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Chairman

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Commissioner

DAVID NEWTON
Commissioner

STATE OF NEVADA



DEPARTMENT OF BUSINESS AND INDUSTRY
NEVADA TRANSPORTATION AUTHORITY

This Meeting Notice and Agenda posted for public inspection in the following locations:

Clark County Court House, 200 Lewis Avenue, Las Vegas, NV 89101
Washoe County Court House, 75 Court Street Reno, NV 89501
Nevada State Library & Archives, 100 North Stewart Street Carson City, NV 89701
Grant Sawyer Building, 555 East Washington Avenue Las Vegas, NV 89101
Department of Business & Industry, 3300 West Sahara Avenue, Suite 425, Las Vegas, NV 89102
Department of Business & Industry, 1830 College Parkway Suite 100 Carson City, NV 89703
Legislative Counsel Bureau of Nevada, 401 South Carson Street Carson City NV 89701
Nevada Transportation Authority, 3300 West Sahara Avenue, Suite 200, Las Vegas, NV 89102
Nevada Transportation Authority, 1755 East Plumb Lane, Suite 229, Reno, NV 89502
Nevada Transportation Authority website: <http://www.nta.nv.gov>

MEETING NOTICE AND AGENDA

This is a notice of a duly authorized general session of the Nevada Transportation Authority scheduled for **Thursday, November 19, 2020 at 9:30 am (Items 1 through 84)**. Due to the expected lengthy duration of the general session, coupled with the limited capacity of the Authority's facilities, the Authority will hear **Items 85 through 108 commencing at 1:15 pm**, preceded and followed by additional public comment periods.

Pursuant to Governor Sisolak's Declaration of Emergency Directive 006, the Reno and Las Vegas offices of the NTA will not be open to the public during this meeting. The public can attend the meeting via WebEx or via telephone. Public comment will be accepted by either mode of attendance as indicated on the agenda below. Supporting materials for the meeting are available on the NTA's website by clicking on the "Attachments" link for the scheduled meeting, http://nta.nv.gov/About/Meetings/2020/2020_Mtg/ or by contacting **Rita Brownawell, Nevada Transportation Authority, 3300 West Sahara Ave., Suite #200, Las Vegas, Nevada 89102, (702) 486-6498, rbrownawell@nta.nv.gov**

WEBEX LINK: <https://businessnv2.webex.com>

DIAL IN NUMBER: 1-844-621-3956

THURSDAY, NOVEMBER 19, 2020 MEETING ACCESS CODE: 146 936 7654

THURSDAY, NOVEMBER 19, 2020 MEETING PASSWORD: jNjFDRjG367

PUBLIC NOTICE: Pursuant to Section 1 of the Declaration of Emergency Directive 006 ("Directive 006"), the requirement contained in NRS 241.023(1)(b) that there be a physical location designated for meetings of public bodies where members of the public are permitted to attend and participate has been suspended. Moreover, pursuant to Section 3 of Directive 006, the requirements contained in NRS 241.020(4)(a) that public notice agendas be posted at physical locations within the State of Nevada has likewise been suspended.

See, <http://gov.nv.gov/uploadedFiles/govnewnv.gov/Content/News/Emergency Orders/2020/DeclarationofEmergencyDirective006reOML3-21-20 .pdf>

The above Declaration of Emergency Directive 006 was extended to July 31, 2020 per Declaration of Emergency Directive 026 Section 3. See, <http://gov.nv.gov/News/Emergency Orders/2020/2020-06-29 - COVID-19 Declaration of Emergency Directive 026/>

The above Declaration of Emergency Directive 026 shall remain in effect for the duration of the current state of emergency, unless terminated prior to that date by a subsequent directive or by operation of law per Declaration of Emergency Directive 029 Section 4. See, <http://gov.nv.gov/News/Emergency Orders/2020/2020-07-31 - COVID-19 Declaration of Emergency Directive 029/>

Members of the public may attend the meeting via WebEx or telephone. During the agenda participants will listen for their designated item number to be called and follow the instructions given at the meeting to comment.

AGENDA

- 1. Call to Order**
- 2. Roll Call**
- 3. Pledge of Allegiance**
- 4. WebEx Instructions**
- 5. Public Comment** – Members of the public are invited to comment on items on the meeting agenda or on items not contained therein. No action may be taken on a matter raised during public comment until the matter itself has been specifically included on an agenda as an item for possible action.
- 6. Approval of Agenda – *FOR POSSIBLE ACTION***
- 7. Approval of the Minutes of the October 15, 2020 Agenda Meeting – *FOR POSSIBLE ACTION***
- 8. Briefings from the Commissioners**
- 9. Briefing from the Deputy Commissioner**
- 10. Report of Legal Counsel**

ADMINISTRATIVE CITATIONS AND IMPOUNDMENTS

Please note that items 11 through 38 below will be voted on in a block unless a party to the matter requests an item number be pulled for consideration.

- 11. Citations 20914, 21429 and 22260** issued to Whittlesea Checker Taxi, a Series of Platinum LV Transportation, LLC d/b/a Whittlesea Checker Taxi for violations of NAC 706.13775(2), NAC 706.3761, NAC 706.3747, and NRS 706.398(1)(a) (DG) – ***FOR POSSIBLE ACTION***
- 12. Citation 20921** issued to Trimont Land Company for a violation of NAC 706.13775 (2) (DG) – ***FOR POSSIBLE ACTION***

13. **Citation 21198** issued to Master Towing, Inc. for a violation of NAC 706.2473/49 CFR 396.17 (DG) – **FOR POSSIBLE ACTION**
14. **Citation 21369** issued to Brett Butts for a violation of NAC 706.329 (DG) – **FOR POSSIBLE ACTION**
15. **Citation 21394** issued to Carson City Towing for a violation of NRS 706.4479 (DG) – **FOR POSSIBLE ACTION**
16. **Citation 21398** issued to Vanessa Jacobsen for violations of NRS 706.386 and NRS 706.758 (DG) – **FOR POSSIBLE ACTION**
17. **Citation 21420** issued to Capital Towing for violations of NRS 706.4479 (DG) – **FOR POSSIBLE ACTION**
18. **Citation 21675** issued to IBS Transportation for a violation of NAC 706.360 (DG) – **FOR POSSIBLE ACTION**
19. **Citation 21993** issued to D & J VIP, LLC d/b/a Triple Seven 777 Transport for a violation of NAC 706.247/49 CFR 391.23 (DG) – **FOR POSSIBLE ACTION**
20. **Citation 22111** issued to All My Sons Moving and Storage of Las Vegas for a violation of NRS 706.398(1)(a) (DG) – **FOR POSSIBLE ACTION**
21. **Citation 22117** issued to Battleborn Restoration, LLC for violation of NAC 706.2473/49 CFR 391.51 (2 counts) and NAC 706.2473/49 CFR 382.301 (2 counts) (DG) – **FOR POSSIBLE ACTION**
22. **Citations 22153 and 22154** issued to Byron Ochoa for violations of NRS 706.386 and NRS 706A.280 (DG) – **FOR POSSIBLE ACTION**
23. **Citation 22227** issued to Treasure Tours of Nevada, Inc. for a violation of NRS 706.398(1)(a) (DG) – **FOR POSSIBLE ACTION**
24. **Citation 22229** issued to United Moving Solutions, Inc. for a violation of NRS 706.398(1)(a) (DG) – **FOR POSSIBLE ACTION**
25. **Citation 22232 and Impound I-3860** The impoundment pursuant to NRS 706.476 of a vehicle registered to and Citation 22232 issued to Tony M. Adams for violation of NRS 706.386 (DG) – **FOR POSSIBLE ACTION**
26. **Citation 22254** issued to Discount Movers, Inc. for a violation of NAC 706.2473/49 CFR 396.17 (DG) – **FOR POSSIBLE ACTION**
27. **Citation 22256** issued to Rizo Towing, LLC for a violation of NAC 706.2473/49 CFR 396.17 (DG) – **FOR POSSIBLE ACTION**
28. **Citation 22283 and Impound I-3860** The impoundment pursuant to NRS 706.476 of a vehicle registered to and Citation 22283 issued to Getachew Hailegiorgis for violation of NRS 706.386 (DG) – **FOR POSSIBLE ACTION**

29. **Impound I-3857** The impoundment pursuant to NRS 706.476 of a vehicle registered to Carlos Ochoa-Avila (DG) – **FOR POSSIBLE ACTION**
30. **Citation 20908** issued to Amador Stage Lines for a violation of NAC 706.13775 (2) (GA) – **FOR POSSIBLE ACTION**
31. **Citation 20913** issued to Rodney L. Wilson for a violation of NRS 706.462 (GA) – **FOR POSSIBLE ACTION**
32. **Citation 21396** issued to Sunset Limousine Services, LLC for violation of NRS 706.758 (GA) – **FOR POSSIBLE ACTION**
33. **Citations 21990 and 21991 and Impound I-3841** The impoundment pursuant to NRS 706.476 of a vehicle registered to and Citations 21990 and 21991 issued to Abdul Miah for violations of NRS 706.386 and NRS 706A.280 (GA) – **FOR POSSIBLE ACTION**
34. **Citations 21771, 21772, 21773 and 21774** issued to Lyft, Inc. for violations of NRS 706A.160 (4)(2)(b) (6 counts), NRS 706A.180(2) (19 counts), NRS 706A.160(2)(a)(5) (109 counts), NRS 706A.160(2)(a)(3) (8 counts), NRS 706A.160(2)(a)(4) (24 counts), NRS 706A.160(2)(a)(2) (40 counts) and NRS 706A.160(4) (11 counts) (DN) – **FOR POSSIBLE ACTION**
35. **Citation 21275** issued to Tango Car, LLC d/b/a Tango Car for violation of NAC 706A.250 (DN) – **FOR POSSIBLE ACTION**
36. **Citation 22262** issued to We Move Las Vegas, LLC for a violation of NRS 706.398(1)(a) (DN) – **FOR POSSIBLE ACTION**
37. **Citations 22276 and 22277 and Impound I-3848** The impoundment pursuant to NRS 706.476 of a vehicle registered to and Citations 22276 and 22277 issued to Tomas Ibrahim for violations of NRS 706.386 and NRS 706A.280 (DN) – **FOR POSSIBLE ACTION**
38. **Citations 22278 and 22279 and Impound I-3849** The impoundment pursuant to NRS 706.476 of a vehicle registered to and Citations 22278 and 22279 issued to Junie Balboa Ladaga for violations of NRS 706.386 and NRS 706A.280 (DN) – **FOR POSSIBLE ACTION**

**APPLICATIONS FOR CERTIFICATES OF PUBLIC CONVENIENCE AND
NECESSITY TO PROVIDE TOW CAR SERVICE**

39. **Docket 18-10002** The Joint Application of Gal Brisman for authority to sell and transfer and Yaron Cohen to purchase and acquire 50% of Fast Towing, Inc. a carrier authorized to provide consent and non-consent tow car service within the State of Nevada granted under CPCN 7161. Staff investigation concluded. (DN) – **FOR POSSIBLE ACTION**
40. **Docket 18-11017** The Application of Mese Towing, LLC d/b/a Mese Towing for a certificate of public convenience and necessity to provide consent-only tow car service by tow car vehicle within the State of Nevada. Staff investigation concluded. (DN) - **FOR POSSIBLE ACTION**
41. **Docket 20-08008** The Application of Victor Willie Hernandez d/b/a Las Vegas Motorcycle Towing for a certificate of public convenience and necessity to provide consent-only tow car service by tow car vehicle within the State of Nevada. Staff investigation concluded. (GA) - **FOR POSSIBLE ACTION**

42. **Docket 20-08013** The Application of Up in the Attic, LLC d/b/a #1 Wolfpack Towing and Recovery for a certificate of public convenience and necessity to provide consent and non-consent tow car service by tow car vehicle within the State of Nevada. Staff investigation concluded. (GA) - **FOR POSSIBLE ACTION**

REQUEST FOR TEMPORARY DISCONTINUANCE

Please note that items 43 through 51 below will be voted on in a block unless a party to the matter requests an item number be pulled for consideration.

43. **Docket 20-10018** The temporary discontinuance from October 11, 2020, through March 10, 2021 of tow car service provided by A & K Towing and Recovery, Inc. under CPCN 7300, Sub 1. Staff investigation concluded. – **FOR POSSIBLE ACTION**
44. **Docket 20-10022** The temporary discontinuance from October 14, 2020, through January 14, 2021 of charter bus service provided by Five Star Limo, LLC d/b/a Five Star Limobus under CPCN 2153. Staff investigation concluded. – **FOR POSSIBLE ACTION**
45. **Docket 20-10025** The temporary discontinuance from October 16, 2020, through April 16, 2021 of tow car service provided by Rizzo Towing, LLC under CPCN 7380. Staff investigation concluded. – **FOR POSSIBLE ACTION**
46. **Docket 20-10026** The temporary discontinuance from October 16, 2020, through April 16, 2021 of charter limousine service provided by C.H. Destinations, Inc. under CPCN 1120. Staff investigation concluded. – **FOR POSSIBLE ACTION**
47. **Docket 20-10027** The temporary discontinuance from October 1, 2020, through March 31, 2021 of household goods moving service provided by Smitty Movers, LLC under CPCN 3354, Sub 1. This requires retroactive approval. Staff investigation concluded. – **FOR POSSIBLE ACTION**
48. **Docket 20-10033** The temporary discontinuance from October 19, 2020, through December 19, 2020 of tow car service provided by Alejandro Morales Mejia d/b/a A & L Towing under CPCN 7425. This requires retroactive approval. Staff investigation concluded. – **FOR POSSIBLE ACTION**
49. **Docket 20-10037** The temporary discontinuance from October 5, 2020, through January 5, 2021 of tow car service provided by All City Towing and Recovery, LLC under CPCN 7406. Staff investigation concluded. – **FOR POSSIBLE ACTION**
50. **Docket 20-10036** The temporary discontinuance from March 15, 2020 through September 15, 2020 and the extension from September 16, 2020 through March 15, 2021 of Charter Limousine service provided by Abraham Limo Service, LLC d/b/a ALV Operated by Crown Limo, LLC under CPCN 1104, Sub 3. This requires retroactive approval for both periods of discontinuance. Staff investigation concluded. – **FOR POSSIBLE ACTION**
51. **Docket 20-10044** The temporary discontinuance from October 23, 2020, through January 30, 2021 of tow car service provided by Custom Towing, Inc. under CPCN 7057, Sub 1. Staff investigation concluded. – **FOR POSSIBLE ACTION**

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REQUEST TO EXTEND TEMPORARY DISCONTINUANCE

Please note that items 52 through 58 below will be voted on in a block unless a party to the matter requests an item number be pulled for consideration.

- 52. **Docket 19-04031** The request to extend temporary discontinuance from October 31, 2020 through April 30, 2021, of household goods moving services provided by Oasis Moving & Storage, Inc. CPCN 3349. Staff investigation concluded. – **FOR POSSIBLE ACTION**
- 53. **Docket 20-01011** The request to extend temporary discontinuance from September 28, 2020 through March 28, 2021, of charter bus services provided by Vegas Black Car, LLC d/b/a VBC, CPCN 2256. Staff investigation concluded. – **FOR POSSIBLE ACTION**
- 54. **Docket 20-03028** The request to extend temporary discontinuance from September 11, 2020 through March 11, 2021, of charter bus services provided by Nahoom, LLC d/b/a Anytime Party Bus, CPCN 2194. This requires retroactive approval. Staff investigation concluded. – **FOR POSSIBLE ACTION**
- 55. **Docket 20-04008** The request to extend temporary discontinuance from October 13, 2020 through April 13, 2021, of charter bus services provided by Madden Transportation, LLC. CPCN 2205. Staff investigation concluded. – **FOR POSSIBLE ACTION**
- 56. **Docket 20-04022** The request to extend temporary discontinuance from October 1, 2020 through March 31, 2021, of charter bus services provided by Candottie, LLC d/b/a Priority VIP Transportation, CPCN 2266. This requires retroactive approval. Staff investigation concluded. – **FOR POSSIBLE ACTION**
- 57. **Docket 20-04032** The request to extend temporary discontinuance from October 29, 2020 through April 29, 2021, of charter bus services provided by M Transportation, LLC d/b/a M Transportation, CPCN 2196. Staff investigation concluded. – **FOR POSSIBLE ACTION**
- 58. **Docket 20-05023** The request to extend temporary discontinuance from November 20, 2020 through May 20, 2021, of charter bus services provided by Helve, LLC d/b/a Las Vegas Transporters, CPCN 2168, Sub 2. Staff investigation concluded. – **FOR POSSIBLE ACTION**

MOTION TO EXTEND COMPLIANCE PERIOD

Please note that items 59 through 62 below will be voted on in a block unless a party to the matter requests an item number be pulled for consideration.

- 59. **Docket 18-12002** The motion to extend the compliance period to November 29, 2020 for the application of Red Rock Movers, LLC. Staff investigation concluded. – **FOR POSSIBLE ACTION**
- 60. **Docket 19-01013** The motion to extend the compliance period to December 9, 2020 for the application of Manuel Jimenez, Jr. d/b/a South Lake Tahoe Towing. This requires retroactive approval. Staff investigation concluded. – **FOR POSSIBLE ACTION**
- 61. **Docket 19-11007** The motion to extend the compliance period to December 4, 2020 for the application of A Serra Towing, LLC. This requires retroactive approval. Staff investigation concluded. – **FOR POSSIBLE ACTION**
- 62. **Docket 19-11027** The motion to extend the compliance period to January 9, 2021 for the application of Martha Isabel Belloso & Luis Melvin Salinas d/b/a Electric AR Salinas and Towing. Staff investigation concluded. – **FOR POSSIBLE ACTION**

EXPIRED TEMPORARY DISCONTINUANCE

Please note that items 63 through 69 below will be voted on in a block unless a party to the matter requests an item number be pulled for consideration.

63. **Docket 19-11032** The expired temporary discontinuance granted from April 27, 2020 through October 27, 2020 of charter bus service provided by Las Vegas Beyond, LLC d/b/a Las Vegas Beyond under CPCN 2232 and Staff's recommendation to issue an Order to Show Cause as to why the CPCN should not be revoked. Staff investigation concluded. – **FOR POSSIBLE ACTION**
64. **Docket 20-04015** The expired temporary discontinuance granted from April 18, 2020 through October 17, 2020 of tow car service provided by Vegas Valley Towing, LLC under CPCN 7192, Sub 5, and Staff's recommendation to issue an Order to Show Cause as to why the CPCN should not be revoked. Staff investigation concluded. – **FOR POSSIBLE ACTION**
65. **Docket 20-04033** The expired temporary discontinuance granted from April 17, 2020 through October 16, 2020 of charter bus service provided by Alpha Transportation, LLC under CPCN 2230, Sub 1, and Staff's recommendation to issue an Order to Show Cause as to why the CPCN should not be revoked. Staff investigation concluded. – **FOR POSSIBLE ACTION**
66. **Dockets 20-04016 and 20-04017** The expired temporary discontinuances granted from April 13, 2020 through October 13, 2020 of transportation service provided by National Transportation Services, Inc. d/b/a NTS under CPCNs 1081, Sub 1 and 2092, respectively, and Staff's recommendation to issue an Order to Show Cause as to why the CPCNs should not be revoked. Staff investigation concluded. – **FOR POSSIBLE ACTION**
67. **Docket 20-05004** The expired temporary discontinuance granted from April 9, 2020 through October 9, 2020 of airport transfer service provided by T1 Transportation, Inc. under CPCN 2115, Sub 2, and Staff's recommendation to issue an Order to Show Cause as to why the CPCN should not be revoked. Staff investigation concluded. – **FOR POSSIBLE ACTION**
68. **Docket 20-05002** The expired temporary discontinuance granted from April 20, 2020 through October 19, 2020 of charter bus service provided by Mega Express, Inc. under CPCN 2245 and Staff's recommendation to issue an Order to Show Cause as to why the CPCN should not be revoked. Staff investigation concluded. – **FOR POSSIBLE ACTION**
69. **Docket 20-06004** The expired temporary discontinuance granted from April 29, 2020 through October 29, 2020 of charter bus service provided by Coach World, LLC. under CPCN 2260 and Staff's recommendation to issue an Order to Show Cause as to why the CPCN should not be revoked. Staff investigation concluded. – **FOR POSSIBLE ACTION**

VOLUNTARY CANCELLATIONS

Please note that items 70 through 73 below will be voted on in a block unless a party to the matter requests an item number be pulled for consideration.

70. **Docket 20-09030** The voluntary cancellation of Tilted Tours, LLC, CPCN 1140. Staff investigation concluded. – **FOR POSSIBLE ACTION**
71. **Docket 20-10006** The voluntary cancellation of Findlay Credit Acceptance, LLC d/b/a 9-1-1 Towing and Impound, CPCN 7330. Staff investigation concluded. – **FOR POSSIBLE ACTION**
72. **Docket 20-10009** The voluntary cancellation of Indian Springs Towing, LLC, CPCN 3327, Sub 2. Staff investigation concluded. – **FOR POSSIBLE ACTION**

73. **Docket 20-10024** The voluntary cancellation of CEL-JIM, Inc., CPCN 7031, Sub 2. Staff investigation concluded. – **FOR POSSIBLE ACTION**

STORAGE LOT DESIGNATION REQUESTS

74. **Docket 20-10038** Pursuant to NRS 706.4489(7), the Authority will consider the request from Geico Insurance Company for designation of a vehicle storage lot operated by Quality Towing, 2420 Losee Road, North Las Vegas, 89030-4140. The Authority will consider approval of the storage lot designation with respect to jurisdictions for which executed indemnification agreements have been provided in conformity with NRS 706.4489(7)(a) and NRS 706.4489(4). For final approval. Staff investigation concluded. – **FOR POSSIBLE ACTION**

APPLICATION FOR TRANSPORTATION NETWORK COMPANY PERMIT

75. **Docket 20-10017** The Application of River North Transit, LLC d/b/a Via for a permit to operate as a transportation network company within the State of Nevada. Staff investigation concluded. (GA) – **FOR POSSIBLE ACTION**

PETITION TO DEVIATE FROM REGULATION

76. **Docket 20-10010** The Petition to deviate from Regulation NAC 706.4275 for services conducted by Edgar Perez, LLC d/b/a Eddy's Towing under CPCN 7392. Staff investigation concluded. – **FOR POSSIBLE ACTION**
77. **Docket 20-10014** The Petition to Deviate of Presidential Limousine, Inc. CPCN 1007, for final approval of a deviation of regulations NAC 706.210 (2), (3)(a), and (4). Staff investigation concluded. – **FOR POSSIBLE ACTION**
78. **Docket 20-10023** The Petition to Deviate from Regulation NAC 706.3758 for services conducted by Elko Taxi Service, Inc. Staff investigation concluded. – **FOR POSSIBLE ACTION**

PETITIONS FOR RECONSIDERATION

79. **Docket 20-10002** Petition for Reconsideration from Gilbert Wainwright for reconsideration of fines on Citation 21289. – **FOR POSSIBLE ACTION**
80. **Docket 20-10003** Petition for Reconsideration from Endale Getachew for reconsideration of fines on Citation 22089. – **FOR POSSIBLE ACTION**

FINANCIAL RATES AND TARIFFS

81. **Docket 20-10016** The Application of Pink Jeep Tours Nevada, Inc. for final approval of a tariff modification for services conducted under CPCN 1078, Sub 3. Staff investigation concluded. – **FOR POSSIBLE ACTION**
82. **Docket 20-10019** The Application of Carevans Medical Transport Services, LLC d/b/a Carevans for approval of a tariff modification for services conducted under CPCN 1117, Sub 1. Staff investigation concluded. – **FOR POSSIBLE ACTION**

83. **Docket 20-10035** The Application of Black Wolf Moving Nevada, LLC d/b/a Two Men and a Truck for approval of a tariff modification for services conducted under CPCN 3343, Sub 1. Staff investigation concluded. – **FOR POSSIBLE ACTION**
84. **Public Comment** – Members of the public are invited to comment on items on the meeting agenda or on items not contained therein. No action may be taken on a matter raised during public comment until the matter itself has been specifically included on an agenda as an item for possible action.

1:15 PM AFTERNOON SESSION

85. **WebEx Instructions**
86. **Public Comment** – Members of the public are invited to comment on items on the meeting agenda or on items not contained therein. No action may be taken on a matter raised during public comment until the matter itself has been specifically included on an agenda as an item for possible action.

APPLICATIONS FOR FULLY REGULATED CARRIERS

87. **Docket 18-03017** The expired Temporary Transfer of Operating Rights of Strip Limousine Services, LLC d/b/a Strip Limo, d/b/a SLS granted under CPCN 1131, Sub 1, to Strip Limo, LLC and the Petition for an extension of the period for temporary transfer of operation rights for an additional nine (9) months and the Petition for interim approval. Staff investigation concluded. – **FOR POSSIBLE ACTION**
88. **Docket 19-11021** The Application of My Ride to Work, LLC d/b/a My Ride to Work for final approval of an expansion of operating authority to do business under contract with Reno-Tahoe Airport Authority granted under Contract Carrier Permit MV 6154. Staff investigation concluded. (DG) – **FOR POSSIBLE ACTION**
89. **Dockets 19-08001 and 19-08002** The final approval to lift the temporary discontinuances granted from August 31, 2020 through February 28, 2021 of transportation services provided by Airline Shuttle, LLC under CPCN 2050, Sub 9, and Las Vegas Limousines under CPCN 2258, Sub 10, respectively. Staff investigation concluded. – **FOR POSSIBLE ACTION**
90. **Docket 19-04018 and 19-04019** The final approval of the Joint Applications of Las Vegas Limousines, LLC d/b/a Las Vegas Limousines under CPCN 2258, Sub 10, and Airline Shuttle, LLC d/b/a Airline Shuttle under CPCN 2050, Sub 9, respectively, for Temporary Transfer of Operating Rights to LVL, LLC. Staff investigation concluded. (DN) – **FOR POSSIBLE ACTION**
91. **Docket 19-12021 and Docket 19-12024** The Joint Applications of Airline Shuttle, LLC and Las Vegas Limousines, LLC for authority to sell and transfer the authority to provide charter limousine, charter bus, special service, and airport transfer services granted under CPCN 2050, Sub 9, and charter limousine, and airport transfer service granted under CPCN 2258, Sub 10, respectively, within the State of Nevada. Staff investigation concluded. (DG) – **FOR POSSIBLE ACTION**
92. **Docket 20-05025** The Application of Wolf Pack Moving, LLC for a certificate of public convenience and necessity to operate as a household goods mover within the State of Nevada. Staff investigation concluded. (GA) – **FOR POSSIBLE ACTION**

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93. **Docket 20-10039** The Petition for Extraordinary Relief of Platinum LV Transportation, LLC six series LLCs, Celebrity Coaches CPCN 2015, Bell Limo CPCN1217, Airport Mini Bus CPCN 2350, Mammoth Limousine CPCN 1105, Platinum LV Transportation CPCN 2166, Whittlesea Checker Taxi CPCN 2118, seeking prior approval of the transfer of membership interests while the Applications are pending. Staff investigation concluded. (DG) – **FOR POSSIBLE ACTION**

APPLICATIONS FOR DRIVER PERMITS

(Closed sessions may be held for items 94 through 106 to consider character, alleged misconduct, professional competence, and physical or mental health pursuant to NRS 241.030.)

94. **Permit 5886** The Authority will determine whether to grant the application of Thomas Marshalewski for issuance of a driver's permit pursuant to NRS 706.462. (FTA) Staff investigation concluded. – **FOR POSSIBLE ACTION**
95. **Permit 8817** The Authority will determine whether to grant the application of Claude Grant for issuance of a driver's permit pursuant to NRS 706.462. (FTA) Staff investigation concluded. – **FOR POSSIBLE ACTION**
96. **Permit 10433** The Authority will determine whether to grant the application of Ronil Lal for issuance of a driver's permit pursuant to NRS 706.462. (FTA) Staff investigation concluded. – **FOR POSSIBLE ACTION**
97. **Permit 11502** The Authority will determine whether to grant the application of Kenneth Sperry for issuance of a driver's permit pursuant to NRS 706.462. (FTA) Staff investigation concluded. – **FOR POSSIBLE ACTION**
98. **Permit 11417** The Authority will determine whether to grant the application of Brennan Isome for issuance of a driver's permit pursuant to NRS 706.462. (FTA) Staff investigation concluded. – **FOR POSSIBLE ACTION**
99. **Permit 11259** The Authority will determine whether to grant the application of Michael Doxtater for issuance of a driver's permit pursuant to NRS 706.462. (FTA) Staff investigation concluded. – **FOR POSSIBLE ACTION**
100. **Permit 11131** The Authority will determine whether to grant the application of Johnny San Nicolas Jr. for issuance of a driver's permit pursuant to NRS 706.462. (FTA) Staff investigation concluded. – **FOR POSSIBLE ACTION**
101. **Permit 11578** The Authority will determine whether to grant the application of Kelsey Halverson for issuance of a driver's permit pursuant to NRS 706.462. (FTA) Staff investigation concluded. – **FOR POSSIBLE ACTION**
102. **Permit 11507** The Authority will determine whether to grant the application of Bobby Wayment for issuance of a driver's permit pursuant to NRS 706.462. (FTA) Staff investigation concluded. – **FOR POSSIBLE ACTION**
103. **Permit 11708** The Authority will determine whether to grant the application of Dawn Floyd for issuance of a driver's permit pursuant to NRS 706.462. (FTA) Staff investigation concluded. – **FOR POSSIBLE ACTION**

104. **Permit 11114** The Authority will determine whether to grant the application of Larry Wilson for issuance of a driver's permit pursuant to NRS 706.462. (FTA) Staff investigation concluded. – **FOR POSSIBLE ACTION**
105. **Permit 10757** The Authority will determine whether to grant the application of Joshua Holmboe for issuance of a driver's permit pursuant to NRS 706.462. Staff investigation concluded. – **FOR POSSIBLE ACTION**
106. **Permit 11593** The Authority will determine whether to grant the application of Joseph Jacobelly for issuance of a driver's permit pursuant to NRS 706.462. Staff investigation concluded. – **FOR POSSIBLE ACTION**
107. **Public Comment** – Members of the public are invited to comment on items on the meeting agenda or on items not contained therein. No action may be taken on a matter raised during public comment until the matter itself has been specifically included on an agenda as an item for possible action.
108. **Adjournment**

In accordance with Nevada's Open Meeting Law, the Authority may consider agenda items taken out of order. The Authority may combine two or more agenda items for consideration. The Authority may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The Authority may continue the meeting as deemed necessary. The Authority, at its discretion, may take public comment during times other than the designated Public Comment agenda items. The Authority reserves the right to limit public comment to three minutes. Comment may not be restricted based on viewpoint.

Note: The Nevada Transportation Authority (NTA) is pleased to make reasonable accommodations and will assist and accommodate people with a disability who wish to attend its meetings and hearings. If special arrangements are necessary, please contact the NTA in Las Vegas at (702) 486-3303 or in Reno at (775) 688-2800 as far in advance of the meeting or hearing as possible.



DEPARTMENT OF BUSINESS AND INDUSTRY
NEVADA TRANSPORTATION AUTHORITY

WebEx and Teleconferencing Instructions

This meeting can be accessed via the video conference link or teleconference number below.

Please note your device must have microphone capabilities in order to participate in the web conference.

Video Conference Link Instructions:

Open a browser on your computer and type in the following URL:

<https://businessnv2.webex.com>

At the Join A Meeting screen, enter the following in the grey area labeled Enter meeting information: **146 936 7654**

The next screen will ask for a password. Type in the following: **jNjFDRjG367**

If your device does not have the Cisco Application (App) WebEx Meeting installed, you will be prompted to download the App at this time. If so, download the app and follow the instructions. You may be asked to provide your name and email address.

Teleconference Call Instructions:

On your cell phone or desk phone dial the following toll-free number:

1-844-621-3956

Next you will be asked for an access code or meeting number. Punch in the following: **146 936 7654**

At the next prompt push the # sign to be placed in the meeting.

Below are the instructions for use throughout the meeting.

1. Keep your phone or microphone muted until called upon by the coordinator.
2. If joining by phone, we will unmute you and ask you to state the following information
 - a. Your first and last name.
 - b. The name of your company, if applicable.
 - c. Your item number on the agenda.
3. For all comments, please do the following to let us know you wish to speak:
 - a. By web, raise your hand in the participant box.
 - b. By phone, press star three (*3)
 - c. Wait to be recognized by the coordinator before unmuting your phone/mic to speak
 - d. State your name as you begin your comments for the record.

Notice of Agenda

Date of Agenda: 11/19/2020

Notice Mailed: 11/2/2020

	Sent Notice Via	Confirmation of Posting Received
Clark County Court House, 200 Lewis Avenue, Las Vegas, NV 89101	USPS mailed	11/4/2020
Washoe County Court House, 75 Court Street, Reno, NV 89501	emailed	11/3/2020
Nevada State Library & Archives, 100 North Stewart Street, Carson City, NV 89701	Interdepartmental mail	11/3/2020
Grant Sawyer Building, 555 East Washington Avenue Las Vegas, NV 89101	Faxed - Capitol Police	
Legislative Counsel Bureau of Nevada, 401 S Carson St. Carson City NV 89701	Faxed - LCB	11/2/2020
Department of Business & Industry, 1830 College Pkwy Ste 100, Carson City 89706	Interdepartmental mail	11/3/2020
Department of Business & Industry, 3300 W Sahara Ave #425 Las Vegas NV 89102	emailed	11/2/2020
Nevada Transportation Authority, 3300 W Sahara Ave #200 Las Vegas NV 89102	N/A	11/2/2020
Nevada Transportation Authority, 1755 East Plumb Lane, Suite #216, Reno, NV 89502	N/A	11/2/2020
Nevada Transportation Authority website: http://www.nta.nv.gov	N/A	11/2/2020

CONFIRMATION OF POSTING NOTICE

Please return completed form
via fax to 702.486.2590
via email to JHILL@NTA.NV.GOV

(NOTE: form must be completed and returned prior to event date listed in posting)

I, Kris Taylor, posted the Nevada Transportation
(name of person posting)

Authority's Notice of November 19, 2020 Meeting Notice and Agenda,

on 11/4 at 10:45 am pm.
(date of posting) (time of posting)

The Notice was sent to Clark County Court House, 200 Lewis Ave, Las Vegas,
NV 89101

and posted at the address of 200 Lewis Ave.
LV, NV 89155

K. Taylor
Signature

Sr. Office Spec.
Title



4. For each of its meetings, a public body shall document in writing that the public body complied with the minimum public notice required by paragraph (a) of subsection 3. The documentation must be prepared by every person who posted a copy of the public notice and include, without limitation:

- (a) The date and time when the person posted the copy of the public notice;
- (b) The address of the location where the person posted the copy of the public notice; and
- (c) The name, title and signature of the person who posted the copy of the notice.

Jennifer Hill

From: Jennifer Hill
Sent: Monday, November 2, 2020 9:46 AM
To: Washoe County Courthouse - Jackie Bryant; Washoe Courts - Gina Greco; Washoe Courts - Irene Flores
Subject: NTA November 19, 2020 Notice of Agenda
Attachments: 06_November 2020.pdf; 06_WebEx Instructions Memo.pdf; Washoe.pdf

Please post.

Jennifer Hill | Legal Secretary II

State of Nevada | Department of Business & Industry | Nevada Transportation Authority
3300 W Sahara Ste 200
Las Vegas, Nevada 89102
T: (702) 486-3303 ext. 66537 | F: (702) 486-2590 | E: jhill@nta.nv.gov



Nevada Transportation Authority

Nevada Department of Business and Industry
"Growing business in Nevada"

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CONFIRMATION OF POSTING NOTICE

Please return completed form
via fax to 702.486.2590
via email to JHILL@NTA.NV.GOV

(NOTE: form must be completed and returned prior to event date listed in posting)

I, _____, posted the Nevada Transportation
(name of person posting)

Authority's Notice of November 19, 2020 Meeting Notice and Agenda,

on _____ at _____ am / pm.
(date of posting) (time of posting)

The Notice was sent to Washoe County Court House, 75 Court Street, Reno, NV 89501

and posted at the address of _____.

Signature

Title

4. For each of its meetings, a public body shall document in writing that the public body complied with the minimum public notice required by paragraph (a) of subsection 3. **The documentation must be prepared by every person who posted a copy of the public notice and include, without limitation:**

(a) The date and time when the person posted the copy of the public notice;

(b) The address of the location where the person posted the copy of the public notice; and

(c) The name, title and signature of the person who posted the copy of the notice.

CONFIRMATION OF POSTING NOTICE

Please return completed form
via fax to 702.486.2590
via email to JHILL@NTA.NV.GOV

(NOTE: form must be completed and **returned prior** to event date listed in posting)

I, Guillermo Garcia, posted the Nevada Transportation
(name of person posting)

Authority's Notice of November 19, 2020 Meeting Notice and Agenda

on November 19, 2020 at 8:00 am am / pm.
(date of posting) (time of posting)

The Notice was sent to Washoe County Court House, 75 Court Street, Reno, NV 89501

and posted at the address of <https://www.washoecourts.com>



Signature

Systems Developer

Title



4. For each of its meetings, a public body shall document in writing that the public body complied with the minimum public notice required by paragraph (a) of subsection 3. **The documentation must be prepared by every person who posted a copy of the public notice and include, without limitation:**

- (a) The date and time when the person posted the copy of the public notice;**
- (b) The address of the location where the person posted the copy of the public notice; and**
- (c) The name, title and signature of the person who posted the copy of the notice.**

Jennifer Hill

From: Nevada State Library, Archiv NSLA
Sent: Tuesday, November 3, 2020 3:57 PM
To: Jennifer Hill
Subject: Nevada Transportation Authority Notice of Nov 19, 2020

Hi Jennifer,

We received your mailed request to post a meeting notice and agenda. Please note - Posting of public meeting notices is not currently available at the Nevada State Library, Archives & Public Records based on Governor Sisolak's Executive Directive 029 of July 31, 2020 which calls for the Open Meeting Law suspension, as per Executive Directive 006, to remain in effect until cancelled by a subsequent Directive. Specifically, "SECTION 3: The requirements contained in NRS 241.020(4)(a) that public notice agendas be posted at physical locations within the State of Nevada are suspended.

Thank you,
Kathy

Kathy S. Rush, MLS, Library Services Manager
Library Services/Nevada State Library, Archives and Public Records
100 N. Stewart Street, Carson City, NV 89701-5285
T: (775) 684-3309 | F: (775) 684-3330 | E: krush@admin.nv.gov



DECLARATION OF EMERGENCY DIRECTIVE 029

WHEREAS, in late 2019, the United States Centers for Disease Control and Prevention began monitoring an outbreak of respiratory illness caused by a novel coronavirus first identified in Wuhan, Hubei Province, China; and

WHEREAS, on February 11, 2020, the International Committee on Taxonomy of Viruses named this novel coronavirus "severe acute respiratory syndrome coronavirus 2 (SARS-CoV-2);" and

WHEREAS, on February 11, 2020, the World Health Organization named the disease caused by SARS-CoV-2, "COVID-19;" and

WHEREAS, the World Health Organization advises that the novel coronavirus that causes COVID-19 virus is highly contagious, and spreads through respiratory transmission, and direct and indirect contact with infected persons and surfaces; and

WHEREAS, the World Health Organization advises that respiratory transmission occurs through both droplet and airborne transmission, where droplet transmission occurs when a person is within 6 feet of someone who has respiratory symptoms like coughing or sneezing, and airborne transmission may occur when aerosolized particles remain suspended in the air and is inhaled; and

WHEREAS, the World Health Organization advises that contact transmission occurs by direct contact with infected people or indirect contact with surfaces contaminated by the novel coronavirus; and

WHEREAS, some persons with COVID-19 may exhibit no symptoms but remain highly infectious; and

WHEREAS, on March 5, 2020, Clark County and Washoe County both reported the first known cases of COVID-19 in the State of Nevada; and

WHEREAS, on March 11, 2020, the World Health Organization declared COVID-19 a pandemic; and

WHEREAS, on March 12, 2020, I, Steve Sisolak, Governor of the State of Nevada issued a Declaration of Emergency to facilitate the State's response to the COVID-19 pandemic; and

WHEREAS, on March 13, 2020, Donald J. Trump, President of the United States declared a nationwide emergency pursuant to Sec. 501 (b) of the Robert T. Stafford Disaster Relief and Emergency Assistance Act, 42 U.S.C. 5121-5207 (the "Stafford Act"); and

WHEREAS, on March 14, 2020, I formed a medical advisory team to provide medical guidance and scientifically based recommendations on measures Nevada could implement to better contain and mitigate the spread of COVID-19; and

WHEREAS, infectious disease and public health experts advised that minimizing interpersonal contact slows the rate at which the disease spreads, and is necessary to avoid overwhelming healthcare systems, commonly referred to as "flattening the curve"; and

WHEREAS, since the March 12, 2020 Declaration of Emergency, I have issued 28 Directives pursuant to that order to provide for the safety, wellbeing, and public health of Nevadans and the administration of the State of Nevada; and

WHEREAS, these Directives were promulgated to reduce interpersonal contact and promote social distancing to flatten the curve; and

WHEREAS, on April 30, 2020, I introduced the *Nevada United: Roadmap to Recovery* plan that outlined a phased approach to reopening Nevada businesses and industry; and

WHEREAS, the *Nevada United: Roadmap to Recovery* plan set forth a collaborative partnership between state and local governments that included the formation of the Local Empowerment Advisory Panel ("LEAP") to serve as a resource to local governments and local communities; and

WHEREAS, on May 9, 2020, the State of Nevada entered Phase One of the *Nevada United: Roadmap to Recovery* plan; and

WHEREAS, on May 29, 2020, the State of Nevada entered Phase Two of the *Nevada United: Roadmap to Recovery* plan; and

WHEREAS, prior to entering Phase Two, Nevada experienced a consistent and sustainable downward trajectory in the percentage of positive COVID-19 cases, a decrease in the trend of COVID-19 hospitalizations, and a decline in our cumulative test positivity rate from a maximum rate of 12.2% on April 24, 2020 to 6.3% on May 27, 2020 with a 33-day downward trend; and

WHEREAS, the intensity of COVID-19 infections in Nevada is exceedingly fluid. As of July 28, 2020, the State of Nevada has experienced over fifty days of an increasing trend of hospitalizations for confirmed COVID-19 cases; and

WHEREAS, as of July 28, 2020, the State of Nevada has experienced forty days of an increasing trend in its cumulative test positivity rate of COVID-19 cases; and

WHEREAS, as of July 28, 2020, there is no cure or vaccine for the COVID-19 disease; and

WHEREAS, because the virus causing COVID-19 is novel, scientific and medical treatment knowledge about the virus and how to limit its spread is improving regularly; and

WHEREAS, NRS 414.060 outlines powers and duties delegated to the Governor during the existence of a state of emergency, including without limitation, directing and controlling the conduct of the general public and the movement and cessation of movement of pedestrians and vehicular traffic during, before and after exercises or an emergency or disaster, public meetings or gatherings; and

WHEREAS, NRS 414.060(3)(f) provides that the administrative authority vested to the Governor in times of emergency may be delegated; and

WHEREAS, Article 5, Section 1 of the Nevada Constitution provides: "The supreme executive power of this State, shall be vested in a Chief Magistrate who shall be Governor of the State of Nevada;" and

NOW, THEREFORE, by the authority vested in me as Governor by the Constitution and the laws of the State of Nevada and the United States, and pursuant to the March 12, 2020, Emergency Declaration,

IT IS HEREBY ORDERED THAT:

SECTION 1:	To the extent this Directive conflicts with earlier Directives or regulations promulgated pursuant to the March 12, 2020 Declaration of Emergency, the provisions of this Directive shall prevail.
-------------------	--

SECTION 2:	The <i>Nevada United: Roadmap to Recovery</i> plan is hereby reaffirmed. This plan provides for a federally supported, state managed, and locally executed reopening approach, under which county governments and local municipalities are delegated the authority to impose additional COVID-19-related restrictions on businesses and public activities. Restrictions imposed by county government or local municipalities may exceed the standards imposed by Declaration of Emergency Directives and any State or federal guidelines to the extent reasonable, or set forth under the LEAP guidelines, but in no case shall such local guidelines be more permissive than the provisions of this Directive and the disease management plans it authorizes.
SECTION 3:	The importance of the State's county and city governments committing significant energy, resources, and time to enforcing the provisions of this and previous directives and in mandating conformance with health and safety standards central to the continuing fight against COVID-19 is reaffirmed here in the strongest possible form. Local governments and individuals, businesses, and other organizations may adopt practices that exceed the standards imposed by Declaration of Emergency Directives and the disease management plans they authorize, guidelines promulgated by the Nevada State Occupational Safety and Health Administration (NV OSHA) or LEAP guidelines, but in no case shall business practices be more permissive than the provisions of this Directive, its authorized disease management plans, or those imposed by NV OSHA and the LEAP.
SECTION 4:	All directives promulgated pursuant to the March 12, 2020 Declaration of Emergency or subsections thereof set to expire on July 31, 2020, shall remain in effect for the duration of the current state of emergency, unless terminated prior to that date by a subsequent directive or by operation of law associated with lifting the Declaration of Emergency. Of note, Phase Two of the <i>Nevada United: Roadmap to Recovery</i> remains in effect. Directive 026, Section 8, extending Directive 021, Phase Two of the <i>Nevada United: Roadmap to Recovery</i> plan, is hereby extended until the earlier of termination of these provisions by a subsequent directive or termination of the March 12, 2020 Declaration of Emergency to facilitate the State's response to the COVID-19 pandemic.
SECTION 5:	The provisions of Section 4 do not extend to the recommencement of certain actions or directives, including Directive 025, previously terminated by express or implied order, or previously allowed to expire by operation of law.
SECTION 6:	Pursuant to NRS 414.060(f)(L), I hereby authorize and renew my call to all local, city, and county governments, and state agencies to enforce this Directive and regulations promulgated thereunder, including but not limited to, suspending licenses, revoking licenses, or issuing penalties for violating business, professional, liquor, tobacco, or gaming licenses issued by the local jurisdiction for actions that jeopardize the health, safety, or welfare of the public; conduct which may injuriously affect the public health, safety, or welfare; conduct that may be detrimental to the public peace, health, or morals; or any other applicable ordinance or requirement for such a license.
SECTION 7:	The State of Nevada shall retain all authority vested in the Governor pursuant to NRS Chapter 414.
SECTION 8:	This Directive is effective at 11:59 p.m. on Friday, July 31, 2020 and shall remain in effect until terminated by a subsequent directive promulgated pursuant to the March 12, 2020 Declaration of Emergency, or dissolution or lifting of the Declaration of Emergency itself, to facilitate the State's response to the COVID-19 pandemic.


DECLARATION OF EMERGENCY DIRECTIVE 029 HEREBY ORDERS



IN WITNESS WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Nevada to be affixed at the State Capitol in Carson City, this 31st day of July, in the year two thousand twenty.


Governor of the State of Nevada


Secretary of State


Deputy Secretary of State

Executive

[Governor](#)

[Lt. Governor](#)

[Secretary of State](#)

[Attorney General](#)

[State Treasurer](#)

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DECLARATION OF EMERGENCY DIRECTIVE 006

WHEREAS, on March 12, 2020, I, Steve Sisolak, Governor of the State of Nevada issued a Declaration of Emergency to facilitate the State's response to the COVID-19 pandemic; and

WHEREAS, on March 13, 2020, Donald J. Trump, President of the United States declared a nationwide emergency pursuant to Sec. 501(6) of the Robert T. Stafford Disaster Relief and Emergency Assistance Act, 42 U.S.C. 5121-5207 (the "Stafford Act"); and

WHEREAS, the World Health Organization (WHO) and United States Centers for Disease Control and Prevention (CDC) have advised that there is a correlation between density of persons gathered and the risk of transmission of COVID-19; and

WHEREAS, close proximity to other persons is currently contraindicated by public health and medical best practices to combat COVID-19; and

WHEREAS, recreational social gatherings unnecessarily extend periods of interpersonal contact and promulgates spread of COVID-19; and

WHEREAS, certain non-essential activities result in the congregation of persons for extended periods of time; and

WHEREAS, NRS 414.060 outlines powers and duties delegated to the Governor during the existence of a state of emergency, including without limitation, directing and controlling the conduct of the general public and the movement and cessation of movement of pedestrians and vehicular traffic during, before and after exercises or an emergency or disaster, public meetings or gatherings; and

WHEREAS, Nevada Revised Statutes NRS 414.060(3) states: "In performing his or her duties under this chapter and to effect its policy and purpose, the Governor may: (a) Make, amend and rescind the necessary orders and regulations to carry out the provisions of this chapter within the limits of the authority conferred upon the Governor in this chapter, with due consideration of the plans provided by the Federal Government;" and

WHEREAS, NRS 414.070 outlines additional powers delegated to the Governor during the existence of a state of emergency, including without limitation, enforcing all laws and regulations relating to emergency management and assuming direct operational control of any or all forces, including, without limitation, volunteers and auxiliary staff for emergency management in the State; providing for and compelling the evacuation of all or part of the population from any stricken or threatened area or areas within the State and to take such steps as are necessary for the receipt and care of those persons; and performing and exercising such other functions, powers and duties as are necessary to promote and secure the safety and protection of the civilian population; and

WHEREAS, on March 15, 2020, I directed executive branch agencies to close state offices to the public and to wind down in-person public services and to the extent practicable, transition services to online and over-the-phone services; and

WHEREAS, Nevada Revised Statutes 241.010 provides that "[i]n enacting this chapter, the Legislature finds and declares that all public bodies exist to aid in the conduct of the people's business. It is the intent of the law that their actions be taken openly and that their deliberations be conducted openly;" and

WHEREAS, the continued operations of state public bodies are essential to the State of Nevada; and

WHEREAS, on March 20, 2020, I issued Declaration of Emergency Directive 003 that ordered the closure of all Non-Essential Businesses by 11:59 p.m. on March 20, 2020, authorized criminal and civil penalties for Non-Essential Businesses that continued to operate in violation of that order, and authorized all local, city, and county governments along with the Office of the Attorney General to enforce that Directive; and

WHEREAS, immediate enforcement of Declaration of Emergency Directive 003 is vital to protect the Health and Safety of the public:

NOW, THEREFORE, by the authority vested in me as Governor by the Constitution and the laws of the State of Nevada and the United States, and pursuant to the March 12, 2020, Emergency Declaration,

IT IS HEREBY ORDERED THAT:

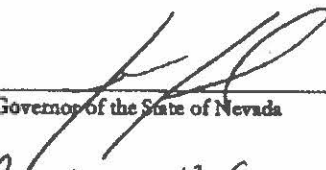
SECTION 1:	The requirement contained in <u>NRS 241.023(1)(b)</u> that there be a physical location designated for meetings of public bodies where members of the public are permitted to attend and participate is suspended.
SECTION 2:	If a public body holds a meeting by means of teleconference or video conference and a physical location where members of the public can attend is not provided, the public body must provide a means for the public to provide public comment, and post that means on the public notice agenda posted in accordance with <u>NRS 241.020</u> . Public comment options may include, without limitation, telephonic or email comment.
SECTION 3:	The requirements contained in <u>NRS 241.020(4)(a)</u> that public notice agendas be posted at physical locations within the State of Nevada are suspended.
SECTION 4:	Public bodies must still comply with the requirements in <u>NRS 241.020(4)(b)</u> and <u>NRS 241.020(4)(c)</u> that public notice agendas be posted to Nevada's notice website and the public body's website, if it maintains one along with providing a copy to any person who has requested one via U.S. mail or electronic mail.
SECTION 5:	The requirement contained in <u>NRS 241.020(3)(c)</u> that physical locations be available for the public to receive supporting material for public meetings is suspended.
SECTION 6:	If a public body holds a meeting and does not provide a physical location where supporting material is available to the public, the public body must provide on its public notice agenda the name and contact information for the person designated by the public body from whom a member of the public may request supporting material electronically and must post supporting material to the public body's website, if it maintains one.
SECTION 7:	A public body that holds a meeting pursuant to this Executive Order must ensure that any party entitled to or required to appear before it shall be able to do so through remote means and fully able to participate in the agenda items that pertain to them.
SECTION 8:	The requirements of <u>NRS 241.033</u> , <u>NRS 241.034</u> are suspended for any actions necessary to enforce Declaration of Emergency Directive 003 against entities, owners, representatives, agents, or employees that continue to operate or assist in operation after 11 :59 p.m. on March 2020. Public bodies enforcing Declaration of Emergency Directive 003 against entities, owners, agents, or employees pursuant to this section shall provide the responding party with at least 24 hours notice of a meeting to take action;and


SECTION 9:	Public bodies may enforce Declaration of Emergency Directive 003 at an emergency meeting as authorized by NRS 241.020(11) and may make use of all other amendments to NRS chapter 241 included in this Executive Order.
SECTION 10:	This Directive shall remain in effect until April 16, 2020, unless renewed by a subsequent Directive promulgated pursuant to the March 12, 2020 Declaration of Emergency to facilitate the State's response to the COVID-19 pandemic.

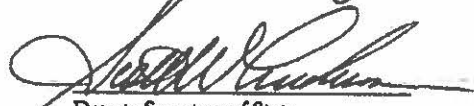
2020-03-21 - COVID-19 Declaration of Emergency Directive 006 orders



IN WITNESS WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Nevada to be affixed at the State Capitol in Carson City, this 22nd day of March, in the year two thousand twenty.


Governor of the State of Nevada


Secretary of State


Deputy Secretary of State

Executive

[Governor](#)

[Lt. Governor](#)

[Secretary of State](#)

[Attorney General](#)

[State Treasurer](#)

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Version 3.0.007

Transmission Report

Date/Time
Local ID 1

11-10-2020
7024862590

09:55:57 a.m.

Transmit Header Text
Local Name 1

NTA-LV

This document : Confirmed
(reduced sample and details below)
Document size : 8.5"x11"

STEVE SISOLAK
Governor

STATE OF NEVADA



DEPARTMENT OF BUSINESS AND INDUSTRY
NEVADA TRANSPORTATION AUTHORITY

TERRY REYNOLDS
Director B&I

DAWN GIBBONS
Chairman
GEORGE ASSAD
Commissioner
DAVID NEWTON
Commissioner

Date: November 10, 2020
To: Capitol Police – Sawyer Bldg
Fax Number: 702-486-2012
From: Jennifer Hill
Subject: NTA Meeting Notice and Agenda
Pages (including cover sheet): 16

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Please let me know if you posted this already on November 2 and send me the attached confirmation. Thank You.

Las Vegas: 3300 West Sahara Ave, Suite 200, Las Vegas, Nevada 89102 (702) 486-3303 • Fax (702) 486-2590
Reno: 1755 East Plumb Lane, Suite 229, Reno, Nevada 89502 (775) 688-2800 • Fax (775) 688-2802
Website: www.nta.nv.gov

Total Pages Scanned : 16

Total Pages Confirmed : 16

No.	Job	Remote Station	Start Time	Duration	Pages	Line	Mode	Job Type	Results
001	654	702 486 2012	09:42:42 a.m. 11-10-2020	00:12:40	16/16	1	G3	HS	CP9600

Abbreviations:

HS: Host send
HR: Host receive
WS: Waiting send

PL: Polled local
PR: Polled remote
MS: Mailbox save

MP: Mailbox print
RP: Report
FF: Fax Forward

CP: Completed
FA: Fail
TU: Terminated by user

TS: Terminated by system
G3: Group 3
EC: Error Correct

STEVE SISOLAK
Governor

STATE OF NEVADA



TERRY REYNOLDS
Director B&I

DAWN GIBBONS
Chairman

GEORGE ASSAD
Commissioner

DAVID NEWTON
Commissioner

DEPARTMENT OF BUSINESS AND INDUSTRY
NEVADA TRANSPORTATION AUTHORITY

Date: November 10, 2020

To: Capitol Police – Sawyer Bldg

Fax Number: 702-486-2012

From: Jennifer Hill

Subject: NTA Meeting Notice and Agenda

Pages (including cover sheet): 16

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CONFIRMATION OF POSTING NOTICE

Please return completed form
via fax to 702.486.2590
via email to JHILL@NTA.NV.GOV

(NOTE: form must be completed and returned prior to event date listed in posting)

I, _____, posted the Nevada Transportation
(name of person posting)

Authority's Notice of November 19, 2020 Meeting Notice and Agenda,

on _____ at _____ am / pm.
(date of posting) (time of posting)

The Notice was sent to Capitol Police, Grant Sawyer Building, 555 East Washington Ave, Las Vegas, NV 89101

and posted at the address of _____.

Signature

Title

4. For each of its meetings, a public body shall document in writing that the public body complied with the minimum public notice required by paragraph (a) of subsection 3. **The documentation must be prepared by every person who posted a copy of the public notice and include, without limitation:**

- (a) The date and time when the person posted the copy of the public notice;**
- (b) The address of the location where the person posted the copy of the public notice; and**
- (c) The name, title and signature of the person who posted the copy of the notice.**

Transmission Report

Date/Time
Local ID 1

11-02-2020
7024862590

09:40:49 a.m.

Transmit Header Text
Local Name 1

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STEVE SISOLAK
Governor

STATE OF NEVADA



DEPARTMENT OF BUSINESS AND INDUSTRY
NEVADA TRANSPORTATION AUTHORITY

TERRY REYNOLDS
Director B&I

DAWN GIBBONS
Chairman
GEORGE ASSAO
Commissioner
DAVID NEWTON
Commissioner

Date: November 2, 2020
To: Capitol Police – Sawyer Bldg
Fax Number: 702-486-2012
From: Jennifer Hill
Subject: NTA Meeting Notice and Agenda
Pages (including cover sheet): 15

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Please Post. Thank You.

Las Vegas: 3300 West Sahara Ave, Suite 200, Las Vegas, Nevada 89102 (702) 486-3303 • Fax (702) 486-2590
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No.	Job	Remote Station	Start Time	Duration	Pages	Line	Mode	Job Type	Results
001	450	702 486 2012	09:16:56 a.m. 11-02-2020	00:12:07	15/15	1	G3	HS	CP9600

Abbreviations:

HS: Host send
HR: Host receive
WS: Waiting send

PL: Polled local
PR: Polled remote
MS: Mailbox save

MP: Mailbox print
RP: Report
FF: Fax Forward

CP: Completed
FA: Fail
TU: Terminated by user

TS: Terminated by system
G3: Group 3
EC: Error Correct



DEPARTMENT OF BUSINESS AND INDUSTRY
NEVADA TRANSPORTATION AUTHORITY

Date: November 2, 2020

To: Capitol Police – Sawyer Bldg

Fax Number: 702-486-2012

From: Jennifer Hill

Subject: NTA Meeting Notice and Agenda

Pages (including cover sheet): 15

If the reader of this information is not the intended recipient, or the employee or agent responsible for delivering it to the intended recipient, **YOU ARE HEREBY NOTIFIED** that any dissemination, distribution or copying of this communication is **STRICTLY PROHIBITED**. If you have received this communication **IN ERROR**, please notify us by telephone immediately and return the original message to us at the above address via the U.S. Postal Service.

Please Post. Thank You.

Transmission Report

Date/Time
Local ID 1

11-02-2020
7024862590

09:53:34 a.m.

Transmit Header Text
Local Name 1

NTA-LV

This document : Confirmed
(reduced sample and details below)
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STEVE SISOLAK
Governor

STATE OF NEVADA



DEPARTMENT OF BUSINESS AND INDUSTRY
NEVADA TRANSPORTATION AUTHORITY

TERRY REYNOLDS
Director B&I

DAWN GIBBONS
Chairman
GEORGE ASSAD
Commissioner
DAVID NEWTON
Commissioner

Date: November 2, 2020
To: Agenda Posting - LCB
Fax Number: 775-684-6705
From: Jennifer Hill
Subject: NTA Meeting Notice and Agenda
Pages (including cover sheet): 15

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Las Vegas: 3300 West Sahara Ave, Suite 200, Las Vegas, Nevada 89102 (702) 486-3303 • Fax (702) 486-2590
Reno: 1755 East Plumb Lane, Suite 229, Reno, Nevada 89502 (775) 688-2800 • Fax (775) 688-2802
Website: www.nta.nv.gov

Total Pages Scanned : 15

Total Pages Confirmed : 15

No.	Job	Remote Station	Start Time	Duration	Pages	Line	Mode	Job Type	Results
001	451	775 684 6705	09:17:35 a.m. 11-02-2020	00:12:05	15/15	1	G3	HS	CP9600

Abbreviations:

HS: Host send
HR: Host receive
WS: Waiting send

PL: Polled local
PR: Polled remote
MS: Mailbox save

MP: Mailbox print
RP: Report
FF: Fax Forward

CP: Completed
FA: Fail
TU: Terminated by user

TS: Terminated by system
G3: Group 3
EC: Error Correct



DEPARTMENT OF BUSINESS AND INDUSTRY
NEVADA TRANSPORTATION AUTHORITY

Date: November 2, 2020

To: Agenda Posting - LCB

Fax Number: 775-684-6705

From: Jennifer Hill

Subject: NTA Meeting Notice and Agenda

Pages (including cover sheet): 15

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Please Post. Thank You.

CONFIRMATION OF POSTING NOTICE

Please return completed form
via fax to 702.486.2590
via email to JHILL@NTA.NV.GOV

(NOTE: form must be completed and **returned prior** to event date listed in posting)

I, _____, posted the Nevada Transportation
(name of person posting)

Authority's Notice of November 19, 2020 Meeting Notice and Agenda,

on _____ at _____ am / pm.
(date of posting) (time of posting)

The Notice was sent to Legislative Counsel Bureau of Nevada, 401 S Carson
St, Carson City, NV 89701

and posted at the address of _____.

Signature

Title

4. For each of its meetings, a public body shall document in writing that the public body complied with the minimum public notice required by paragraph (a) of subsection 3. **The documentation must be prepared by every person who posted a copy of the public notice and include, without limitation:**

- (a) The date and time when the person posted the copy of the public notice;**
- (b) The address of the location where the person posted the copy of the public notice; and**
- (c) The name, title and signature of the person who posted the copy of the notice.**

7024862590

09:42:16 a.m. 11-02-2020

2 / 15

CONFIRMATION OF POSTING NOTICE

Please return completed form
via fax to 702.486.2590
via email to JHILL@NTA.NV.GOV

(NOTE: form must be completed and returned prior to event date listed in posting)

I, _____, posted the Nevada Transportation
(name of person posting)

Authority's Notice of November 19, 2020 Meeting Notice and Agenda,

on _____ at _____ am / pm.
(date of posting) (time of posting)

The Notice was sent to Legislative Counsel Bureau of Nevada, 401 S Carson
St, Carson City, NV 89701

and posted at the address of _____.

Signature

POSTING VERIFICATION
Legislative Counsel Bureau
Nevada Legislative Police
401 S. Carson Street
Carson City, NV 89701

Posted By: _____

Title

Title of Poster: _____

Date and Time of Posting: 11/2/20 10:00 AM

RECEIVED

NOV 02 2020

Nevada Transportation Authority
Las Vegas, Nevada

4. For each of its meetings, a public body shall document in writing that the public body complied with the minimum public notice required by paragraph (a) of subsection 3. The documentation must be prepared by every person who posted a copy of the public notice and include, without limitation:

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- (b) The address of the location where the person posted the copy of the public notice; and
- (c) The name, title and signature of the person who posted the copy of the notice.

CONFIRMATION OF POSTING NOTICE

Please return completed form
via fax to 702.486.2590
via email to JHILL@NTA.NV.GOV

(NOTE: form must be completed and returned prior to event date listed in posting)

I, JIM KANUCK, posted the Nevada Transportation
(name of person posting)

Authority's Notice of November 19, 2020 Meeting Notice and Agenda,

on NOV 3 at 11:05 am pm.
(date of posting) (time of posting)

The Notice was sent to Department of Business & Industry, 1830 College
PkwY Ste 100, Carson City, NV 89706

and posted at the address of 1830 E. COLLEGE PKWY SUITE 100

[Signature]
Signature

ADMIN AIDE
Title



4. For each of its meetings, a public body shall document in writing that the public body complied with the minimum public notice required by paragraph (a) of subsection 3. The documentation must be prepared by every person who posted a copy of the public notice and include, without limitation:

- (a) The date and time when the person posted the copy of the public notice;
- (b) The address of the location where the person posted the copy of the public notice; and
- (c) The name, title and signature of the person who posted the copy of the notice.

Jennifer Hill

From: Jennifer Hill
Sent: Monday, November 2, 2020 9:47 AM
To: Business & Industry - Michelle Metivier; Carrie Foley
Subject: NTA November 19, 2020 Notice of Agenda
Attachments: 06_November 2020.pdf; 06_WebEx Instructions Memo.pdf; B & I.pdf

Please post.

Jennifer Hill | Legal Secretary II

State of Nevada | Department of Business & Industry | Nevada Transportation Authority
3300 W Sahara Ste 200
Las Vegas, Nevada 89102
T: (702) 486-3303 ext. 66537 | F: (702) 486-2590 | E: jhill@nta.nv.gov



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CONFIRMATION OF POSTING NOTICE

Please return completed form
via fax to 702.486.2590
via email to JHILL@NTA.NV.GOV

(NOTE: form must be completed and **returned prior** to event date listed in posting)

I, _____, posted the Nevada Transportation
(name of person posting)

Authority's Notice of November 19, 2020 Meeting Notice and Agenda,

on _____ at _____ am / pm.
(date of posting) (time of posting)

The Notice was sent to Department of Business & Industry, 3300 W Sahara
Ste 425, Las Vegas, NV 89102

and posted at the address of _____.

Signature

Title

4. For each of its meetings, a public body shall document in writing that the public body complied with the minimum public notice required by paragraph (a) of subsection 3. **The documentation must be prepared by every person who posted a copy of the public notice and include, without limitation:**

(a) The date and time when the person posted the copy of the public notice;

(b) The address of the location where the person posted the copy of the public notice; and

(c) The name, title and signature of the person who posted the copy of the notice.

CONFIRMATION OF POSTING NOTICE

Please return completed form
via fax to 702.486.2580
via email to JHILL@NTA.NV.GOV

(NOTE: form must be completed and returned prior to event date listed in posting)

I, Michelle Metivier, posted the Nevada Transportation
(name of person posting)

Authority's Notice of November 19, 2020 Meeting Notice and Agenda,

on 11/2/20 at 10:45 am pm.
(date of posting) (time of posting)

The Notice was sent to Department of Business & Industry, 3300 W Sahara
Ste 425, Las Vegas, NV 89102

and posted at the address of Above.

Michelle Metivier
Signature

AAZ
Title



4. For each of its meetings, a public body shall document in writing that the public body complied with the minimum public notice required by paragraph (a) of subsection 3. The documentation must be prepared by every person who posted a copy of the public notice and include, without limitation:

- (a) The date and time when the person posted the copy of the public notice;
- (b) The address of the location where the person posted the copy of the public notice; and
- (c) The name, title and signature of the person who posted the copy of the notice.

Jennifer Hill

From: Jennifer Hill
Sent: Monday, November 2, 2020 9:48 AM
To: Adelina Helton (ahelton2@nta.nv.gov)
Subject: NTA November 19, 2020 Notice of Agenda
Attachments: 06_November 2020.pdf; 06_WebEx Instructions Memo.pdf; NTA Reno.pdf

Please post.

Jennifer Hill | Legal Secretary II

State of Nevada | Department of Business & Industry | Nevada Transportation Authority
3300 W Sahara Ste 200
Las Vegas, Nevada 89102
T: (702) 486-3303 ext. 66537 | F: (702) 486-2590 | E: jhill@nta.nv.gov



Nevada Transportation Authority

Nevada Department of Business and Industry
"Growing business in Nevada"

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CONFIRMATION OF POSTING NOTICE

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via email to JHILL@NTA.NV.GOV

(NOTE: form must be completed and returned prior to event date listed in posting)

I, _____, posted the Nevada Transportation
(name of person posting)

Authority's Notice of November 19, 2020 Meeting Notice and Agenda,

on _____ at _____ am / pm.
(date of posting) (time of posting)

The Notice was sent to Nevada Transportation Authority, 1755 East Plumb
Lane Ste 216, Reno, NV 89502

and posted at the address of _____.

Signature

Title

4. For each of its meetings, a public body shall document in writing that the public body complied with the minimum public notice required by paragraph (a) of subsection 3. **The documentation must be prepared by every person who posted a copy of the public notice and include, without limitation:**
- (a) The date and time when the person posted the copy of the public notice;**
 - (b) The address of the location where the person posted the copy of the public notice; and**
 - (c) The name, title and signature of the person who posted the copy of the notice.**

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NOV 02 2020

Nevada Transportation Authority
Las Vegas, Nevada

CONFIRMATION OF POSTING NOTICE

Please return completed form
via fax to 702.486.2590
via email to JHILL@NTA.NV.GOV

(NOTE: form must be completed and ~~returned prior~~ ^{filed} to event date listed in posting)

I, Adelina Helton, posted the Nevada Transportation
(name of person posting)

Authority's Notice of November 19, 2020 Meeting Notice and Agenda.

on 11/2/2020 at 10:20 am pm.
(date of posting) (time of posting)

The Notice was sent to Nevada Transportation Authority, 1755 East Plumb
Lane Ste 216, Reno, NV 89502

and posted at the address of 1755 E. Plumb Lane, Suite 229, Reno, NV 89502

Adelina Helton
Signature

Administrative Assistant 2
Title

4. For each of its meetings, a public body shall document in writing that the public body complied with the minimum public notice required by paragraph (a) of subsection 3. The documentation must be prepared by every person who posted a copy of the public notice and include, without limitation:

(a) The date and time when the person posted the copy of the public notice;

(b) The address of the location where the person posted the copy of the public notice; and

(c) The name, title and signature of the person who posted the copy of the notice.

Jennifer Hill

From: Jennifer Hill
Sent: Thursday, October 29, 2020 1:17 PM
To: Adam Teti (tetia@nta.nv.gov); Andrew Scott (a.scott@nta.nv.gov); Christine Greten (cgreten@nta.nv.gov); Christopher Yambor (cyambor@nta.nv.gov); David Newton (dnewton@nta.nv.gov); Desiree Main (dmain@nta.nv.gov); Gary Mathews (gary.mathews@nta.nv.gov); George Assad (gassad@nta.nv.gov); Hope Dibartolomeo (hdibart@nta.nv.gov); Jason Brown; Jeffrey Berry (jberry@nta.nv.gov); Jennifer DeRose; Jennifer Hill (jhill@nta.nv.gov); Jeremy Jones (jcjones@nta.nv.gov); John Foster (fosterj@nta.nv.gov); Karen P. Rayson (krayson@nta.nv.gov); Lisa Fulton (lfulton@nta.nv.gov); Liz Babcock (lbabcock@nta.nv.gov); Marta Acevedo (m.acevedo@nta.nv.gov); Paul Servello (pservello@nta.nv.gov); Regina Yasuda; Rene Revens (rmichels@nta.nv.gov); Rita Brownawell (rbrownawell@nta.nv.gov); Ron Delgado (rdelgado@nta.nv.gov); Scott Hawkins (s.hawkins@nta.nv.gov); Todd Park (tpark@nta.nv.gov); William DiMonaco (wdimonaco@nta.nv.gov); Yvonne Shelton (yshelton@nta.nv.gov); Adam Truitt (atruitt@nta.nv.gov); Adelina Helton (ahelton2@nta.nv.gov); David Gravel (dgravel@nta.nv.gov); Dawn Gibbons (dgibbons@nta.nv.gov); Howard Woods (hwoods@nta.nv.gov); Melinda Burton (mburton@nta.nv.gov); William Schilling (wschilling@nta.nv.gov)
Subject: NTA November 19, 2020 Notice of Agenda
Attachments: 06_November 2020.pdf; 06_WebEx Instructions Memo.pdf

Please find attached the finalized agenda for November 19, 2020. This will be mailed out on Monday, November 2, 2020 in the morning .

Jennifer Hill | Legal Secretary II

State of Nevada | Department of Business & Industry | Nevada Transportation Authority
3300 W Sahara Ste 200
Las Vegas, Nevada 89102
T: (702) 486-3303 ext. 66537 | F: (702) 486-2590 | E: jhill@nta.nv.gov



Nevada Transportation Authority

Nevada Department of Business and Industry
"Growing business in Nevada"

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11-02-2020
7024862590

09:28:12 a.m.

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Governor

STATE OF NEVADA



DEPARTMENT OF BUSINESS AND INDUSTRY
NEVADA TRANSPORTATION AUTHORITY

TERRY REYNOLDS
Director B&I

DAWN GIBBONS
Chairman
GEORGE ASSAD
Commissioner
DAVID NEWTON
Commissioner

Date: November 2, 2020
To: Freddie Kirtley - LV McCarran Intl Airport
Fax Number: 702-261-5320
From: Jennifer Hill
Subject: NTA Meeting Notice and Agenda
Pages (including cover sheet): 14

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Reno: 1755 East Plumb Lane, Suite 229, Reno, Nevada 89502 (775) 688-2800 • Fax (775) 688-2802
Website: www.nta.nv.gov

Total Pages Scanned : 14

Total Pages Confirmed : 14

No.	Job	Remote Station	Start Time	Duration	Pages	Line	Mode	Job Type	Results
001	449	97022615320	09:15:53 a.m. 11-02-2020	00:11:34	14/14	1	G3	HS	CP9600

Abbreviations:

HS: Host send
HR: Host receive
WS: Waiting send

PL: Polled local
PR: Polled remote
MS: Mailbox save

MP: Mailbox print
RP: Report
FF: Fax Forward

CP: Completed
FA: Fall
TU: Terminated by user

TS: Terminated by system
G3: Group 3
EC: Error Correct



DEPARTMENT OF BUSINESS AND INDUSTRY
NEVADA TRANSPORTATION AUTHORITY

Date: November 2, 2020

To: Freddie Kirtley – LV McCarran Intl Airport

Fax Number: 702-261-5320

From: Jennifer Hill

Subject: NTA Meeting Notice and Agenda

Pages (including cover sheet): 14

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Broadcast Report

Date/Time
Local ID 1

11-02-2020
7024862590

12:10:53 p.m.

Transmit Header Text
Local Name 1

NTA-LV

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STEVE SISOLAK
Governor

STATE OF NEVADA



TERRY REYNOLDS
Director B&I

DAWN GIBBONS
Chairman
GEORGE ASSAD
Commissioner
DAVID NEWTON
Commissioner

DEPARTMENT OF BUSINESS AND INDUSTRY NEVADA TRANSPORTATION AUTHORITY

This Meeting Notice and Agenda posted for public inspection in the following locations:

Clark County Court House, 200 Lewis Avenue, Las Vegas, NV 89101
Washoe County Court House, 75 Court Street Reno, NV 89501
Nevada State Library & Archives, 100 North Stewart Street Carson City, NV 89701
Grant Sawyer Building, 555 East Washington Avenue Las Vegas, NV 89101
Department of Business & Industry, 3300 West Sahara Avenue, Suite 425, Las Vegas, NV 89102
Department of Business & Industry, 1830 College Parkway Suite 100 Carson City, NV 89703
Legislative Counsel Bureau of Nevada, 401 South Carson Street Carson City NV 89701
Nevada Transportation Authority, 3300 West Sahara Avenue, Suite 200, Las Vegas, NV 89102
Nevada Transportation Authority, 1755 East Plumb Lane, Suite 229, Reno, NV 89502
Nevada Transportation Authority website: <http://www.nta.nv.gov>

MEETING NOTICE AND AGENDA

This is a notice of a duly authorized general session of the Nevada Transportation Authority scheduled for **Thursday, November 19, 2020 at 9:30 am (Items 1 through 84)**. Due to the expected lengthy duration of the general session, coupled with the limited capacity of the Authority's facilities, the Authority will hear **Items 85 through 108 commencing at 1:15 pm**, preceded and followed by additional public comment periods.

Pursuant to Governor Sisolak's Declaration of Emergency Directive 006, the Reno and Las Vegas offices of the NTA will not be open to the public during this meeting. The public can attend the meeting via WebEx or via telephone. Public comment will be accepted by either mode of attendance as indicated on the agenda below. Supporting materials for the meeting are available on the NTA's website by clicking on the "Attachments" link for the scheduled meeting, http://nta.nv.gov/About/Meetings/2020/2020_Mtg/ or by contacting Rita Brownawell, Nevada Transportation Authority, 3300 West Sahara Ave., Suite #200, Las Vegas, Nevada 89102, (702) 486-6498, rbrownawell@nta.nv.gov

WEBEX LINK: <https://businessnv2.webex.com>

DIAL IN NUMBER: 1-844-621-3956

THURSDAY, NOVEMBER 19, 2020 MEETING ACCESS CODE: 146 936 7654

THURSDAY, NOVEMBER 19, 2020 MEETING PASSWORD: JNjF1DjG367

PUBLIC NOTICE: Pursuant to Section 1 of the Declaration of Emergency Directive 006 ("Directive 006"), the requirement contained in NRS 241.023(1)(b) that there be a physical location designated for meetings of public bodies where members of the public are permitted to attend and participate has been suspended. Moreover, pursuant to Section 3 of Directive 006, the requirements contained in NRS 241.020(4)(a) that public notice agendas be posted at physical locations within the State of Nevada has likewise been suspended.

Total Pages Scanned : 13

Total Pages Confirmed : 92

No.	Job	Remote Station	Start Time	Duration	Pages	Line	Mode	Job Type	Results
001	452	7757823582	09:18:14 a.m. 11-02-2020	00:10:51	13/13	1	G3	HS	CP9600
002	452	91775333319	09:18:14 a.m. 11-02-2020	00:00:00	0/13	1	--	HS	FA
003	452	7023852383	09:18:14 a.m. 11-02-2020	00:22:36	13/13	1	G3	HS	CP4800
004	452	702 382 8090	09:18:14 a.m. 11-02-2020	00:10:53	13/13	1	G3	HS	CP9600
005	452	17755750243	09:18:14 a.m. 11-02-2020	00:10:46	13/13	1	G3	HS	CP9600
006	452	7757530909	09:18:14 a.m. 11-02-2020	00:15:51	13/13	1	G3	HS	CP9600
007	452	97023822329	09:18:14 a.m. 11-02-2020	00:00:00	0/13	1	--	HS	FA

Broadcast Report

Date/Time 11-02-2020 12:10:54 p.m. Transmit Header Text
Local ID 1 7024862590 Local Name 1 NTA-LV

No.	Job	Remote Station	Start Time	Duration	Pages	Line	Mode	Job Type	Results
008	452	17029929936	09:18:14 a.m. 11-02-2020	00:12:51	13/13	1	G3	HS	CP9600
009	452	97026495211	09:18:14 a.m. 11-02-2020	00:22:42	13/13	1	G3	HS	CP4800
010	452	7027365103	09:18:14 a.m. 11-02-2020	00:01:32	1/13	1	G3	HS	TU9600

Abbreviations:

HS: Host send	PL: Polled local	MP: Mailbox print	CP: Completed	TS: Terminated by system
HR: Host receive	PR: Polled remote	RP: Report	FA: Fail	G3: Group 3
WS: Waiting send	MS: Mailbox save	FF: Fax Forward	TU: Terminated by user	EC: Error Correct

Transmission Report

Date/Time 11-02-2020 01:11:37 p.m. Transmit Header Text
Local ID 1 7024862590 Local Name 1 NTA-LV

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(reduced sample and details below)
Document size : 8.5"x11"



DEPARTMENT OF BUSINESS AND INDUSTRY NEVADA TRANSPORTATION AUTHORITY

This Meeting Notice and Agenda posted for public inspection in the following locations:

Clark County Court House, 200 Lewis Avenue, Las Vegas, NV 89101
Washoe County Court House, 75 Court Street Reno, NV 89501
Nevada State Library & Archives, 100 North Stewart Street Carson City, NV 89701
Grant Sawyer Building, 555 East Washington Avenue Las Vegas, NV 89101
Department of Business & Industry, 3300 West Sahara Avenue, Suite 425, Las Vegas, NV 89102
Department of Business & Industry, 1830 College Parkway Suite 100 Carson City, NV 89703
Legislative Counsel Bureau of Nevada, 401 South Carson Street Carson City NV 89701
Nevada Transportation Authority, 3300 West Sahara Avenue, Suite 200, Las Vegas, NV 89102
Nevada Transportation Authority, 1755 East Plumb Lane, Suite 229, Reno, NV 89502
Nevada Transportation Authority website: <http://www.nta.nv.gov>

MEETING NOTICE AND AGENDA

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WEBEX LINK: <https://businessnv2.webex.com>

DIAL IN NUMBER: 1-844-621-3956

THURSDAY, NOVEMBER 19, 2020 MEETING ACCESS CODE: 146 936 7654

THURSDAY, NOVEMBER 19, 2020 MEETING PASSWORD: jNjFDRjG367

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Total Pages Scanned : 13

Total Pages Confirmed : 13

No.	Job	Remote Station	Start Time	Duration	Pages	Line	Mode	Job Type	Results
001	468	702 675 7774	12:33:56 p.m. 11-02-2020	00:24:20	13/13	1	G3	HS	CP4800

Abbreviations:

HS: Host send	PL: Polled local	MP: Mailbox print	CP: Completed	TS: Terminated by system
HR: Host receive	PR: Polled remote	RP: Report	FA: Fail	G3: Group 3
WS: Waiting send	MS: Mailbox save	FF: Fax Forward	TU: Terminated by user	EC: Error Correct

Transmission Report

Date/Time
Local ID 1

11-02-2020
7024862590

12:52:06 p.m.

Transmit Header Text
Local Name 1

NTA-LV

This document : Confirmed
(reduced sample and details below)
Document size : 8.5"x11"

STEVE SISOLAK
Governor

STATE OF NEVADA



TERRY REYNOLDS
Director B&I

DAWN GIBBONS
Chairman
GEORGE ASSAD
Commissioner
DAVID NEWTON
Commissioner

DEPARTMENT OF BUSINESS AND INDUSTRY NEVADA TRANSPORTATION AUTHORITY

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Department of Business & Industry, 3300 West Sahara Avenue, Suite 425, Las Vegas, NV 89102
Department of Business & Industry, 1830 College Parkway Suite 100 Carson City, NV 89703
Legislative Counsel Bureau of Nevada, 401 South Carson Street Carson City NV 89701
Nevada Transportation Authority, 3300 West Sahara Avenue, Suite 200, Las Vegas, NV 89102
Nevada Transportation Authority, 1755 East Plumb Lane, Suite 229, Reno, NV 89502
Nevada Transportation Authority website: <http://www.nta.nv.gov>

MEETING NOTICE AND AGENDA

This is a notice of a duly authorized general session of the Nevada Transportation Authority scheduled for **Thursday, November 19, 2020 at 9:30 am (Items 1 through 84)**. Due to the expected lengthy duration of the general session, coupled with the limited capacity of the Authority's facilities, the Authority will hear **Items 85 through 108 commencing at 1:15 pm**, preceded and followed by additional public comment periods.

Pursuant to Governor Sisolak's Declaration of Emergency Directive 006, the Reno and Las Vegas offices of the NTA will not be open to the public during this meeting. The public can attend the meeting via WebEx or via telephone. Public comment will be accepted by either mode of attendance as indicated on the agenda below. Supporting materials for the meeting are available on the NTA's website by clicking on the "Attachments" link for the scheduled meeting, http://nta.nv.gov/About/Meetings/2020/2020_Mtg/ or by contacting Rita Brownawell, Nevada Transportation Authority, 3300 West Sahara Ave., Suite #200, Las Vegas, Nevada 89102, (702) 486-6498, rbrownawell@nta.nv.gov

WEDEX LINK: <https://businessnv2.webex.com>

DIAL IN NUMBER: 1-844-621-3956

THURSDAY, NOVEMBER 19, 2020 MEETING ACCESS CODE: 146 936 7654

THURSDAY, NOVEMBER 19, 2020 MEETING PASSWORD: [N]FDRjG367

PUBLIC NOTICE: Pursuant to Section 1 of the Declaration of Emergency Directive 006 ("Directive 006"), the requirement contained in NRS 241.023(1)(b) that there be a physical location designated for meetings of public bodies where members of the public are permitted to attend and participate has been suspended. Moreover, pursuant to Section 3 of Directive 006, the requirements contained in NRS 241.020(4)(a) that public notice agendas be posted at physical locations within the State of Nevada has likewise been suspended.

Total Pages Scanned : 13

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No.	Job	Remote Station	Start Time	Duration	Pages	Line	Mode	Job Type	Results
001	469	97026416433	12:34:49 p.m. 11-02-2020	00:10:39	13/13	1	G3	HS	CP9600

Abbreviations:

HS: Host send
HR: Host receive
WS: Waiting send

PL: Polled local
PR: Polled remote
MS: Mailbox save

MP: Mailbox print
RP: Report
FF: Fax Forward

CP: Completed
FA: Fail
TU: Terminated by user

TS: Terminated by system
G3: Group 3
EC: Error Correct

Transmission Report

Date/Time
Local ID 1

11-02-2020
7024862590

01:35:42 p.m.

Transmit Header Text
Local Name 1

NTA-LV

This document : Confirmed
(reduced sample and details below)
Document size : 8.5"x11"

STEVE SISOLAK
Governor

STATE OF NEVADA



TERRY REYNOLDS
Director B&I

DAWN GIBBONS
Chairman

GEORGE ASSAD
Commissioner

DAVID NEWTON
Commissioner

DEPARTMENT OF BUSINESS AND INDUSTRY NEVADA TRANSPORTATION AUTHORITY

This Meeting Notice and Agenda posted for public inspection in the following locations:

Clark County Court House, 200 Lewis Avenue, Las Vegas, NV 89101
Washoe County Court House, 75 Court Street Reno, NV 89501
Nevada State Library & Archives, 100 North Stewart Street Carson City, NV 89701
Grant Sawyer Building, 555 East Washington Avenue Las Vegas, NV 89101
Department of Business & Industry, 3300 West Sahara Avenue, Suite 425, Las Vegas, NV 89102
Department of Business & Industry, 1830 College Parkway Suite 100 Carson City, NV 89703
Legislative Counsel Bureau of Nevada, 401 South Carson Street Carson City NV 89701
Nevada Transportation Authority, 3300 West Sahara Avenue, Suite 200, Las Vegas, NV 89102
Nevada Transportation Authority, 1755 East Plumb Lane, Suite 229, Reno, NV 89502
Nevada Transportation Authority website: <http://www.nta.nv.gov>

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WEBEX LINK: <https://businessnv2.webex.com>

DIAL IN NUMBER: 1-844-621-3956

THURSDAY, NOVEMBER 19, 2020 MEETING ACCESS CODE: 146 936 7654

THURSDAY, NOVEMBER 19, 2020 MEETING PASSWORD: JN[FDRJG367

PUBLIC NOTICE: Pursuant to Section 1 of the Declaration of Emergency Directive 006 ("Directive 006"), the requirement contained in NRS 241.023(1)(b) that there be a physical location designated for meetings of public bodies where members of the public are permitted to attend and participate has been suspended. Moreover, pursuant to Section 3 of Directive 006, the requirements contained in NRS 241.020(4)(a) that public notice agendas be posted at physical locations within the State of Nevada has likewise been suspended.

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No.	Job	Remote Station	Start Time	Duration	Pages	Line	Mode	Job Type	Results
001	472	7757523195	12:36:07 p.m. 11-02-2020	00:22:08	13/13	1	G3	HS	CP4800

Abbreviations:

HS: Host send
HR: Host receive
WS: Waiting send

PL: Polled local
PR: Polled remote
MS: Mailbox save

MP: Mailbox print
RP: Report
FF: Fax Forward

CP: Completed
FA: Fail
TU: Terminated by user

TS: Terminated by system
G3: Group 3
EC: Error Correct

Transmission Report

Date/Time
Local ID 1

11-02-2020
7024862590

02:16:40 p.m.

Transmit Header Text
Local Name 1

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STEVE SISOLAK
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STATE OF NEVADA



TERRY REYNOLDS
Director B&I

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Chairman

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DAVID NEWTON
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DEPARTMENT OF BUSINESS AND INDUSTRY NEVADA TRANSPORTATION AUTHORITY

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WEBEX LINK: <https://businessnv2.webex.com>

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No.	Job	Remote Station	Start Time	Duration	Pages	Line	Mode	Job Type	Results
001	479	702 454 6176	02:10:40 p.m. 11-02-2020	00:05:29	13/13	1	EC	HS	CP14400

Abbreviations:

HS: Host send
HR: Host receive
WS: Waiting send

PL: Polled local
PR: Polled remote
MS: Mailbox save

MP: Mailbox print
RP: Report
FF: Fax Forward

CP: Completed
FA: Fail
TU: Terminated by user

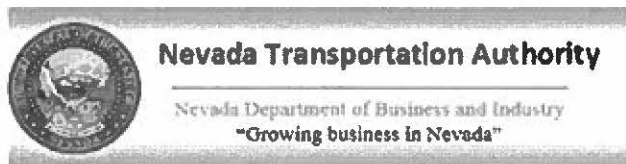
TS: Terminated by system
G3: Group 3
EC: Error Correct

Jennifer Hill

From: Jennifer Hill
Sent: Monday, November 2, 2020 9:50 AM
To: Jennifer Hill (jhill@nta.nv.gov)
Subject: NTA November 19, 2020 Notice of Agenda
Attachments: 06_November 2020.pdf; 06_WebEx Instructions Memo.pdf

Jennifer Hill | Legal Secretary II

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Jennifer Hill

Contact Group Name: ZZ-Agenda Distribution List- B & I

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Terry Reynolds

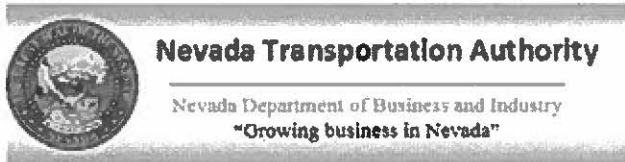
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From: Jennifer Hill
Sent: Monday, November 2, 2020 9:52 AM
To: Danielle Wright(dwright2@ag.nv.gov); Louis Csoka (LCsoka@ag.nv.gov); Marilyn Millam
Subject: NTA November 19, 2020 Notice of Agenda
Attachments: 06_November 2020.pdf; 06_WebEx Instructions Memo.pdf

Jennifer Hill | Legal Secretary II

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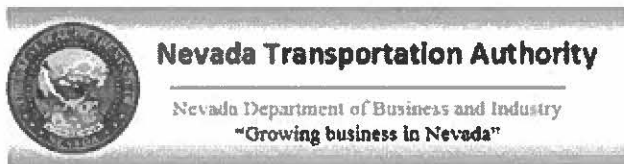
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Subject: NTA November 19, 2020 Notice of Agenda
Attachments: 06_November 2020.pdf; 06_WebEx Instructions Memo.pdf

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T: (702) 486-3303 ext. 66537 | F: (702) 486-2590 | E: jhill@nta.nv.gov



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Jennifer Hill

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Jennifer Hill

Contact Group Name: ZZ-Agenda Distribution List K-P 09.29.17

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bj@odslimo.com

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ODS / Desert Cab dba Odyssey Limo - Susan Adams
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Odyssey Limousine-George Balaban (gtbalaban@gmail.com)
gtbalaban@gmail.com

Omni Limousine Inc - Richard Samuels
richard@omnilimo.com

Omni Limousine, Inc.
lisa@omnilimo.com

Owens Brothers Transfer Co- Chris Chambers (owens_bros@yahoo.com)
owens_bros@yahoo.com

Pink Jeep Tours
terryp@pinkjeep.com

Platinum LV Transportation-Linea Allen Makenzie Schafer (lallen@bell-limo.com)
lallen@bell-limo.com

Platinum LV Transportation-Linea Allen Makenzie Schafer (mschafer@bell-limo.com)
mschafer@bell-limo.com

Jennifer Hill

Contact Group Name: ZZ-Agenda Distribution List Q-Z 09.29.17

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Silver State Electronic Movers-Torene Cohee (silvermove@earthlink.net)	silvermove@earthlink.net
Skyline Moving Service (skylinemovinglv@gmail.com)	skylinemovinglv@gmail.com
Snap Towing- James May (service@snaptowing.com)	service@snaptowing.com
St George Executive Shuttle- Zach Wade (zach@stgshuttle.com)	zach@stgshuttle.com
Start Express Transportation- Xavier Raffaeli (xavier@yourlasvegasguide.com)	xavier@yourlasvegasguide.com
STS - Mark Dynabursky	towingamerican@yahoo.com
Sunrise Plaza Transportation - Ryotaro Hashitani	bterakawa@jtbi.com
Sunrise Plaza Transportation of Nevada-Ryotaro Hashitani (rhashitani@jtbusa.com)	rhashitani@jtbusa.com

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Western Cab Company - John Hickman	john@westerncabcompany.com
Western Trails Charters & Tours dba St George Express- Jacob Price (jacob.price@saltlakeexpress.com)	jacob.price@saltlakeexpress.com
Winnemucca Cab Company-Ignacio Garijo (wmcacab@hotmail.com)	wmcacab@hotmail.com
Woody's Automotive & Towing - Larry Richards (woodysautomotive@yahoo.com)	woodysautomotive@yahoo.com
Yellow Cab Company- Stephen L Barnes (slbarnes9@gmail.com)	slbarnes9@gmail.com
Yellow-Checker-Star Cab Co - Sheila Robertson	SheilaR@ycstrans.com

Jennifer Hill

From: NSTransportation <NSTransportation@vailresorts.com>
Sent: Monday, November 2, 2020 9:57 AM
To: Jennifer Hill
Subject: Automatic reply: NTA November 19, 2020 Notice of Agenda

Thank you for your email. We have temporarily suspended receiving new inquiries at this time in order to ensure we can accommodate our clients who are rescheduling due to COVID-19. We expect to resume taking new charter inquiries at the end of this year. We will continue to monitor this inbox , but please excuse any delay in replying as we prepare for the upcoming winter season. We appreciate your understanding and patience in this challenging time. We encourage everyone to practice social distancing, wear a face covering, wash their hands frequently, and quarantine at home, if necessary.

The information contained in this message is confidential and intended only for the use of the individual or entity named above, and may be privileged. Any unauthorized review, use, disclosure, or distribution is prohibited. If you are not the intended recipient, please reply to the sender immediately, stating that you have received the message in error, then please delete this e-mail. Thank you.

Jennifer Hill

From: administrator@cooperlevenson.com
To: lmcmillan@cooperlevenson.com
Sent: Monday, November 2, 2020 9:58 AM
Subject: Undeliverable: NTA November 19, 2020 Notice of Agenda

Delivery has failed to these recipients or groups:

lmcmillan@cooperlevenson.com

The email address you entered couldn't be found. Please check the recipient's email address and try to resend the message. If the problem continues, please contact your email admin.

Diagnostic information for administrators:

Generating server: phlht01.cooperlevenson.com

lmcmillan@cooperlevenson.com

Remote Server returned '550 5.1.10 RESOLVER.ADR.RecipientNotFound; Recipient not found by SMTP address lookup'

Original message headers:

Received: from phlht01.cooperlevenson.com (192.168.1.105) by
phlht01.cooperlevenson.com (192.168.1.105) with Microsoft SMTP Server
(version=TLS1_2, cipher=TLS_ECDHE_RSA_WITH_AES_128_GCM_SHA256) id
15.1.2044.4; Mon, 2 Nov 2020 12:58:07 -0500
Received: from us-smtp-1.mimecast.com (205.139.110.120) by
smtp01.cooperlevenson.com (192.168.1.105) with Microsoft SMTP Server
(version=TLS1_2, cipher=TLS_ECDHE_RSA_WITH_AES_128_GCM_SHA256) id 15.1.2044.4
via Frontend Transport; Mon, 2 Nov 2020 12:58:06 -0500
ARC-Message-Signature: i=2; a=rsa-sha256; c=relaxed/relaxed;
d=dkim.mimecast.com; s=201903; t=1604339887;
h=from:from:reply-to:subject:subject:date:date:message-id:message-id:
to:to:cc:mime-version:mime-version:content-type:content-type:
dkim-signature; bh=44mlsAucD7Q0vY+rpz1Xvd2oCmn9PDJ0gfueI1BJExc=;
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ARC-Authentication-Results: i=2;
relay.mimecast.com;

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header.b=IbR7ZVAd;
arc=pass (microsoft.com:s=arcselector9901:i=1);
dmarc=none;
spf=pass (relay.mimecast.com: domain of jhill@nta.nv.gov designates 148.163.149.9
as permitted sender) smtp.mailfrom=jhill@nta.nv.gov
Received: from mx0a-00095e01.pphosted.com (mx0a-00095e01.pphosted.com
[148.163.149.9]) (Using TLS) by relay.mimecast.com with ESMTP id
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X-MC-Unique: rw_IsCpkMWWBiWxuj-kbvA-1
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by mx0a-00095e01.pphosted.com (8.16.0.43/8.16.0.43) with SMTP id 0A2Eldw3016901;
Mon, 2 Nov 2020 09:54:10 -0800
Received: from gcc02-b10-obe.outbound.protection.outlook.com (mail-
bl2gcc02lp2106.outbound.protection.outlook.com [104.47.64.106])
by mx0a-00095e01.pphosted.com with ESMTP id 34h3nj0n07-3
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smtp.mailfrom=nta.nv.gov; dmarc=pass action=none header.from=nta.nv.gov;
dkim=pass header.d=nta.nv.gov; arc=none
DKIM-Signature: v=1; a=rsa-sha256; c=relaxed/relaxed; d=nv.onmicrosoft.com;
s=selector2-nv-onmicrosoft-com;
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by SJ0PR09MB7341.namprd09.prod.outlook.com (2603:10b6:a03:25a::8) with
Microsoft SMTP Server (version=TLS1_2,
cipher=TLS_ECDHE_RSA_WITH_AES_256_GCM_SHA384) id 15.20.3499.18; Mon, 2 Nov
2020 17:54:03 +0000
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([fe80::7c22:104:3a0e:7b30%2]) with mapi id 15.20.3499.030; Mon, 2 Nov 2020
17:54:03 +0000
From: Jennifer Hill <jhill@nta.nv.gov>
To: Jennifer Hill <jhill@nta.nv.gov>
Subject: NTA November 19, 2020 Notice of Agenda
Thread-Topic: NTA November 19, 2020 Notice of Agenda
Thread-Index: AdaxQRCNAf6bpqYeQt+UatpmQS+vGg==
Date: Mon, 2 Nov 2020 17:54:02 +0000
Message-ID:
<BY5PR09MB5443E38DBFB360D24099D1688C100@BY5PR09MB5443.namprd09.prod.outlook.com>
Accept-Language: en-US
X-MS-Has-Attach: yes

X-MS-TNEF-Correlator:
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 x-ms-publictraffictype: Email
 x-ms-office365-filtering-correlation-id: 9d865f8e-d1dd-4b7a-c9f3-08d87f584909
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 x-ms-exchange-transport-forked: True
 x-microsoft-antispam-prvs:
 <SJ0PR09MB7341D6832C828B9138A5E6198C100@SJ0PR09MB7341.namprd09.prod.outlook.com>
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 (UTC)
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 SuFOOgh+FD3IXrUGKUgJpSpv5Wyhh1/ffoPjOkxD/P+zXgHDMwRmgwfpHRle3236bYL4VQWZeqZebM7l4j+2AQ==
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 X-Proofpoint-Virus-Version: vendor=nai engine=6000 definitions=5800 signatures=585085
 X-Proofpoint-Spam-Details: rule=notspam policy=default score=0 spamscore=0 mlxscore=0
 bulkscore=0
 suspectscore=0 phishscore=0 malwarescore=0 mlxlogscore=999 adultscore=0
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 Authentication-Results: relay.mimecast.com;
 dkim=pass header.d=nv.onmicrosoft.com header.s=selector2-nv-onmicrosoft-com
 header.b=IbR7ZVAd;
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 dmarc=none;
 spf=pass (relay.mimecast.com: domain of jhill@nta.nv.gov designates 148.163.149.9
 as permitted sender) smtp.mailfrom=jhill@nta.nv.gov
 X-Mimecast-Spam-Score: 0

X-Mimecast-Impersonation-Protect: Policy=Default Impersonation Protection
Definition;Similar Internal Domain=false;Similar Monitored External Domain=false;Custom
External Domain=false;Mimecast External Domain=false;Newly Observed Domain=false;Internal
User Name=false;Custom Display Name List=false;Reply-to Address Mismatch=false;Targeted
Threat Dictionary=false;Mimecast Threat Dictionary=false;Custom Threat Dictionary=false
X-Mimecast-Impersonation-Protect: Policy=Internal User Name Impersonation Protection
Definition;Similar Internal Domain=false;Similar Monitored External Domain=false;Custom
External Domain=false;Mimecast External Domain=false;Newly Observed Domain=false;Internal
User Name=false;Custom Display Name List=false;Reply-to Address Mismatch=false;Targeted
Threat Dictionary=false;Mimecast Threat Dictionary=false;Custom Threat Dictionary=false
Content-Language: en-US
Content-Type: multipart/mixed;
 boundary="_007_BY5PR09MB5443E38DBFB360D24099D1688C100BY5PR09MB5443namp_"
Return-Path: jhill@nta.nv.gov

Jennifer Hill

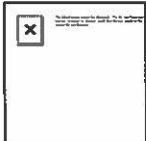
From: Kelly Backman <BackmanK@rtcsonv.com>
Sent: Monday, November 2, 2020 9:55 AM
To: Jennifer Hill
Subject: Automatic reply: NTA November 19, 2020 Notice of Agenda

I am currently out of the office until Tuesday, January 19th. If you need immediate assistance, please contact DeAnna McGee at mcgeed@rtcsonv.com. I will respond to emails upon my return.

Thank you.

Jennifer Hill

From: Mail Delivery Subsystem <mailer-daemon@googlemail.com>
To: pipero@uber.com
Sent: Monday, November 2, 2020 9:56 AM
Subject: Undeliverable: Delivery Status Notification (Failure)



Address not found

Your message wasn't delivered to **pipero@uber.com** because the address couldn't be found, or is unable to receive mail.

LEARN MORE

The response was:

The email account that you tried to reach does not exist. Please try double-checking the recipient's email address for typos or unnecessary spaces. Learn more at <https://support.google.com/mail/answer/6596>

Jennifer Hill

From: Mail Delivery Subsystem <MAILER-DAEMON@mx0a-00095e01.pphosted.com>
To: shalimarlv@embarqmail.com
Sent: Monday, November 2, 2020 9:55 AM
Subject: Undeliverable: NTA November 19, 2020 Notice of Agenda

The original message was received at Mon, 2 Nov 2020 09:54:10 -0800 from m0120501.pops.net [127.0.0.1]

----- The following addresses had permanent fatal errors ----- <shalimarlv@embarqmail.com>
(reason: 550 5.1.1 [R2] Recipient shalimarlv@embarqmail.com does not exist here.)

----- Transcript of session follows ----- ... while talking to aspmx.l.google.com.:

>>> DATA

<<< 451-4.3.0 Multiple destination domains per transaction is unsupported. Please <<< 451 4.3.0 try again.
x125si4766987pgx.28 - smtp <bobby@dstow.com>... Deferred: 451-4.3.0 Multiple destination domains per transaction
is unsupported. Please <<< 451-4.3.0 Multiple destination domains per transaction is unsupported. Please <<< 451
4.3.0 try again. x125si4766987pgx.28 - smtp <susan@dstow.com>... Deferred: 451-4.3.0 Multiple destination domains
per transaction is unsupported. Please ... while talking to mx.centurylink.net.:

>>> DATA

<<< 550 5.1.1 [R2] Recipient shalimarlv@embarqmail.com does not exist here.
550 5.1.1 <shalimarlv@embarqmail.com>... User unknown <<< 503 5.5.1 DATA without RCPT TO

Jennifer Hill

From: Mail Delivery Subsystem <MAILER-DAEMON@mx0a-00095e01.pphosted.com>
To: mcgreed@rtcsnv.com
Sent: Monday, November 2, 2020 10:22 AM
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<<< 550 #5.1.0 Address rejected.
550 5.1.1 <mcgreed@rtcsnv.com>... User unknown
>>> DATA
<<< 503 #5.5.1 RCPT first

Jennifer Hill

From: Michael A. Pinta <Michael.Pinta@mccormickbarstow.com>
Sent: Monday, November 2, 2020 10:23 AM
To: Jennifer Hill
Subject: RE: NTA November 19, 2020 Notice of Agenda

Please remove me from your mailing list. Thank you.

Michael A Pinta
Partner
McCormick Barstow LLP
241 Ridge Street, Suite 300 | Reno, NV 89501
Main (775) 333-0400 | Fax (775) 333-0412
www.mccormickbarstow.com

From: Jennifer Hill <jhill@nta.nv.gov>
Sent: Monday, November 02, 2020 9:54 AM
To: Jennifer Hill <jhill@nta.nv.gov>
Subject: NTA November 19, 2020 Notice of Agenda

Jennifer Hill | Legal Secretary II
State of Nevada | Department of Business & Industry | Nevada Transportation Authority
3300 W Sahara Ste 200
Las Vegas, Nevada 89102
T: (702) 486-3303 ext. 66537 | F: (702) 486-2590 | E: jhill@nta.nv.gov



Nevada Transportation Authority

Nevada Department of Business and Industry
"Growing business in Nevada"

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To: neal@hyperionlegal.com
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[BN8NAM04FT068.eop-NAM04.prod.protection.outlook.com] (in reply to end of
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Notice of Agenda

Date of Agenda: November 19, 2020

Notice Mailed: November 2, 2020

3922 INTERDEPARTMENTAL

EMAIL to Attorney General's Office

LOUIS CSOKA

DEPUTY ATTORNEY GENERAL

555 E WASHINGTON #3900

LAS VEGAS NV 89101

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 the following parties:

Jennifer Hill

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 LAS VEGAS NV 89102

TIK'S QUICK TOWING
 4570 E CAREY AVENUE SUITE 2
 LAS VEGAS NV 89115

SMALL MINE DEVELOPMENT LLC
 967 E PARKCENTER BLVD
 BOISE ID 83709

WALKER TOWING
 2398 SILVERWOLF DRIVE
 HENDERSON NV 89011

POWERS LLC
 9353 TALL WOOD LANE
 LAS VEGAS NV 89129

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 CARSON CITY NV 89706

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 SOUTH LAKE TAHOE CA 96150

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 MINDEN NV 89423

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 5375 CAMERON ST SUITE B
 LAS VEGAS NV 89118

JULISEB HOLDINGS LLC
 D/B/A EPIC TRANSPORTATION
 4836 VALVERDE COURT
 LAS VEGAS NV 89122

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 WELLS NV 89835

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 DOWNEY CA 90240

NAHOOM LLC
 4478 SWEET STONE PLACE
 LAS VEGAS NV 89147

A-1 AUTO REPAIR & TOW SERVICE
 PO BOX 655
 WINNEMUCCA NV 89446

PRIORITY TOWING LLC
 3588 S VALLEY VIEW BLVD
 LAS VEGAS NV 89103

CEL-JIM INC
 600 N MERIDIAN ROAD
 LOVELOCK NV 89419

NEVADA BUSNG LLC
 PO BOX 1494
 WINNEMUCCA NV 89446

BULLDOG TOWING
 PO BOX 7437
 550 E VIRGIN ST
 BUNKERVILLE NV 89007

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 4625 WYNN RD #C205
 LAS VEGAS NV 89103

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 SPARKS NV 89431

PDQ TOWING
 PO BOX 1937
 WINNEMUCCA NV 89446

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 HENDERSON NV 89053

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 1331 C STREET
 SACRAMENTO CA 95814

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 RENO NV 89502

EXECUTIVE LIMOUSINE
 SERVICE INC
 475 GENTRY WAY
 RENO NV 89502

RENO SPARKS CAB INC
 475 GENTRY WAY
 RENO NV 89502

ROADSIDE RESCUE
 13939 MT BISMARCK ST
 RENO NV 89506

CHAMPION MOVERS LLC
 D/B/A CHAMPION MOVERS
 4420 ANDREWS ST SUITE C
 NORTH LAS VEGAS NV 89081

911 TOWING & IMPOUND
 3660 S VALLEYVIEW BLVD
 LAS VEGAS NV 89103

EARTH LIMOUSINES LLC
 6442 WINDY ROAD
 LAS VEGAS NV 89119

INDIAN SPRINGS TOWING LLC
 1990 E FARM RD
 AMARGOSA VALLEY NV 89020

A& K TOWING & RECOVERY
 944 W MAIN ST
 ELKO NV 89801

BADLY SCATTERED LAND AND
 CATTLE COMPANY
 D/B/A MEDIC COACH SERVICE
 1110 SOUTH 3RD ST
 LAS VEGAS NV 89104

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 PLATINUM LV TRANS LLC
 100 SUNSHINE LANE
 RENO NV 89502

WHITTLESEA CHECKER TAXI
 100 SUNSHINE LANE
 RENO NV 89502

TRIMONT LAND COMPANY
 PO BOX 128
 TRUCKEE CA 96160

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 LAS VEGAS NV 89030

BRETT BUTTS
 300 SAGE ST
 RENO NV 89512

BRETT BUTTS
 690 ROBINHOOD DR #92
 RENO NV 89502

CARSON CITY TOWING
 955 GLENDALE AVE
 SPARKS NV 89431

JUSTIN TOWNSEND
 ALLISON MACKENZIE, LTD
 PO BOX 646
 CARSON CITY NV 89702

VANESSA JACOBSEN
 410 PARADE COURT
 RENO NV 89521

CAPITOL TOWING INCORPORATED
 5225 ARROWHEAD DRIVE
 CARSON CITY NV 89706

IBS TRANSPORTATION
 3184 BLUE MONACO ST
 LAS VEGAS NV 89117

D & J VIP LLC
 D/B/A TRIPLE SEVEN 777 TRANSPORT
 9843 ASHTON PINES COURT
 LAS VEGAS NV 89147

ALL MY SONS MOVING AND
 STORAGE OF LAS VEGAS
 2975 COLEMAN ST
 NORTH LAS VEGAS NV 89032

BATTLEBORN RESTORATION LLC
 550 13TH ST EAST
 ELY NV 89301

BYRON OCHOA
 5819 HOOP LAND VALLEY CT
 LAS VEGAS NV 89131

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 8117 ASTER MEADOW WAY
 LAS VEGAS NV 89113

UNITED MOVING SOLUTIONS INC
4275 W BELL DRIVE #5
LAS VEGAS NV 89118

TONY ADAMS
154 N GRAND AVE APT 35
COVINA CA 91791

DISCOUNT MOVERS INC
3560 POLARIS AVE STE 13
LAS VEGAS NV 89103

RIZO TOWING LLC
2806 BEACON FALLS WAY
LAS VEGAS NV 89142

GETACHEW HAILEGIORGIS
1549 BAROQUE AVE
LAS VEGAS NV 89139

CARLOS OCHOA-AVILA
9986 SHALLOT COURT
LAS VEGAS NV 89183

AMADOR STAGE LINES
1331 C STREET
SACRAMENTO CA 95814

RODNEY WILSON
855 GENTRY WAY #7
RENO NV 89502

SUNSET LIMOUSINE SERVICE LLC
1975 SELMI DRIVE STE 108
RENO NV 89512

THE LAW OFFICE OF CHARLES R ZEH ESQ.
ATTN: PETE CLADIANOS III
50 W LIBERTY STREET SUITE 950
RENO NV 89501

ABDUL MIAH
3489 PONZA COURT
LAS VEGAS NV 89141

LYFT INC
185 BERRY ST STE 5000
SAN FRANCISCO CA 94107

TANGO CAR LLC
D/B/A TANGO CAR AND TANGO
1401 HELM DRIVE
LAS VEGAS NV 89118

JAMES S KENT, ESQ
9480 S EASTERN AVE SUITE 228
LAS VEGAS NV 89123

WE MOVE LAS VEGAS LLC
3555 W QUAIL AVE UNIT D
LAS VEGAS NV 89118

TOMAS IBRAHIM
PO BOX 72193
LAS VEGAS NV 89170

JUNIE LADAGA
4736 PETERSBURG LANE
NORTH LAS VEGAS NV 89031

YARON COHEN
FAST TOWING INC
2220 N COMMERCE WAY
NORTH LAS VEGAS NV 89030

GAL BRISMAN
FAST TOWING INC
10808 ICKWORTH CT
LAS VEGAS NV 89135

SOLOMON LAKEW EIDO
D/B/A MESE TOWING
5403 LONESOME BIKER LANE
LAS VEGAS NV 89113

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8220 CAMPANA DRIVE
LAS VEGAS NV 89147

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936 W MAIN STREET
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RIZO TOWING LLC
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D/B/A CHD LIMOUSINE
3525 W HACIENDA AVE
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SMITTY MOVERS LLC
6413 EVERGREEN AVE
LAS VEGAS NV 89107

ALEXANDRO MORALES MEJIA
1101 VIRGIL ST
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ALL CITY TOWING & RECOVERY LLC
4203 BLUE HERON COURT
LAS VEGAS NV 89121

ABRAHAM LIMO SERVICES INC
OPERATED BY CROWN LIMO LLC
3975 QUAIL AVE #1
LAS VEGAS NV 89118

C & J DEVELOPMENT ENTERPRISES
D/B/A CUSTOM TOWING
3735 N NELLIS
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OASIS MOVING & STORAGE
720 W CHEYENNE # 10
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BRENT CARSON
7935 W SAHARA AVE 101
LAS VEGAS NV 89117

VEGAS BLACK CAR LLC
1600 EAST DESERT INN RD
LAS VEGAS NV 89169

NAHOOM LLC
D/B/A ANYTIME PARTY BUS
4478 SWEET STONE PLACE
LAS VEGAS NV 89147

LUEL WOLDEMARIAM
4478 SWEET STONE PLACE
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MADDEN TRANSPORTATION LLC
640 GLENWOOD LN
HENDERSON NV 89002

CANDOTTIE LLC
D/B/A PRIORITY VIP TRANSPORTATION
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LAS VEGAS NV 89102

M TRANSPORTATION LLC
6297 WHISPERING CREEK ST
LAS VEGAS NV 89148

HELVE LLC
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LAS VEGAS NV 89119

RED ROCK MOVERS LLC
5055 W HACIENDA AVE #2209
LAS VEGAS NV 89118

MANUEL JIMENEZ JR
D/B/A SOUTH LAKE TAHOE TOWING
2303 JAMES AVE
SOUTH LAKE TAHOE CA 96150

A SERRA TOWING LLC
1201 DAYTONA LANE
LAS VEGAS NV 89117

ELECTRIC A R SALINAS AND TOWING
3297 LAS VEGAS BLVD
LAS VEGAS NV 89115

LAS VEGAS BEYOND
5048 CECILE AVE
LAS VEGAS NV 89115

VEGAS VALLEY TOWING LLC
7582 S LAS VEGAS BLVD STE 239
LAS VEGAS NV 89123

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9788 GILESPIE ST
LAS VEGAS NV 89183

NATIONAL TRANSPORTATION SERVICES
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LAS VEGAS NV 89102

T1 TRANSPORTATION
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LAS VEGAS NV 89123

T1 TRANSPORTATION
101 CONVENTION CENTER DR #670
LAS VEGAS NV 89109

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MEGA EXPRESS INC
4632 PENWOOD AVE
LAS VEGAS NV 89102

COACH WORLD LLC
5450 W SAHARA AVE #350
LAS VEGAS NV 89146

TILTED TOURS LLC
THE PLAZA OFFICE PARK
2320 PASEO DEL PRADO B111
LAS VEGAS NV 89102

FINDLAY CREDIT ACCEPTANCE LLC
D/B/A 911 TOWING AND IMPOUND
3660 S VALLEY VIEW BLVD
LAS VEGAS NV 89103

JAMES S KENT, ESQ
9480 S EASTERN AVE SUITE 228
LAS VEGAS NV 89123

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D/B/A INDIAN SPRINGS TOWING
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AMARGOSA VALLEY NV 89020

CEL-JIM INC
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LOVELOCK NV 89419

QUALITY TOWING FOR GEICO INSURANCE
2024 LOSEE ROAD
NORTH LAS VEGAS NV 89030

RIVER NORTH TRANSIT
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NEW YORK NEW YORK 10013

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PRESIDENTIAL LIMOUSINE
2000 INDUSTRIAL RD
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KIMBERLY RUSHTON ESQ
3016 W CHARLESTON BLVD STE 195
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1104 W MAIN STREET
ELKO NV 89801

GILBERT WAINWRIGHT
8245 BOSECK DRIVE
LAS VEGAS NV 89145

ENDALE GETACHEW
3591 ARVILLE ST #302B
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PINK JEEP TOURS NEVADA INC
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LAS VEGAS NV 89118

CAREVANS MEDICAL TRANSPORT
SERVICES LLC
7109 VIA LOCANDA AVE
LAS VEGAS NV 89131

BLACK WOLF MOVING NEVADA LLC
D/B/A TWO MEN AND A TRUCK
3510 COLEMAN ST
NORTH LAS VEGAS NV 89032

STRIP LIMOUSINE SERVICES, LLC
D/B/A STRIP LIMO, SLS
5525 CAMERON ST
LAS VEGAS NV 89118

STRIP LIMO, LLC
5525 CAMERON ST
LAS VEGAS NV 89118

MY RIDE TO WORK, LLC
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RENO NV 89502

SCOTT SCHERER
5371 KIETZKE LANE
RENO NV 89511

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D/B/A AIRLINE SHUTTLE
5110 S VALLEY VIEW BLVD
LAS VEGAS NV 89118

LAS VEGAS LIMOUSINES LLC
D/B/A LAS VEGAS LIMOUSINES
5110 S VALLEY VIEW BLVD
LAS VEGAS NV 89118

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4825 QUALITY COURT
LAS VEGAS NV 89103

STRIP LIMOUSINE SERVICES LLC
7935 W SAHARA AVE SUITE 101
LAS VEGAS NV 89117

LAS VEGAS LIMOUSINES
5010 S VALLEY VIEW BLVD
LAS VEGAS NV 89118

JOHN H. MOWBRAY
SPENCER FANE LLP
300 S. FOURTH STREET, SUITE 950
LAS VEGAS NV 89101

JACK R. HANIFAN, ESQ
LAW OFFICE OF JACK R. HANIFAN
1575 DELUCCHI LANE, SUITE 115
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LVL LLC
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SACRAMENTO CA 95823

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767 S FOX HILL DR
SPANISH FORT UT 84660

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6501 W CHARLESTON BLVD APT 49
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Date of Agenda 11/19/20
Date Agenda mailed 11/2/20

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