- The recipient may have set up email forwarding to an incorrect address. Ask them to check that any forwarding they've set up is working correctly.
- Clear the recipient Auto-Complete List in Outlook or Outlook on the web by following the steps in this article: [Fix email delivery issues for error code 5.1.10 in Office 365](#), and then send the message again. Retype the entire recipient address before selecting **Send**.

If the problem continues, forward this message to your email admin. If you're an email admin, refer to the **More Info for Email Admins** section below.

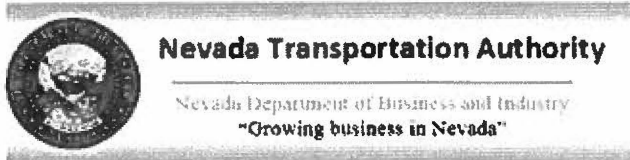
## Jennifer Hill

---

**From:** Jennifer Hill  
**Sent:** Tuesday, September 14, 2021 2:40 PM  
**To:** Jennifer Hill (jhill@nta.nv.gov)  
**Subject:** NTA Notice of Workshop for Docket 21-09007  
**Attachments:** 08(21-09007)NoticeWorkshopTowRegulations\_ADA.pdf; 08(21-09007)AssemblyBill301-ADA.pdf; 08September2021Workshop-WebExInstructionsMemo\_ADA.pdf

### Jennifer Hill | Legal Secretary II

State of Nevada | Department of Business & Industry | Nevada Transportation Authority  
3300 W Sahara Ste 200  
Las Vegas, Nevada 89102  
T: (702) 486-3303 ext. 66537 | F: (702) 486-2590 | E: [jhill@nta.nv.gov](mailto:jhill@nta.nv.gov)



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**Jennifer Hill**

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DEPARTMENT OF BUSINESS AND INDUSTRY  
NEVADA TRANSPORTATION AUTHORITY

TERRY REYNOLDS  
Director B&I

DAWN GIBBONS  
Chairman  
GEORGE ASSAD  
Commissioner

**Date:** September 14, 2021  
**To:** Freddie Kirtley - LV McCarran Intl Airport  
**Fax Number:** 702-261-5320  
**From:** Jennifer Hill  
**Subject:** NTA Notice of Workshop  
**Pages (including cover sheet):** 16

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001	278	97022615320	12:26:17 p.m. 09-14-2021	00:10:42	16/16	1	G3	HS	CP9600

## Abbreviations:

HS: Host send  
HR: Host receive  
WS: Waiting send

PL: Polled local  
PR: Polled remote  
MS: Mailbox save

MP: Mailbox print  
RP: Report  
FF: Fax Forward

CP: Completed  
FA: Fall  
TU: Terminated by user

TS: Terminated by system  
G3: Group 3  
EC: Error Correct

STEVE SISOLAK  
Governor

STATE OF NEVADA



TERRY REYNOLDS  
Director B&I

DAWN GIBBONS  
Chairman

GEORGE ASSAD  
Commissioner

DEPARTMENT OF BUSINESS AND INDUSTRY  
**NEVADA TRANSPORTATION AUTHORITY**

**Date:** September 14, 2021

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**To:** Freddie Kirtley – LV McCarran Intl Airport

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**Fax Number:** 702-261-5320

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**From:** Jennifer Hill

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**Subject:** NTA Notice of Workshop

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**Pages (including cover sheet):** 16

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## AGENDA FAX LIST

**Last Updated 01/08/2021**

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# Broadcast Report

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Commissioner

## DEPARTMENT OF BUSINESS AND INDUSTRY NEVADA TRANSPORTATION AUTHORITY

### NOTICE OF WORKSHOP TO SOLICIT COMMENTS REGARDING ASSEMBLY BILL 301

The Nevada Transportation Authority ("Authority") is proposing the adoption, amendment, and/or repeal of regulations pertaining to Nevada Administrative Code chapter 706. A workshop has been set for September 30, 2021, at 3:00 pm. The public may attend this workshop via WebEx in the following manners:

**WEBEX LINK:** <https://businessnv2.webex.com>

**DIAL IN NUMBER:** 1-844-621-3956

**THURSDAY, SEPTEMBER 30, 2021 MEETING ACCESS CODE:** 2485 198 0690

**THURSDAY, SEPTEMBER 30, 2021 MEETING PASSWORD:** kmFGldRp359

The purpose of this workshop is to determine impact of the proposed regulations on small businesses and to solicit comments from interested persons on the following general topics:

*Assembly Bill 301, please see attached.*

The proposal has been designated as Docket Number 21-09007 by the Authority. A copy of all materials relating to the proposal may be obtained at the workshop. A copy is also available for review at the offices of the Authority listed hereinabove or on the Authority's website at [www.nta.nv.gov](http://www.nta.nv.gov).

This Notice of Workshop to Solicit Comments has been sent to all persons on the Authority's mailing list for administrative regulations, to all motor carriers licensed by the Authority, and has been posted at the following locations:

Las Vegas: 3300 West Sahara Avenue, Suite 200, Las Vegas, Nevada 89102 (702) 486-3303 • Fax (702) 486-2590  
Reno: 1755 East Plumb Lane, Suite 229, Reno, Nevada 89507 (775) 688-2800 • Fax (775) 688-2802  
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004	298	97023825668	08:20:42 a.m. 09-16-2021	00:22:06	15/15	1	G3	HS	CP4800
005	298	97026495211	08:20:42 a.m. 09-16-2021	00:26:41	15/15	1	G3	HS	CP4800
006	298	7027365103	08:20:42 a.m. 09-16-2021	00:10:35	15/15	1	G3	HS	CP9600
007	298	917757523195	08:20:42 a.m. 09-16-2021	00:10:28	15/15	1	G3	HS	CP9600

Notice of Workshop  
Date of Workshop: 09/30/2021  
Notice Mailed: 09/14/2021

On this date Jennifer Hill, a  
NTA employee, posted in LV office & sent  
the described NOTICE OF WORKSHOP to  
the following parties:

*Jennifer Hill*

**FOR POSTING**  
WASHOE COUNTY COURT HOUSE  
EMAIL w/Posting Notice to:  
ZZ-Agenda Posting List

**3922 INTERDEPARTMENTAL**  
EMAIL to Attorney General's Office  
LOUIS CSOKA  
DEPUTY ATTORNEY GENERAL  
555 E WASHINGTON #3900  
LAS VEGAS NV 89101

**3922 INTERDEPARTMENTAL  
FOR POSTING**  
DEPT OF BUSINESS & INDUSTRY  
1830 COLLEGE PKWY STE 100  
CARSON CITY NV 89706

**3922 INTERDEPARTMENTAL  
FOR POSTING**  
NEVADA STATE LIBRARY  
100 N STEWART ST  
CARSON CITY NV 89701-4285

**FOR POSTING**  
ADMINISTRATION  
CLARK COUNTY COURT HOUSE  
200 LEWIS AVE  
LAS VEGAS NV 89155

**FOR POSTING**  
MINERAL COUNTY PUBLIC LIBRARY  
PO BOX 1390  
HAWTHORNE NV 89415

**FOR POSTING**  
WHITE PINE COUNTY LIBRARY  
950 CAMPTON STREET  
ELY NV 89301

**FOR POSTING**  
BATTLE MOUNTAIN BRANCH LIBRARY  
625 S BROAD  
BATTLE MOUNTAIN NV 89820

**FOR POSTING**  
LINCOLN COUNTY LIBRARY  
PO BOX 330  
PIOCHE NV 89043

**FOR POSTING**  
ESMERALDA COUNTY LIBRARY  
PO BOX 430  
GOLDFIELD NV 89013

**FOR POSTING**  
ELKO- LANDER -EUREKA COUNTIES  
LIBRARY SYSTEM  
720 COURT STREET  
ELKO NV 89801

**FOR POSTING**  
STOREY COUNTY PUBLIC LIBRARY  
PO BOX 176  
VIRGINIA CITY NV 89440

**FOR POSTING**  
TONOPAH LIBRARY DISTRICT  
PO BOX 449  
TONOPAH NV 89049

**FOR POSTING**  
LAS VEGAS - CLARK COUNTY  
LIBRARY DISTRICT  
7060 W WINDMILL LANE  
LAS VEGAS NV 89113

**FOR POSTING**  
HUMBOLDT COUNTY LIBRARY  
85 EAST 5<sup>TH</sup> STREET  
WINNEMUCCA NV 89445

**FOR POSTING**  
PERSHING COUNTY LIBRARY  
PO BOX 781  
LOVELOCK NV 89419

JUSTIN TOWNSEND  
ALLISON MACKENZIE, LTD  
PO BOX 646  
CARSON CITY NV 89702

R.B. HEAD INC  
D/B/A HEAD LIMO  
3470 E RUSSELL RD #214  
LAS VEGAS NV 89120

NEVADA CHAPTER AGC  
5400 MILL ST  
RENO NV 89502

JOHN MORAN III  
MORAN LAW FIRM  
7301 PEAK DR STE 150  
LAS VEGAS NV 89128

KRISTINA KEENAN  
AUTO WORLD REPAIR & TOW  
1391 W CHIPMUNK RD  
PAHRUMP NV 89048-5457

JOSEPH LOMBARDO  
LV METRO POLICE DEPT  
400 MARTIN LUTHER KING BLVD  
LAS VEGAS NV 89106

RICHARD CEDILLO  
COPART INC  
4810 N LAMB BVLD  
NORTH LAS VEGAS NV 89115

JOHN BAKER ENTPS INC  
EMERALD BAY TOWING  
948 3<sup>RD</sup> ST  
SOUTH LAKE TAHOE CA 96150

ALAN WAXLER  
AWG AMBASSADOR  
6430 S PROCYON  
LAS VEGAS NV 89118

A R FAIRMAN  
311 S ROOP ST  
CARSON CITY NV 89701

SUNRISE PLAZA TRANSPORTATION  
4047 PONDEROSA WAY  
LAS VEGAS NV 89118

JOHN PALACIO  
LOSTRA BROS TOW & RECOVERY  
PO BOX 2742  
ELKO NV 89803



LTS TRANSPORTATION  
 D/B/A LARRY'S TOWING & TRANSPORT  
 6800 W GARY AVE  
 LAS VEGAS NV 89139

HANNEMAN SERVICE LLC  
 280 E MAIN ST  
 FERNLEY NV 89408

JEANNE O'DOAN / JASON LEWIS  
 WHITTLESEA-BELL  
 100 SHUNSHINE LN  
 RENO NV 89502

CEL-JIM INC  
 600 N MERIDIAN RD  
 LOVELOCK NV 89419

WOODY'S AUTOMOTIVE & TOW  
 PO BOX 1360  
 HAWTHORNE NV 89415

TRIPLE J TOURS  
 4455 S CAMERON ST  
 LAS VEGAS NV 89103

BESTS TOWING  
 208 W WYOMING AVE  
 LAS VEGAS NV 89102

REX EWING III  
 EWING BROS INC  
 1200 A ST  
 LAS VEGAS NV 89106

EXOTIC TRANSPORTATION  
 D/B/A ELITE TRANSPORTATION  
 5041 SOBB AVE  
 LAS VEGAS NV 89118

INDIAN SPRINGS TOWING LLC  
 1916N INDIAN SPRINGS ST  
 AMARGOSA VALLEY NV 89020

RENO SPARKS CAB  
 475 GENTRY WAY  
 RENO NV 89502

CUSTOM TOWING INC  
 1125 TAYLOR PL  
 FALLON NV 89406

TIM THERRIAN  
 GREYHOUND LINES INC  
 PO BOX 660362  
 DALLAS TX 75266

ASHLEY'S TOWING  
 3030 SHERIDAN  
 LAS VEGAS NV 89102

HAILE GODIFAY  
 5430 JACOBS FIELD ST  
 LAS VEGAS NV 89148

CITY TOWING INC  
 D/B/A QUALITY TOWING  
 PO BOX 365079  
 NORTH LAS VEGAS NV 89036

COPART INC  
 D/B/A 57 STORAGE  
 4810 LAMB BLVD  
 LAS VEGAS NV 89115

MINDEN TAXI LTD  
 PO BOX 2367  
 MINDEN NV 89423

A & G TOWING & STORAGE INC  
 1126 INTERSTATE PL  
 BULLHEAD CITY AZ 86442

SUNSHINE TRAVEL  
 4047 PONDEROSA WAY  
 LAS VEGAS NV 89118

COMMERCE AUTO TOWING INC  
 1407 INDUSTRIAL ROAD  
 LAS VEGAS NV 89102

TIK'S QUICK TOWING  
 4570 E CAREY AVENUE SUITE 2  
 LAS VEGAS NV 89115

SMALL MINE DEVELOPMENT LLC  
 967 E PARKCENTER BLVD  
 BOISE ID 83709

WALKER TOWING  
 2398 SILVERWOLF DRIVE  
 HENDERSON NV 89011

POWERS LLC  
 9353 TALL WOOD LANE  
 LAS VEGAS NV 89129

CARSON CITY TOWING INC  
 5060 HWY 50 EAST  
 CARSON CITY NV 89706

WELCOME'S AUTO BODY & TOWING  
 948 3RD ST  
 SOUTH LAKE TAHOE CA 96150

FABULOUS TRANSPORTATION  
 5375 CAMERON ST SUITE B  
 LAS VEGAS NV 89118

JULISEB HOLDINGS LLC  
 D/B/A EPIC TRANSPORTATION  
 4836 VALVERDE COURT  
 LAS VEGAS NV 89122

ROADWAY COMPANY  
 PO BOX 597  
 WELLS NV 89835



JOHNNYS EXPRESS INC  
8009 VISTA DEL ROSA  
DOWNEY CA 90240

NAHOOM LLC  
4478 SWEET STONE PLACE  
LAS VEGAS NV 89147

A-1 AUTO REPAIR & TOW SERVICE  
PO BOX 655  
WINNEMUCCA NV 89446

PRIORITY TOWING LLC  
3588 S VALLEY VIEW BLVD  
LAS VEGAS NV 89103

NEVADA BUSNG LLC  
PO BOX 1494  
WINNEMUCCA NV 89446

BULLDOG TOWING  
PO BOX 7437  
550 E VIRGIN ST  
BUNKERVILLE NV 89007

NV TRANSPORTATION LLC  
4625 WYNN RD #C205  
LAS VEGAS NV 89103

D & D ROOFING AND SHEET METAL INC  
1000 GLENDALE AVENUE  
SPARKS NV 89431

PDQ TOWING  
PO BOX 1937  
WINNEMUCCA NV 89446

ACE TOWING INC  
PO BOX 530171  
HENDERSON NV 89053

AMADOR STAGE LINES  
1331 C STREET  
SACRAMENTO CA 95814

YELLOW CAB OF RENO INC  
475 GENTRY WAY  
RENO NV 89502

EXECUTIVE LIMOUSINE SERVICE INC  
475 GENTRY WAY  
RENO NV 89502

ROADSIDE RESCUE  
13939 MT BISMARCK ST  
RENO NV 89506

CHAMPION MOVERS LLC  
D/B/A CHAMPION MOVERS  
4420 ANDREWS ST SUITE C  
NORTH LAS VEGAS NV 89081

EARTH LIMOUSINES LLC  
6442 WINDY ROAD  
LAS VEGAS NV 89119

A& K TOWING & RECOVERY  
944 W MAIN ST  
ELKO NV 89801

BADLY SCATTERED LAND AND  
CATTLE COMPANY  
D/B/A MEDIC COACH SERVICE  
1110 SOUTH 3<sup>RD</sup> ST  
LAS VEGAS NV 89104

HANNEMAN SERVICE LLC  
PO BOX 8  
FERNLEY NV 89408-0008

1 TOUCH TOWING, LLC  
9173 WEEPING HOLLOW AVE  
LAS VEGAS NV 89178

1ST RESPONSE TOWING, INC.  
3975 W HACIENDA  
LAS VEGAS NV 89118

1ST RESPONSE TOWING, INC.  
THE TOW TRUCK COMPANY  
3975 W HACIENDA AVE  
LAS VEGAS NV 89118

24/7 TOWING, INC.  
24-7 TOWING  
4291 POLARIS AVE, STE G  
LAS VEGAS NV 89103

777 DE LA FUENTE TOWING CORPORATION  
4985 E WYOMING AVE  
LAS VEGAS NV 89104

777 TOWING, INC.  
777 TOWING  
4995 JUDSON AVE  
LAS VEGAS NV 89115

A & A TOWING INC  
1395 E 4TH ST  
RENO NV 89512-3604

A & G TOWING AND STORAGE, INC.  
1135 INTERSTATE PL  
BULLHEAD CITY NV 86442

A & K TOWING AND RECOVERY, INC.  
944 W MAIN ST  
ELKO NV 89801

A AND L MOBILE REPAIR AND TOWING LLC  
3152 S. EASTERN AVE #32  
LAS VEGAS NV 89769

A BLUE SKY TOWING & TRANSPORTATION, LLC  
1015 DUMBARTON ST  
LAS VEGAS NV 89110

A TEAM WRECKING, LLC  
A TEAM TOWING & WRECKING  
701 EAST AULTMAN STREET  
ELY NV 89301

A TO Z TOWING, LLC  
A TO Z TOWING LV  
1201 DAYTONA LN  
LAS VEGAS NV 89117

A.A. ACTION TOWING, INC.  
ACTION TOWING  
2511 KIEL WAY  
NORTH LAS VEGAS NV 89030

AAAA TWO STAR TOWING INC  
AAAA TWO STAR TOWING  
2190 W CHARLESTON PARK AVE  
PAHRUMP NV 89048

ACE TOWING, INC.  
ACE TOWING  
PO BOX 530171  
HENDERSON NV 89053

ADVENTURE TOWING CO, INC.  
3187 AVONDALE AVE  
LAS VEGAS NV 89121

ALEJANDRO MORALES MEJIA  
A & L TOWING  
1101 VIRGIL STREET  
LAS VEGAS NV 89110

ALEX TOWING INC  
5917 SMOKE RANCH, UNIT A  
LAS VEGAS NV 89108

ALL CITY TOWING & RECOVERY, LLC  
4203 BLUE HERON CT  
LAS VEGAS NV 89121

ALL POINTS TOWING INC  
2801 VASSAR ST, STE B  
RENO NV 89502-3267

ALL STAR TOWING, LLC  
ALL STAR TOWING  
3735 N NELLIS BLVD #125B  
LAS VEGAS NV 89115

ALLVALLEY, LLC  
CODE BLUE TOWING  
P.O. BOX 621151  
LAS VEGAS NV 89162

ALPINE AUTO SERVICE INC  
ALPINE TOWING  
920 INCLINE WAY, STE E  
INCLINE VILLAGE NV 89451

ALSOU TOWING & SERVICES, LLC  
3946 OTTER CORNER CT  
LAS VEGAS NV 89112

AMERICAN TRANSPORT, LLC  
ROYAL TOWING  
322 KAREN AVE, UNIT 1401  
LAS VEGAS NV 89109

ANDERSON TOWING SERVICE INC  
ANDERSON TOWING & TRANSPORT  
PO BOX 12535  
RENO NV 89510-2535

ANDRADE'S TOWING, LLC  
ANDRADE'S TOWING  
2525 W CHARLESTON BLVD STE 100  
LAS VEGAS NV 89101

ANTHONY'S TOWING, LLC  
ANTHONY'S TOWING  
5375 S CAMERON ST, UNIT A-1  
LAS VEGAS NV 89118

ANYTIME MOTORCYCLE TOWING, LLC  
1575 W HORIZON RIDGE PKWY #530085  
HENDERSON NV 89012

ANYTIME TOWING, LLC  
211 WEST 1ST SOUTH, STE. E  
MESQUITE NV 89027

ARB LAS VEGAS, A NEVADA CORPORATION  
LAS VEGAS TOWING  
2968 MARCO STREET  
LAS VEGAS NV 89115

ARKIDIAN TOWING SERVICES, LLC  
1696 S VIRGINIA ST  
RENO NV 89502

AROUND THE CLOCK TOWING, LLC  
AROUND THE CLOCK TOWING SERVICE  
600 W BONANZA RD  
LAS VEGAS NV 89106

AROUND TOWN TOWING, LLC  
5624 CORY PLACE  
LAS VEGAS NV 89107

ARROWHEAD SERVICES, LLC  
PO BOX 189  
OVERTON NV 89040

ARTINS TOWING, LLC  
5200 INDIAN RIVER DR #304  
LAS VEGAS NV 89103

ASHLEY'S TOWING INC  
ASHLEY'S TOWING  
3030 SHERIDAN ST  
LAS VEGAS NV 89102

AVILA'S TOWING  
AVILA'S TOWING  
6416 PENROSE LANE  
LAS VEGAS NV 89107

AW INTERNATIONAL, LLC  
NV CARS TOWING  
7429 WINTERPINE AVE  
LAS VEGAS NV 89147

B & E, INC.  
SNAP TOWING  
350 W WARM SPRINGS RD, #100  
HENDERSON NV 89011

B&B GARNER, INC.  
ATLAS TOWING AND RECOVERY  
PO BOX 595  
BATTLE MOUNTAIN NV 89820

B&B TOWING, LLC  
546 COMMERCE CT  
MESQUITE NV 89027

BATTLEBORN RESTORATION, LLC  
550 13TH STREET EAST  
ELY NV 89301

BAUMBACH ENTERPRISES, LLC  
MILNE TOWING SERVICES  
1700 MARIETTA WAY  
SPARKS NV 89431

BEAR TOWING, INC  
BEAR TOWING ROADSIDE SERVICES  
201 N MOJAVE RD  
LAS VEGAS NV 89101

BOSCH MOTORS TOWING, INC.  
1201 E WINNEMUCCA BLVD  
WINNEMUCCA NV 89445

BRYANT TOWING, LLC  
5496 WELLESLEY DR  
LAS VEGAS NV 89122

C AND J DEVELOPMENT ENTERPRISES  
CUSTOM TOWING  
4851 HAYRIDE STREET  
LAS VEGAS NV 89115

CAL-NEVA TRANSPORT AND TOW, INC.  
1663 FORREST WAY  
CARSON CITY NV 89706

CAL-NEVADA TOWING & TRANSPORT, INC.  
PO BOX 3478  
SPARKS NV 89432

CAMILA'S TOWING, LLC  
CAMILA'S TOWING  
1447 UNIONVILLE LANE  
LAS VEGAS NV 89110

CAPITAL TOWING, INC.  
5225 ARROWHEAD DR  
CARSON CITY NV 89706-1406

CARLOMAGNO AGUIRRE-SANCHEZ  
QUICK & FAIR TOWING  
2720 E BROOKS AVE  
NORTH LAS VEGAS NV 89030

CARS PLUS TOWING, LLC  
A.L.V. TOWING  
PO BOX 753173  
LAS VEGAS NV 89136

CARSON CITY TOWING, INC  
5060 HWY 50 EAST  
CARSON CITY NV 89701

CESAR ESCOFFIE EUAN  
HIGH SPEED TOWING  
4396 ANNIE OAKLEY DR  
LAS VEGAS NV 89121

CHRISTIAN ENTERPRISES, INC.  
PRO TOWING  
PO BOX 300  
PIOCHE NV 89043-0300

CITY 2 CITY PARTNERSHIP  
CITY 2 CITY ROADSIDE & TOWING  
2550 N NELLIS BLVD UNIT B  
NORTH LAS VEGAS NV 89115

CITY TOWING, INC.  
QUALITY TOWING  
PO BOX 365079  
NORTH LAS VEGAS NV 89036

CLARK COUNTY LIENS, LLC  
SCORPION TOWING  
P.O. BOX 570335  
LAS VEGAS NV 89157

COMMERCE AUTO TOWING, INC.  
1407 INDUSTRIAL ST  
LAS VEGAS NV 89102

CONTRACT TOWING, LLC  
CONTRACT TOWING  
1012 HIGH ALTITUDE AVE  
NORTH LAS VEGAS NV 89032

CRAMER AUTOMOTIVE, INC.  
502 W BRIDGE ST, STE B  
YERINGTON NV 89447-4104

CUSTOM TOWING, INC.  
1125 TAYLOR PLACE  
FALLON NV 89406-7877

D & S TOW, INC.  
1590 MARIETTA WAY  
SPARKS NV 89431

D&VC TOWING, LLC  
305 BALTIMORE AVE #5  
LAS VEGAS NV 89102

DAY & NIGHT TOWING, INC.  
3451 LOSEE RD, STE D  
NORTH LAS VEGAS NV 89030-3304

DE BOER BROTHERS, INC.  
BIG JOHN'S TOWING  
PO BOX 62496  
BOULDER CITY NV 89006-2496

DENNIS F. MARSH  
DENNY'S AUTOMOTIVE  
PO BOX 150111  
ELY NV 89315-0111

DEPENDABLE TOW, INC.  
PO BOX 34036  
TRUCKEE CA 96160

DESERT TOWING, LLC  
P.O. BOX 2142  
PAHRUMP NV 89041

DURICK MOTORSPORTS, LLC  
DURICK TOWING & RECOVERY  
PO BOX 248  
BATTLE MOUNTAIN NV 89820

EAGLE RIDGE CAPITAL, LLC  
DEANMARK ROADSIDE ASSISTANCE  
1301 BLUFF AVE  
NORTH LAS VEGAS NV 89030-3771

EDGAR PEREZ, LLC  
EDDY'S TOWING  
P.O. BOX 31329  
LAS VEGAS NV 89173

EFREN SOTELO  
INSTANT TOWING  
180 E SILVERADO RANCH UNIT 101  
LAS VEGAS NV 89183

EL MEXICANO TOWING SERVICE, INC.  
3715 E NELSON AVE  
NORTH LAS VEGAS NV 89030

ELITE TOWING, LLC  
1211 DESERT SOLITUDE ST.  
LAS VEGAS NV 89110

ELOISA MORAN DE DELGADO  
6 ANGELS TOWING SERVICE  
3504 GUNDY CIR  
LAS VEGAS NV 89110

ESTEBAN'S CORPORATION  
THE SHOP TOWING  
4878 E MONROE AVE  
LAS VEGAS NV 89110-1500

EWING BROS., INC.  
EWING BROS. AUTO BODY  
1200 A ST  
LAS VEGAS NV 89106-3215

EWING BROS., INC.  
WALKER TOWING  
2398 SILVER WOLF DR  
HENDERSON NV 89011-4430

EXECUTIVE TOWING & RECOVERY, LLC  
EXECUTIVE TOWING & RECOVERY  
PO BOX 489  
DAYTON NV 89403

FAST TOWING, INC.  
2220 N COMMERCE WAY  
NORTH LAS VEGAS NV 89030

FIVE STAR TOWING & TRANSPORT INC  
8979 ELK GROVE FLORIN RD  
ELK GROVE CA 95624

FOUR SEASONS TOWING LLC  
PO BOX 2514  
ELKO NV 89803

FRAGELA TOWING, LLC  
3445 COLEMAN ST  
NORTH LAS VEGAS NV 89032

GARABET MAKNISSIAN  
EXPRESS TOWING & ROADSIDE SERVICE  
704 W SUNSET RD, UNIT B-15  
HENDERSON NV 89011

GDT OF NEVADA, LLC  
FALLON TOWING AND RECOVERY  
750 S TAYLOR ST, STE B  
FALLON NV 89406-3759

GEORGIA KISSOON, INC.  
FIX-N-GO TOWING  
4055 JUDSON AVE  
LAS VEGAS NV 89115

GLEN S. LEE  
GLEN'S MOBILE REPAIR  
643 S 1000 E  
ST GEORGE UT 84790-5555

GO & GO TOWING AND TRANSPORTS, LLC  
864 N 18TH ST  
LAS VEGAS NV 89101

GRECIA CHAVEZ FARIAS  
ROAD RUNNER TOWING SERVICE  
1708 LAMPLIGHTER LN  
LAS VEGAS NV 89104

GUTIERREZ TOWING, LLC  
7101 FANTASIA CT  
SUN VALLEY NV 89433

HANNEMAN SERVICE, LLC  
PO BOX 8  
FERNLEY NV 89408-0008

HIGH DESERT TOWING & RECOVERY, LLC  
580 HANSON ST  
WINNEMUCCA NV 89445

HUMBERTO URIAS  
BULLDOG TOWING  
PO BOX 7437 550 E. VIRGIN ST.  
BUENKERVILLE NV 89007

INFINITY TOWING, LLC  
2370 CARAVELLE ST  
LAS VEGAS NV 89142

ISRAEL MORAN GARCIA AND MARIBEL ANDRES CRUZ  
MAX TOWING  
4816 NESTLED GROVE DR  
NORTH LAS VEGAS NV 89031

J & N ENTERPRISES, LLC  
SILVER STATE TOWING OF NORTHERN  
NEVADA, SILVER STATE TOWING  
5301 LONGLEY LANE, BLDG E #183  
RENO NV 89511-1842

JAMES E. TREGELLAS AND LINDA L. TREGELLAS  
A-1 AUTO REPAIR AND TOW SERVICE  
PO BOX 655  
WINNEMUCCA NV 89445-0655

JC'S BEST AUTO REPAIR, LLC  
JC'S BEST AUTO REPAIR  
5008 DONNIE AVE  
LAS VEGAS NV 89130

JMR AND CLS INC.  
TRI-STATE TOWING & RECOVERY  
4140 W DESERT INN RD, STE 2  
LAS VEGAS NV 89102

JUAN CASTILLO  
CASTILLO TOWING  
913 CANOSA AVE  
LAS VEGAS NV 89104

KEN LEHMAN ENTERPRISES, INC.  
SOUTH STRIP TOWING D/B/A SST  
PO BOX 365079  
NORTH LAS VEGAS NV 89036

LA FAMILIA TOWING, INC.  
1427 S COMMERCE ST  
LAS VEGAS NV 89102

LARRY R. AND JOHANNA R. RICHARDS  
WOODY'S AUTOMOTIVE & TOWING  
PO BOX 1360  
HAWTHORNE NV 89415-1360

LOSTRA BROTHERS TOWING AND WRECK  
RECOVERY SERVICE, LLC  
LOSTRA BROS TOWING  
PO BOX 2742  
ELKO NV 89803-2742

LTS TRANSPORTATION, INC.  
LARRY'S TOWING & TRANSPORT  
6800 W GARY AVE  
LAS VEGAS NV 89139-7315

LUIS FIGUEROA  
RENO TOWING SERVICE  
1505 GLENDALE AVE, STE A  
SPARKS NV 89431

LV QUIK TOW, LLC  
LV QUIK TOW  
108 W WYOMING AVE  
LAS VEGAS NV 89102

LYNN R. JACKSON  
LYNN'S AUTO CENTER  
PO BOX 476  
CALIENTE NV 89008-0476

MAI NIV ENTERPRISES, INC.  
ABC TOWING, SOUTH WEST AUTO TOWING,  
TOW GUYS, KINGS TOWING  
3844 - 3850 LOSEE RD  
N LAS VEGAS NV 89030

MANUEL JIMENEZ, JR.  
SOUTH LAKE TAHOE TOWING  
2303 JAMES AVE  
SOUTH LAKE TAHOE CA 92069

MARACAS LLC  
EL MARACAS TOWING  
170 LINN LN  
LAS VEGAS NV 89110

MARIN BOCHIS  
NORTHSHORE TOWING  
PO BOX 6476  
INCLINE VILLAGE NV 89450

MARTHA ISABEL BELLOSO & LUIS MELVIN  
SALINAS  
ELECTRIC A R SALINAS AND TOWING  
3297 LAS VEGAS BLVD #25  
LAS VEGAS NV 89115

MARTHA O. HERNANDEZ  
DOWN ON THE CORNER TOWING  
4211 HELLER DR  
LAS VEGAS NV 89115

MASTER TOWING, INC.  
4065 E CAREY AVE  
LAS VEGAS NV 89115

MESE TOWING LLC  
MESE TOWING  
5403 LONESOME BIKER LN  
LAS VEGAS NV 89113

MESQUITE TOWING COMPANY, LLC  
MESQUITE TOWING COMPANY  
780 HAFEN LANE STE K  
MESQUITE NV 89027-5943

METROPOLITAN TOWING COMPANY, LLC  
WESTERN STATES TOWING  
5051 COPPER SAGE ST #B  
LAS VEGAS NV 89115

MOJAVE MOTORS, INC.  
SOUTHWEST TOWING  
3050 WESTWOOD DR, STE A12  
LAS VEGAS NV 89109-1085

MORT'S AUTO BODY, INC.  
1412 INDUSTRIAL WAY  
GARDNERVILLE NV 89410

MOTORCYCLE TOWING NEAR ME, LLC  
MOTORCYCLE TOWING NEAR ME  
4032 GOLDCOAST DR  
LAS VEGAS NV 89121

MY AUTO SERVICE, LLC  
MY AUTO SERVICE  
7870 W ANN RD, STE 170  
LAS VEGAS NV 89149

NEVADA TOWING, INC.  
PO BOX 34253  
RENO NV 89533-4253

NEVADA'S FINEST TOWING, LLC  
416 MARTHA ST  
LAS VEGAS NV 89110

NEW YORK MINUTEMAN, INC.  
MINUTEMAN TOWING  
3651 LINDELL RD, STE D-10  
LAS VEGAS NV 89103

NONE STOP TOWING INC  
358 JULY JEWEL AVE  
LAS VEGAS NV 89183

NORMA ANGELICA FARIAS  
LAS VEGAS EAGLES TOWING  
2016 E TONAPAH AVE  
NORTH LAS VEGAS NV 89030

NORTH SIDE TOWING, LLC  
CODE RED TOWING  
4432 EL CARNAL WAY  
LAS VEGAS NV 89121

OLM, TOWING, LLC  
OLMSTEAD TOWING  
3067 N. NELLIS BLVD  
LAS VEGAS NV 89115

OMEGA AIR CONDITIONING, INC.  
SHAUN'S TOWING  
6142 E LAKE MEAD BLVD  
LAS VEGAS NV 89156

OMEGA AUTO REPAIR, INC.  
E.R.J. TOWING  
4245 E SAHARA AVE, STE 2  
LAS VEGAS NV 89104

OROZCO TOWING, LLC  
4155 W. TWAIN AVE APT 235  
LAS VEGAS NV 89103

PACIFIC TOWING SERVICE LLC  
PACIFIC TOWING SERVICE  
4520 WHELK PLACE  
NORTH LAS VEGAS NV 89031

PAUL M. SPRADA  
AA BUFFALO ONE TOWING  
4908 STACEY AVE  
LAS VEGAS NV 89108-3072

PCCU, INC.  
PATRICKS CONSTRUCTION CLEAN UP  
1 SUNSHINE LANE  
RENO NV 89502

PDQ TOWING, LLC  
PO BOX 1937  
WINNEMUCCA NV 89446

PHENOMENAL TOWING, LLC  
PHENOMENAL TOWING  
2039 W BONANZA RD  
LAS VEGAS NV 89106

PITBULL TOWING, LLC  
PITBULL TOWING  
2166 TORTONA ST  
HENDERSON NV 89044

PLANELL TOWING CORPORATION  
1034 MAY AVE  
LAS VEGAS NV 89104

POWER WHEELS TOWING, LLC  
POWER WHEELS TOWING  
3505 N BRUCE ST  
NORTH LAS VEGAS NV 89030

PRIORITY TOWING, LLC  
211 E. MAULDING AVE  
LAS VEGAS NV 89123

RAFAEL GODINEZ  
R. G. TOWING  
6005 EVERGREEN AVE  
LAS VEGAS NV 89107-3617

REINIER TOWING, LLC  
1551 LUCKY ST.  
LAS VEGAS NV 89104

RICHARD DAVIDSON  
RICKS MR. TOW  
P O BOX 37  
WENDOVER UT 84083

ROADSIDE DIESEL REPAIR, INC  
RDR TOWING  
PO BOX 2242  
WENDOVER NV 89883

ROADSIDE RESCUE TOWING SERVICE, INC.  
ROADSIDE RESCUE  
9600 DRY SPRINGS CT.  
RENO NV 89506

ROADWAY COMPANY  
ROADWAY TOWING AND RECOVERY  
PO BOX 597  
WELLS NV 89835-0597

ROMAN'S TOWING, LLC  
ROMAN'S TOWING  
722 BETTY LN  
LAS VEGAS NV 89110

ROSA CASTANEDA  
ECONOMY TOWING  
4618 LOST CREEK CT  
NORTH LAS VEGAS NV 89031

ROY TESTA  
WELCOME'S AUTO BODY TOWING  
1772 D ST  
SOUTH LAKE TAHOE CA 96150-6227

ROYALTY TOWING, LLC  
ROYALTY TOWING  
2956 MARCO ST  
LAS VEGAS NV 89115

SCOTT TOWING AND TRANSPORT, LLC  
7985 SECRETARIAT LANE  
LAS VEGAS NV 89123

SEM ENTERPRISES, LLC  
CITY AUTO TOWING  
1200 FREEPORT BLVD  
SPARKS NV 89431

SOS TOWING, LLC  
SOS TOWING  
2205 ELM AVE  
LAS VEGAS NV 89101

STEPHEN B. PERRY  
SALT FLATS TOWING  
PO BOX 324  
WENDOVER UT 84083

STJ TOWING LLC  
4440 WELTER AVE  
LAS VEGAS NV 89104

STU'S MOTORCYCLE TOWING, LLC  
626 S 3RD ST  
LAS VEGAS NV 89101

SUNRISE TOWING, INC.  
PO BOX 365079  
NORTH LAS VEGAS NV 89036

TAYLOR TOWING LLC  
9163 PLACER BULLION AVE  
LAS VEGAS NV 89178

THE TOWN DIESEL MECHANIC TRUCK AND AUTO, LLC  
THE TOWN DIESEL HEAVY TOWING  
2685 N NELLIS BLVD STE B  
LAS VEGAS NV 89115

THRIFTEE TOW, INC.  
132 N 19TH ST  
LAS VEGAS NV 89101-4403

TIK'S QUICK TOWING, LLC  
TIK TAK TOWS  
4570 E CAREY AVE  
LAS VEGAS NV 89115

TOWING NEAR ME LLC  
TOWING NEAR ME  
PO BOX 401733  
LAS VEGAS NV 89140

TOWING SERVICE NEAR ME, LLC  
TOWING SERVICE NEAR ME  
9079 PALMAS ALTAS ST.  
LAS VEGAS NV 89178

TOWING SOLUTIONS OF LAS VEGAS, LLC  
TOWING SOLUTIONS OF LAS VEGAS  
3065 W PYLE AVE  
LAS VEGAS NV 89141

USA TOWING, INC.  
1900 E BONANZA ROAD  
LAS VEGAS NV 89101

VALENCIA'S TOWING, LLC  
5470 SLOPE DR  
SUN VALLEY NV 89433-7641

VEGAS HEAVY HAUL, INC.  
BIG VALLEY TOWING, CENTURY TOWING  
2132 N COMMERCE ST  
NORTH LAS VEGAS NV 89030

VICTORY TOWING, LLC  
5460 TOLENTINO DR  
LAS VEGAS NV 89156

XPRESS CAR, INC  
RENO TOW & TRANSPORT  
7705 SECURITY CIRCLE  
RENO NV 89506

XYZ TOWING, INC.  
TITAN TOWING  
3844 - 3850 LOSEE RD  
NORTH LAS VEGAS NV 89030

ZAMORA TOWING LLC  
3187 AVONDALE AVE  
LAS VEGAS NV 89121

ZANE INVESTIGATIONS, INC.  
A2Z TOW & TRANSPORT  
9 GREG STREET  
SPARKS NV 89431

Notice of Workshop  
Date of Agenda: September 30, 2021  
Date Notice of Workshop was Mailed: September 14, 2021  
Workshop Copy Request Total

76	Service List Master Labels
1	Cover Letter Faxes
10	Group Fax List
113	Email List 1
48	Email List 2
61	Email List 3
<b>309</b>	<b>TOTAL COPY REQUEST</b>
X	Email Posting List 1
X	Email Posting List 2
X	Email Posting List 3
X	NTA Staff email list
X	AG Staff email list